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DOCTRINE

VOL. 6

THE WORKS OF H. P. BLAVATSKY

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NIGHTMARE TALES

A MODERN PANARION

CAVES AND JUNGLES OF HINDUSTAN

THE PEOPLE OF THE BLUE MOUNTAINS

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THE SYNTHESIS OF SCIENCE, RELIGION AND PHILOSOPHY

by

H. P. BLAVATSKY

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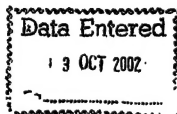
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A SHORT GLOSSARY OF SANSKRIT AND OTHER TERMS

ALL words are Sanskrit, unless otherwise noted. Abbreviations are as follows :

[] = literal	Chal. = Chaldean
(?) = uncertain	Chin. = Chinese
der. = derivation	Egy. = Egyptian
Cf. = Compare	Fin. = Finnish
Occult. = in Occultism	Fr. = French
pop. = popular	Ger. = German
pos. = possible	Gn. = Gnostic
q.v. = which see	Gr. = Greek
S. D. = SECRET DOCTRINE	Heb. = Hebrew
Theos. = Theosophical	Icel. = Icelandic
trans. = translated	Jap. = Japanese
Akkad. = Akkadian	Kab. = Kabalistic
Arab. = Arabian	Per. = Persian
Ass. = Assyrian	Phoen. = Phoenician
Bab. = Babylonian	Scan. = Scandinavian
Cel. = Celtic	Tib. = Tibetan

This Glossary has been prepared by Mrs. Adalthe Henry Peterson, with the assistance of the Adyar Library Pandits for the Sanskrit.—ED.

HOW TO USE THE GLOSSARY

An endeavour has been made to cross-reference the *Glossary* adequately. For example, if, after reading the word *Ahriman*, the student wishes to follow further the idea of Duality, he is referred to that heading. There he will find references to other aspects of Duality to be found in the *Glossary*. If a student is particularly interested in the occult significance of *Numbers*, he is referred to that heading with its cross-references. While the word *Trinity* has many cross-references, the student is especially advised to check *Brahmā*, *Vishnu*, *Shiva*, as embodying the three aspects of the Logos.

Where possible, when a series of seven and twelve is mentioned, meanings are also given for correlative purposes.

Where a word is adequately defined in THE SECRET DOCTRINE, and there are only one or two references thereto, the word is not redefined in the *Glossary*, unless THE SECRET DOCTRINE definition differs from the usual connotation. As THE SECRET DOCTRINE

is our most monumental treatise on Theosophy, the *Glossary* is a fairly adequate one even for the student of other works.

Definitions in brackets are meant to show literal and root meanings. Where the derivation is uncertain, this is indicated by "der. (?)". The philologist's guess is indicated as "pos." for possible. Every effort has been made to trace all words back to the root of the root, as terms used in occultism are generally of ancient origin, and are usually nearer in accord with root than with derived meanings. The student is advised in this connection to note the word *Theosophy*.

To avoid duplication, when THE SECRET DOCTRINE definition is given in the *Glossary*, S.D. is used. If the generally accepted Theosophical connotation is given, "Theos." is used. Otherwise, the student can rely on the material as being in accord with commonly understood meanings.

While this work has been carefully checked by Pandits and reliable Encyclopaedias, further suggestions for emendation in future editions will be welcome. Where differences of opinion are found (and there are many among accepted authorities), weight has been given to original sources. For example, *The Jewish Encyclopaedia* has been found very helpful in tracing the origin of such words as YHWH. The Catholic Encyclopaedia and Hastings have been freely used for words of later Christian origin. We also acknowledge indebtedness to the *Encyclopaedia of Religion and Ethics*; Rose, *Handbook of Greek Mythology*; Fuerst, *Hebrew and Chaldaic Lexicon*; White, *Latin-English Dictionary*; Chambers, *Etymological Dictionary*; Webster, *International English Dictionary*; Liddell and Scott, *Greek Lexicon*; Monier Williams, and Apte, *Sanskrit-English Dictionaries*, and the many Sanskrit dictionaries and encyclopaedias used by the Pandits.

Many common terms are herein included, for example, *Nosh*, which any western person would know, and *Prāna*, which any Indian would know, for the compiler has stood with THE SECRET DOCTRINE on an imaginary line of Avidyā (lack of knowledge) between East and West, and has attempted to produce a *Glossary* which will be of service to both.

A. H. P.

1938

A

AANROO, Egy. A purgatorial domain of Amanti.

ABEL, Heb. [once trans. breath; later Son, or Shepherd]. S.D. "life-bearing soil". Cf. Cain, Adam, Eve.

ABHAYAM [without fear]. S.D. "There is no fear."

ABHIMĀNIN [abhi=towards; mānin=thinking of the Self]. S.D. Agni, (fire) eldest son of Brahmā and of Svāhā.

ABHUTARAJASAS [existing endowed with Passion or Rajas].

ABJAYONI [abja=born in water; yoni=womb]. Padmayoni.

ABRAHAM, Heb. [der. uncertain, pop.=Father of a Multitude]. Cf. Abram, Hagar, Melchizedek, Sarah, Ur.

ABRAM, Heb. [my Father is exalted]. S.D., the historical character, forefather to the Jewish

race, an ex-Brāhman who, having repudiated his caste, became A-Bram (A-bra (h) m), or "no-Brāhman." Abram said also to be derived from Arba or Abhra, the "clouds," or the isoson of the Eternal ONE.

ABRAKAS, Gn. Supreme Deity, whose name equals 365, the number of His heavens. S.D. A generative and creative Deity. Cf. Unity.

ACHIT [not Chit, Perception or Wisdom].

ACHYUTA [that which does not give way or fail]. Vishnu, the Immutable, Imperishable, Firm, Fixed.

ADAM, Heb. [der. (?) three possible roots: earth-born, blood-red, to build or produce]. S.D. red "dust" or blood, the sign of the first "fleshly" man. Cf. Abel, Cain, Eden, Earth, Eve, Lilith, Meshia, Paradise, Pribbi, Seth.

ADAM-KADMON or KADMONI, Heb. [First or Original Man-Woman]. S.D. The First or

Heavenly Man, the Manifested Logos, the Divine Androgyne. Cf. Unity, Duality, Adon, Kamurath.

ADBHUTAM [a wonder, marvel, or prodigy; pos. der. *at-bhūta*—exceeding that which is]. Name of Indra, of 8th Manvantara.

ADEPT [one skilled]. Theos. A fifth initiate, q.v., one who has achieved union with the Third Logos, q.v., and uses Nirvāṇic waking consciousness Cf. Dangma, Mahātma, Nirmānakeya, Nirvāṇa, Pentecost, Tirthankara.

ADHI BUDDHA [adhi—Supreme; budh=to know, pos. original sense "to fathom a depth"]. S.D. Supreme Wisdom. Cf. Unity, Vishnu.

ADI-BUDDHA [First Wisdom]. Cf. Vishnu.

ADI [First, Beginning, Prime Cause]. S.D. First or Foundation Plane. Cf. Amida, Unity, Bhūttādi.

ADI-BHUTAM [First-born or Primeval Being].

ADI-BUDDHA [First Enlightened or Wise One]. Chief Deity of Northern Buddhists; S.D. Primeval Wisdom, the First Logos; or Abstract Principle of all the Buddhas. Cf. Amitābha, Vishnu.

ADI-BUDDHI [First Perception or Understanding]. S.D. Absolute Consciousness.

ADI-KRIT [Adi First; Krt=doer, maker, also to divide, cut, spin, surround, encompass]. The Creator.

ADI-NĀTH [Adi First; Nāth=to have power, to give boons or blessing]. S.D. First Lord.

ADI-NIDĀNA SVABHĀVA [Adi=First; Nidāna=the rope which binds, or first or original Cause; Svābhāva Essential Nature or Being]. S.D. the Circle. Cf. Ring-Pass-Not.

ADI-SANĀT [Primeval Ancient]. Cf. Sanat.

ADI-SHAKTI [Primeval Power or Energy]. Cf. Shakti.

ADI-SHVARA [Adishvara] [First Supreme Lord].

ADITI [a=not, diti=cut, torn, or bound]. The Boundless Whole, Aditi, Mother, of the Gods, Eternal Space. S.D. Infinite, or Cosmic Space. Cf. Unity, Diti, Kashyapa.

ADITYA [son of Aditi, q.v.]. S.D. the eight sons of Aditi, i.e., the seven planets and Mārtānda, the Sun. (See also, Amsha, Aryaman, Bhaga, Daksha, Mitra, and Varuna). Sometimes listed as twelve. Cf. Seven, Duality, Daitya, Shakra, Ushas, Vivasvat.

ADI-VARSHA [Adi=first; Varsha=Place or country, one of divisions of the world]. S.D. Garden of Eden.

ADON, ADONAI, ADONAY, ADONIM, Chaldeo-Heb. (Adonai is plural form of Adon or Lord). The perpetual substitute word to be read in place of YHVH or Jehovah in Hebrew script.

ADONIS, the Divine Lover of Aphrodite, q.v. in Greek mythology, is a derivation. S.D. Adam-Kadmon, Cf. Amen.

ADVAITA [a=not; dvaita=dual]. Of one nature, unchanging; a philosophy stressing Unity, absolute monism, of Shankara. Cf. Dvaita, Duality, Unity.

ADITYUM, Gr. der. [not to be entered]. The sanctuary where only priests were permitted, and from which oracles were delivered. S.D.

Aditya, Halls of Initiation. Cf. Tabernacle, Arcana.

AEOLUS, Gr. [God of the Wind]. Cf. Breath, Vāyu.

ÆON, Gr. [an age or an infinitely long period of time]. S.D. a manvantara, or period of manifestation not eternity. Also, Æon and Æons are Gnostic terms designating a Series of Spiritual Creative Powers, or Emanations, proceeding progressively from Incomprehensible Potentiality, the Fullness of Pleroma, the Absolute. Time (Aion) is the First-Born Æon. All Æons are generated from an Eternal Divine Pair of Æons. Cf. Duality, Eternity, Kronos, Ogdoad, Pistis Sophia, Yuga.

ÆTHER, Gr. [the burning or shining thing; the upper air or abode of the Gods; the God Æther, son of Chaos]. S.D. Third differentiation of evolving substance, (Akāsha, Chaos). Though the word Æther in its higher aspects is often used as synonymous with Akāsha, and Akāsha manifested as Æther, it more properly applies to matter of the Atomic, Nirvāṇic, or Spiritual Plane. If the planes be considered as horizontal, it is also one of the great perpendicular divisions of Elemental Life. Cf. Archæus, Ether, Indra.

AGASTYA [pos. der. age=the immovable or mountain+asti=thrower; or age=pitcher, asti=he exists, both referring to traditions, one that the Rishi Agastya compelled the Vindya mountains to prostrate themselves; the other that he was born in a pitcher or water-jar]. The Father of South Indian civilization.

AGATHODÆMON [Agatho=Good; Dæmon=Divine Spirit]. Gr. a Gnostic term for the Serpent-embell of Wisdom and Eternity from which emanates two serpents, one "The Good", again Agathodæmon, as contrasted with Kekodæmon, Evil, its shadow. Cf. Serpent, Unity, Duality.

AGNEYA [belonging to or consecrated to Fire]. Agni.

AGNEYASTRA, AGNYASTRA [weapon presided over by Fire]. Agni.

AGNI [der. (?) pos. roots; ang=to walk around; ag=to move tortuously or wind; ani=to anoint with oil, making to shine or beautiful]. Fire. One of the oldest and most prominent deities of the Rig Veda. Cf. Abhimānī, Bhṛigu, Gabriel, Kavyavēhana, Kavyavēhana, Saharashtra, Hephæstos, Janaka, Kabirini, Manojaya, Marut-vet, Holsch, Muzgal, Nergal-Serezer, Nirmathya, Pāvaka, Pavaka, Pavamāna, Pentecost, Phlogiston, Phoenix, Phoroneus, Pramantha, Prometheus, Purūṣas, Serephim, Sorye, Svāhā, Svastika, Tajasa, Tapas, Vaidyuta, Vaidvānara, Vihāvasu, Vulcain, Fiery Breathes under Zodiac.

AGNI-BAHU [smoke]. Name of son of first Manu, and of grandson of first Manu. Cf. Agni.

AGNI-BHŪ [fire-born]. Name of Kartikeya, the Son-God, Second Son of Shiva. Cf. Agni.

AGNIDHRA [Agni=Fire; Dhri=to bear and/or idh=indh=to kindle]. Priest of the Sacrifice

whose duty it is to see that the Sacred Fire is not extinguished.

AGNIHOTRI [Agni=Fire; Hotri=He who makes an offering, from root *hu* and/or *hve* to invoke]. One who performs morning and evening the Agni-hotra Homa, a duty laid upon the householder.

AGNI-PUTRA [Agni=Fire; Putra=Son]

AGNI-R-THA [Agni=Fire; Ratha=Chariot]. Vehicle of the Gods.

AGNISHVATTA [consumed by the fires]. Theos. "Fire Dhyānis." "Heart of the Dhyān-Chohane Body." Though this term is applied to all incorporeal creative Hierarchies as contrasted with Berishads, technically it designates Sixty Pupa, q.v. Creative Order, fruitage of 2nd Planetary Cham. Cf. Agni, Pitris, Zodiac.

AGNUS DEI, Lat. [Agnus=lamb; Deus=God, root *Deu*]. Lamb of God. Cf. Deity.

AHAM [I]. Ego. Self.

AHAMKARA [Aham=Self; Kara=the Maker]. S.D. "I-am-ness" or first shadowy outline of Self-hood, the tendency toward definiteness, origin of all manifestation. Reflected, it becomes great delusion of Separateness, Egoism. Cf. Unity, Duality, Mahāśāyā, Mahat, Zodiac.

AHAM-SA [Aham=I (am) sa=He (That or That is actual base for Sa)]. Affirmation of identity of individual and Universal. Cf. Duality, Unity.

AH-HI, Senzar. See Dhyān Chohans. S.D. the hierarchy of Spiritual Beings through which the Divine Mind comes into action. Cf. Creative Gods.

AHI [Dar. (?) *ah*=to press together or strangle in original meaning; *han* (with *a* prefixed and shortened) one that destroys on all sides].

Serpent.

AHRIMAN, Par. S.D. The impersonal opposing Power to Light (Ahura Mazda), the Negative and Positive Duality behind manifestation. Cf. Satan, Shishupala, Svyator.

AHURA MAZDA, Zend. [Ahura=Breath, or Lord; Mazda=Will]. S.D. The Eternal Creative and Generative Light of Zoroastrianism. Cf. Zarathustra, Ahirman, Amesha Spentas.

AIN SOPH, En Soph, Heb. [No-Thing]. S.D. the Kabbalistic Boundless Absolute. Cf. Unity, Qabbalah.

AION, See *Æon*.

AIRYAMAN, Zend. S.D. Bestower of Weal, see Ahura Mazda, Cf. Aryaman, Zarathustra.

AIRYANA VAEOJ, Zend. S.D. Garden of Eden or Imperishable Sacred Land of Zoroastrians.

AJA [A=not+ja=born] existing for all Eternity, a term especially applied to Brahmā, Vishnu, Shiva, Kāma, the Spirit or Jiva. Cf. Unity.

AJITAS [unconquered] one of the twelve classes of great Gods.

AJNA CHAKRA [ājna=to command, to know+chakra=wheel]. S.D. The force centre between the eyebrows, or Brow Chakra.

AKASHA [To Shine, to be Bright]. S.D. The Second Differentiation of evolving substance. Chaos. Ether. Matter of the Monadic Plane.

Akasha is often used when Chaos or Æther

more exactly would be indicated, but always in such cases the Akāśic element therein is stressed. It is the substratum and cause of Sound. In Akāśha all auras find their essence, and therein is the root of Duality. Cf. Anupādaka, Chidkāsham, Pashyanti, Vāch.

AKASHIC RECORDS, S.D. The Memory of Nature reflected in the Akāśic element of the various planes.

AKTA [Anointed]. Cf. Christos, Messiah.

ALAYA [All=to settle down upon, to melt, to unite with] an abode, a refuge. S.D. The Universal Soul or Self of all beings—"man its crystal ray." Cf. Unity, Anima Mundi, Khoom, Nyūpō Pachacamac.

ALCHEMY [Arabic *al*=the; Gr. *cheo*=to pour, smelt, dissolve]. S.D. the search for the Mystrum Magnum, the Universal Solvent, Elson of Life, and the transmutation of base metal into gold. Cf. Amrita, Sagnification.

ALHIM, Heb. S.D. Mystic name for Elohim, q.v. which read anagrammatically yields 31415, the Greek pi. Cf. Numbers.

AM [at one time in nearly every language the Divine or Deity].

AMEN, Heb. [pōp, aman=to strengthen or confirm]. S.D. der. from AUM, an invocation to Light. In Heb., its numerical value is 90 or that of YHVH, 25 plus AdōNāY, 65, the affirmation of being or seedless Lord within Man. Its Gr. numerical value is 99, and it is often used in mystic spells. Cf. Ammon, Numbers.

AMENTI, Egy. S.D. Is used not only for the purgatorial or immediate after-death region but also for that highest realm in which the Self becomes pure spirit-for Eternity. Cf. Aannoo, Hades, Hel, Kamelota.

AMESHA SPENTAS, Zend. [amsha or amersa=undying+spenta=bountiful, beneficent, (from root *su*=to increase or benefit) Pahlavi as AMHRASPAND; Persian as AMSHASPEND]. S.D. with their Chief and Synthesis Ahura Mazda, q.v., they are the Seven Planetary Logoi, as well as the Creative Horix who carry out their will. Their names: Vohu Manah=Good Thought; Asha Vahishta=Perfect Righteousness; Kshathra Vairya=Wineth-for Kingdom; Spenta Armaiti=Holy Harmony; Haurovātāt and Ameretāt=Saving Health and Immortality. Cf. Æon, Sevens, Karshvare, Savah, Zarathustra.

AMEYATMAN [a-meya=immeasurable; Atman=Self].

AMIDA, Senzar. [Adi]. Cf. a-mi-to Fo, Amitābha.

AMITABHA [a-mita=un-measurable, abhā=irradiant blessing splendour]. S.D. very much the connotations given to Adi-Buddha, as well as title of one of Seven Dhyāni Buddhas, who is particularly the heavenly prototype of Lord Gautama Buddha. Cf. Nāgārjuna.

AMMON, AMMON-RA, AMUN sometimes AMEN Egy. S.D. Concealed God. Hidden Supreme Spirit; AMOON-RA, the Generator or Wind God. With degeneration into phellicism.

Ammon became the Creative God. Cf. Mendes, Neth, Phoenix, Ra, Unity.

AMRITA [a-mrta = imperishable, immortal], Elixir of Life. Cf. Alchemy, Rasa, Soma, Haoma, Hesperides.

AMSHA [the sharer or distributor, from amsh=to divide or distribute] An Aditya.

AMSHASPENDS, see Amesha Spentas.

ANAGAMIN [an=not+agam=subject to returning]. Buddhist term for Third Initiate.

ANANDA [bliss]. A Trinity, with Chit and Sat. Beloved disciple of Lord Gautama Buddha.

ANANDAMAYAKOSHA [ANANDA=Bliss+Maya=full of+kosha=shell, wrapper, sheath]. Bliss-Body.

ANANTA-SHESHA [Ananta=infinite, eternal, inexhaustible+Shesha=end, termination, death, destruction also Sarvati, Ramander]. The name of the thousand-headed serpent who forms the couch of Vishnu and supports the entire world on his head. Cf. Unity.

ANDROGYNE. Gr. [andro=man+gyne=woman]. A dual-sexed Man-Woman. Adam-Kadmon. Cf. Ishvar, Sudhyumna, Viraj, Duality.

ANGEL. Gr. [angelos= messenger or envoy, one who announces, from Hebrew root = a divine or human messenger]. A non-human agent of the Creative Logos. The nine recognized orders of Angels are divided by St. Thomas into three Hierarchies: 1. Seraphim, Cherubim, Thrones; 2. Dominations, Virtues and Powers; 3. Principalities or Princedoms, Archangels, and Angels (Trinity). This agrees with an old occult classification that placed Seraphim and Cherubim as above the seven great Archangels. Hebrew Angelology gives many classifications and sub-classifications. One is Cherubim, Seraphim, Ophanim, Auphanim, [wheels]. Power Angels, Principities, The Elect One or Messiah, Elementary Powers of Earth and Water. Enoch classifies them 1. Uriel, 2. Raphael, 3. Raguel [Ra'uel, the Terrible] who chastizes the world and luminaries; 4. Michael, 5. Sanel [Sera-kuel, Sural=God turneth (?)] set over the spirits who seduce to sin; 6. Gabriel, 7. Jerahmeel [God is Merciful] Angel of the Resurrection, Maimonides gives: Over all Metatron-Enoch, Flaming Angel of the Fiery Presence. Then 1. Hayyot [living creature] Angels of the Silence and bearers of God's Throne, 2. Ophanim [wheels of Fire, Lipila, Watchfulness]. One of Guardians and bearers of Throne. Raphael, 3. Avelim with Michael, as Chief; 4. Hashmallim [silent when HE speaks, and then speaking]; 5. Seraphim; 6. Malakim; 7. Elohim; 8. Bene Elohim [children of Elohim] with Hofnial as Chief; Cf. Nephthim, 9. Cherubim, 10. Ishim [manlike beings] with Zaphantah or Zaphaniel as Chief. One classification omits the Hayyots and the Elohim and substitutes the Shinanum with Zedkiel or Zedekiel and Gabriel as Chief; and the Tarshinim with Tarsish and Gabriel as Chief. Cf. Plane-

tary Spirits, Samael, Anunaki, Apsaras, Daemons, Devas, Gandharvas, Creative Pari, Rector, Rephaim, Saphira, Uzza.

ANGIKAS. (See Kishia).

ANIMA MUNDI. Lat. [Anima=that which breathes or blows, from Sanskrit an=to breathe; to Greek anemos=wind+Mundi=world]. c of the World; the Life Principle pervading Cf. Unity, Breath, Aiyas, Khoom.

ANIMA-SUPRA-MUNDI. Lat. [See Anima Mundi+Supra=Over]. S.D. the Universal Ego. Cf. Unity.

ANKH, see Tau.

ANNAMAYAKOSHA [anna from ad=eat, means food in the mystical sense+mayas=having the form made of, or sustained by+kosha=shell, wrapper, sheath]. The gross or dense physical body.

ANNAPURNA [Anna=food+Purna=possessed by or filled with]. Wife of Shiva. Cf. Devi, Mother.

ANTAHKARANA [antar=middle or interior+karana=cause, instrument, doing]. S.D. technical use the bridge between lower and higher Manas.

ANU [minute, an atom] (Chaldean). See Es, Trinité.

ANUGRAHA [A favour or kindness]. In the Puranas, the Eighth, a Special Creation.

ANUNAKI (an=not+unaki=inferior; having full power). Hindu Apsaras; S.D. Chaldean Angels of the Earth.

ANUPADAKA, Theos. The second plane of matter. See Akasha. In S.D. applied to those Great Beings "parentless" or "self-born of the Divine Essence."

APAS [Water].

APANA [Expiration]. Of the five vital airs that which goes downwards and out at anus. Cf. Vayu.

APHRODITE. Der. ? [related to Greek Aphros or foam, but the Goddess and the Name are very ancient. Born from the sea-foam gathered around the sundered generative organ of Uranus]. Goddess of Love and Beauty. Cf. Venus, Ariadne, Cupid, Eros, Hephaisotos, Mother, Ilmar.

APOCALYPSE, Gr. [to reveal]. The last book in the Bible, Revelation.

APOLLO. Gr. [der. apollumi=lay waste, destroy]. Twin-son of Jupiter and Latone; ever-young God of song and music; later identified with Sun-God as Phoebus Apollo. Cf. Surya, Delphoi, Diana, Gandharvas, Hileaira, Manjushri, Orpheus, Phorminx.

APOPHIS. Gr. S.D. The destructive dragon. Cf. Serpent.

APSARAS [ap=waters+ari=to flow, to blow]. Wives of the Gandharvas, Gods of Song, produced at the churning of the ocean, who reside in the waters of the clouds. Indra is their Lord. Cf. Anunaki, Maricha, Pramlocha.

ARANI [Wood used for kindling sacred fires].

ARBA. (See Abraham).

ARCAHA, Lat. [from *arca*=that which encloses or conceals] A Secret or Mystery. Cf. Sód, *Adyrum*.

ARCHÆUS, Gr. [the Ancient]. S.D. Father-Æther.

ARCHANGEL, Gr. [Arch=the beginning, as to Time, to lead or command, as to station; also to gar- mystery over. Is often used for subordinate rulers, angel=messenger or envoy]. Cf. Sevens, Kabarm.

ARCHE, Gr. [Beginning, Origin, First Cause or Principle]. Cf. Unity.

ARCHETYPE, Gr. [First-Moulded or stamped] A Pattern or Model. Cf. Tzura.

ARES, G* [from root Ar=manhood, bravery]. God of Destruction Mars.

ARDHANARI [Ardu=half + nari=woman]. S.D. The third or Androgynous Race. Ardhanarī is a form of Shiva, half male, half female. Cf. Duality.

ARYABHATTA, (Arghabhatta)=a learned Hindu astronomer, inventor of Algebra.

ARGHA [a worth or worship]. S.D. uses as synonymous with Ark. Cf. Arghya, often an oblation of water in a small boat-shaped vessel.

ARGHYANATH [Arghya=valuable, venerable, libations respectfully offered + Nāth=Giver of Boons, Lord].

ARHAT, (Buddhist) [from root arh=worthy or deserving]. Title given to Fourth degree Initiates, those who have attained Nirvāna. Cf. Crucifixion, Resurrection.

ARIADNE, Gr. the Mother-Goddess whose thread guided Theseus from the Minotaur's labyrinth. Theseus deserted his benefactor, later Dionysos married her, and at Cyprus she was worshipped as Aphrodite-Ariadne.

ARJUNA [arj=to shine or be white, (a doubtful root); Arjuna, the white or day-colour, the third of the Pāndava princes, son of Indra and Kuntī, see *Bhagavad-Gita*]. Cf. Ūlpt.

ARTHA [from arh=to strive, to obtain, to desire, also rī=to strive upwards]. Used commonly as prefix, e.g. Artha-Vijnāna=comprehension, S.D. interpretation.

ARJUNA (the ruddy colour of dawn). The brother of Garuda, q.v.

AROPA [a=without; rūpa=form; formless.] Cf. Duality, Zodiac.

ARVĀKŚROTĀS [arvāk=downwards + srotas=stream or current]. A creation of beings in which the current of nutriment tends downwards. S.D. The Seventh Creation, Man.

ARYAMAN (bosom friend, arya=devoted, kind, a standard, excellent, from root rī=to fly or tend upwards, to move, to excite + mā=to measure). An Aditya. Commonly invoked with Varuna and Mitra. Cf. Aryanman.

ARYANI [loyal or devoted, faithful to the Gods; noble, honorable, venerable, from arya, root rī=to rise or tend upwards]. Used now to apply to Hindus, Iranians and all Fifth Race peoples. See Rāmachandra, Vyāsa, Varshas, Manu.

ARYASANGA or SANGHA [the collective body of the Aryans]. Name of a renowned philosopher, founder of the Yogachārya School.

ARYAVARTĀ [Arya and varta=above]. The sacred land of the Aryans.

ASAT [A=non + sat=being]. The non-existent, a synonym of matter, prakṛti. Cf. Duality.

ASHA, Avesta. [pop.=purity or righteousness; the Supreme Spiritual Truth or Dharma; identical with Rta in Vedas]. Cf. Unity, Zarathustra.

ASHRAM [ā=moving towards, all around, + shram=exertion, penance, austerity]. A hermitage. Cf. Vihāra.

ASHTADISHA [ashta=eight + dish=direction]. Eight cardinal points.

ASHVAMEDHA [ashva=horse + medha=sacrifice]. A very ancient sacrifice in which the horse was not always immolated.

ASHVATTHA [under which horses stand; thā=stha]. The holy fig tree, Ficus Religiosa. S.D. the Bo Tree.

ASHVINS [possessed of horses]. Two divinities who appear in the sky before dawn in a golden carriage drawn by horses or birds, the physicians of heaven; the twins of the Zodiac. Cf. Cheiron, Kimpurushas, Shabalashvas.

ASITA [dark-coloured, black or dark blue; sita or white said to derive from Asita, rather than vice versa]. Cf. Duality.

ASHOKA [a=without + shoka=hate or sorrow]. Name of a great King-Apostle of Buddhism, about 270-232 B.C.

ASTARTE, (Phoenician) ASHTART, ASHTORETH, (Semitic), AHTAT, (Arabian), ISHTAR, (Babylonian) [very primitive Heb. Arabic, etc. der. (?) pos.=to be watered, the self-watering, or Spring]. Goddess of Fertility worshipped by Canaanites, Hebrews, Phoenicians, Babylonians, etc. Identified with Sun and morning star in Sabaea, with Venus in Mecca and Assyria, with Moon, in Zidon. Cf. Sōrya.

ASTRA [weapon]. Usually interpreted spiritually, also Astar, Cf. Shastra.

ASTREA, ASTRAIA, Gr. [Stēr= Maiden] Constellation of Virgo. Cf. Kanyā, Zodiac.

ASTRAL, Gr. [from aster, a star, shooting star, flame or fire; Cf. Skt. staras, tāra, star-strewn or light-strewn]. Theos, first type of matter or plane more subtle than physical.

ASU [breath, life, spiritual life].

ASURA [Vedic, living, alive, spiritual, epithet of Supreme Spirit, incorporeal gods]. S.D. The Dynamic Gods as compared with the Suras.

ATALA [a=without + tal=surface or roof, bottomless]. Cf. tal=to be full, complete or established. S.D. one of the seven islands belonging to the nether Lokas, or antipodes.

ATHENA, Gr. The Latin Minerva, Goddess of Wisdom and Skill in the Art of Living. Cf. Sophia, Sarasvatī. A very ancient Goddess, called Triton-born, because her cult is found in Lake Tritonis, Libya. Only later myths speak of her as springing from the head of Zeus-Jupiter. Cf. Mother, Matris.

ATLANTA, ATALANTA, Gr the swift runner of Beotus, possibly another title for Artemis, the chaste Huntress or Moon Goddess, twin-sister of Apollo.

ATLANTIS, Gr [from Atlas], the lost Continent, Poseidon's, in the Atlantic Ocean, one of the last homes of the Fourth Root Race. Cf Deluge, Lf, Manu, Naga, Noah, Dvpa, Phlegyan Island, Quetzco-cohuatl, Rata, Tau.

ATLAS, Gr [also = to bear] The God who bore the world on his shoulders Cf Elektra, Titans, Pleiades

ĀTMĀ, ĀTMAN [dcr (?), possible roots: an = to breathe, at- = to go or eternal movement, āt- = to pervade and connected with āham = I, ātman from root av = vē to satisfy one's self. As ātman in sense of breath, occurs only in four passages of the Rig Veda, of more recent date, and, as frequently in the Rig Veda, it occurs in the abridged form ātmā, some think der from two pronominal stems a (in a-ham) and ta = this, meaning this my own self] The innermost essence of the individual as well as the Universal Cf Unty, Bhūtātman, Ātman, Indryātman, Jīvātman, Kāraṇātman, Kāhetragā, Monād, Nara Parabrahman, Paramātman, Puma, Quetzco-cohuatl, Servātman, Spiritus, Sōtrātman

ĀTMAMĀTRĀ = [Ātma = Self, mātra = Mother, Measure]

ĀTOM, Gr [a = not + tomēnō = to cut] Used in occultism to indicate individual lives from the greatest to the most minute. Cf Unty, anu.

ĀTRĪ [devourer] One of the seven stars of Great Bear Cf Prājapati, Rūhi.

ĀTYANTIKĀ [root atya-anta = perpetual, absolute, perfect, abundant, supreme, aty = transgressing + anta = limit] Cf Unty

AUGOEIDES, Gr [augo = radiant sunlight + eidos or eide = form or shape, sometimes as ideal form] Theos The Causal or Egoic Body with its aura, the permanent body of the Self as man.

AUM, OM, - Pranava, the sacred syllable in its triple form, denoting the Hindu Trimurti. While most authorities agree that M = Shiva, some place A as Vishnu the Self and U as Brahmā, the Not-Self, while others reverse this order. Cf OM Mani Padme Hōm, Amen, Tau.

AUPHANIM, S.D. Informing Angels of Wheels, or Celestial Orbs.

AURA, Gr [the atmosphere inhaled, the vital air or breath, a bright light or gleam, a sound, an odour or exhalation]. Theos, the vital and subtle emanations that surround the body of a living being. Cf Akasha, Augoeides.

ĀVALOKĪTESHVĀRA [Āvalokita = to look down upon + iteshvāra = the capable, the powerful, the Supreme Lord]. "The Lord who Looks down from on High with Compassionate Glances with Face turned in every Direction" is the popular Buddhist interpretation of this Celestial Buddha, or Lord, whom S.D. deems synonymous with Ādi-Buddha, q.v. He gave mankind the magical formula "Om mani padme hōm," through which is attained the "Adored One." Cf.

Bodhisattva, Kwam-Shai-Yin, Pa d m a p Dhyani-Buddhas.

AVASTHĀS [to remain standing]. Condition, state; S.D. Hypostases.

AVATĀRA [ava = to come down or become less tri which has many meanings, among which are: to cross over a river, to fulfil, transverse, liberate from, make a way through, vade] Divine Incarnation. Cf Vishnu, Krishna

AVESTĀ [der (?) from Pasand avastā, P. = q.v. āpastāk or avistāk; possibly wisdom o. knowledge, or from Av, upastā, the original text]. Sacred book of Iran. Cf Vendidad, Zarathustra, Zend.

AVIDYĀ [a = without + vidya = knowledge, wisdom] Cf Nidāna.

AVYAYĀ [a = not liable to + vya = change]. Impershable, immutable, not to be torn to pieces. Epithet of Vishnu Cf Unty.

AYANA [especially at end of compound = going]. See Nārāyana.

AYANAM = sun's road north and south of equator, the half year, the equinoctial and solstitial points

AZĀEL, AZAZEL, Arab. [der. (?) poss. = scapegoat or entire removal of guilt or entire forgiveness, a rough or rocky mountain; a so-called "fallen" angel]. Cf Uzza.

B

BAAL, BEEL, BEL (fem. BAALAT, BEELEA, BELTU) also Marduk, Mulil, Sam. [primitive meaning = the owner, possessor or proprietor; secondarily = the Master or Lord; a DIVINITY]. Originally meaning only Dairi, the worship of Baal became degraded into mere phallicism. Cf. El, Ea, Zu, Berosus.

BACCHUS, Gr. [inspired of noble enthusiasm, poss. from echē and lache = to sound joyously] A later name for the God Dionysus, also, Iacchus.

BALA-RĀMA [Bala = the strong, the vigorous, the mighty, from bal = to breathe, to live + Rāma = delight, rejoicing, from ram = to repose in calm tranquillity, to be happy and rejoice, to sport, etc.]. The strong Rāma, a Hindu Hercules, born in the third Age, seventh son of Vasu-deva and elder brother of Krishna. Sometimes called Halyayudha = armed with a plough, or Musalin = club-armed. Considered by some as Vishnu's Eighth Avatāra, by others as an incarnation of the great serpent, Shesha. Cf. Ananta-Shesha.

BAL-I-LU (Senzar ?) [pos. bal = strong + lu = to go towards + lu = to destroy], Mārtānda.

BANDHĀ [tying a knot or bondage, joining, uniting].

BANYAN [from Banyā, a great merchant caste, most of whom are followers of Vishnu]. A wide spreading tree which sends down aerial roots. From Bengalensis. A tree under which Shiva, as Dakshinamurti taught His disciples in silence. One of the world's largest and finest Banyans is the great Banyan Tree of Adyar.

- BARHISrAD** [barhis=on a layer of kusha grass (light), splendour sacrifice)+sad=seated on, Cf. also barhishada=largest or strongest]. The corporeal pitrs or progenitors as contrasted with Agnistvata. See *Manu*, iii, 196, 199.
- BEELZEBUB** or **BAALZEBUB**, a Philistine god of Accaron (Ekron) later confused with **BEELZEBOL**, Prince of the lower regions or Demons. [Beelzebub or Beelzebub means lord of the flies, or pos. lord of the mansions]. Cf. Satan, Bel, El.
- BENE**, BENI, Heb. [as a prefix=children of, more correctly rendered B'nei] See *Angels*.
- BEROSUS**=a Chaldean priest in the temple of Bel (Marduk) at Babylon, said by Eusebius and Tatan to have been a contemporary of Alexander the Great. He compiled a Greek History of Babylonia which is only known through fragmentary quotations.
- BHAGA** [beauty, loveliness, adoration, affection from root bhaj to dispense, grant or bestow, worship, adore, be devoted to, etc.]. Name of an Aditya, regarded in the Veda as bestowing wealth and instituting or presiding over love and marriage.
- BHAGAVAT**, **BHAGAVAN** [the adored, venerable, blessed, sacred or holy One]. Cf. below.
- BHAGAVAD-GITA** [the Song of the Bhagavān Krishna, admonishing Arjuna, his devotee]. An episode in the Sixth Book of the *Mahābhārata*.
- BHAGAVATA** [a worshipper of BHAGAVAT].
- BHAKTI** [has all the significance of its root bhaj (see Bhaga) including that of allotment, division, separation, but is commonly translated in its meaning of love, reverence, devotion which is only possible when there is the mīya of separation]. Cf. Yoga.
- BHARATA** [descended from Bharata, a famous King. Bharata=poor or servant from bhrī=to bear, carry, sustain, nourish, cherish, protect]. Commonly refers to India, the country of Bharata and his descendants. Cf. *Sumati*, *Vārhas*.
- BHARGAVA** [related or belonging to Bhṛgu, q.v.].
- BHASKARA** [bhas=light or lustre + kara=to cause].
- BHAVA** [from root bhū=to be or become] becoming, being, existing. Cf. *Nidāna*.
- BHRIGU** [from root bhrī=to shine, illuminate, irradiate; Cf. root bhrīj=to apply intance heat or scorch]. A race of beings frequently mentioned in Veda with Agni, described in *Rig-veda*, as cherishing and kindling Fire. Bhṛgu is variously identified as father of this race, as Prejapati, Mahirishi, adopted son of Varuna and author of *Rig-Veda*. Cf. Krishna, Sukra or Venus, etc.
- BHOMI** [earth from root bhū=to be or become; also the base, as of a geometrical figure].
- BHOTA** [the produced or formed from bhū]. Used especially of disembodied spirits, and also the elements.
- BHOTADI** [bhūt=beings or being + Adi=origin of source]. An epithet of Mahā-Purusha or the Supreme Spirit. Cf. Unity.
- BHOTA-SARGA** [bhūta = beings + sarga = creation]. The second creation of the elements.
- BHŪTĀTMAN** [bhūt=beings + Ātman=Self]. Self of all Beings, epithet of Brahman. Cf. Unity.
- BHŪTESHA** [bhūt=beings + īsa=Lord. Cf. Ishvara]. Lord of all Beings, an epithet applied to Brahṁa, Vishnu, Krishna. Cf. Unity.
- BHUVAS**, **BHUVAH**, **BHUVAR** [the second syllable of invocation used before Gāyatri, referring to the Intermediate world, Astral, between the physical and Heaven or Mental World]. Cf. *Plane*, *Loka*.
- BJA** [seed or germ, in classical Sanskrit usually written vija=seed, semen, germ or origin pos. from vi=to dispose, scatter, separate + jan=to generate, produce, be born; some link with vi=to go in different directions, diffuse].
- BINAH**, Heb. [a feminine noun=understanding, insight]. Third Person of Kabbalistic Trinity. Cf. *Kepler*, *Chokmah*, *Neshamah*, *Sephira*.
- BIRD** Many of the Gods take the form of birds. Cf. *Cygnus*, *Falcon*, *Garuda*, *Hansa*, *Jatayu*, *Leda*, *Mārtanda*, *Mercabah*, *Phoenix*, *Pyrrha*, *Quetzco-cohuatl*, *Ra*, *Tāmra*, *Thoth*, *Vishvāmitra*, *Zu*.
- B'NE**=Bene.
- BODHA** [knowing, understanding, perception, wisdom, to become awake, to blossom and bloom; from budh].
- BODHI** [the illuminated or enlightened intellect of a Buddha or Jiva]. Perfect wisdom, *budh*.
- BODHISATVA** [Bodhi=wisdom + satva=true essence, life, breath, consciousness, goodness, harmony]. The Heavenly Bodhisattvas, such as Avalokitesvara, are the 'Essence of Wisdom.' The earthly Buddhas-to-be or **BODHISATVAS**, their reflections, are so resolved to become, e.g., *Maîtres*. Cf. *Christos*, *Hermes Triemistus*, *Jesus*, *Krishna*, *Kuan-Shai-Yin*, *Mandjushri*, *Orpheus*, *Pāramitās*, *Viśva*, *Zarathustra*.
- BO-TREE**, **BODHI TREE** [*Ficus Religiosa*]. The famous tree in Buddha Gāy under which Gautama Buddha attained I'-enlightenment. Cf. *Ashtavēda*.
- BRAHMA** (Neuter) [from root brh=to increase; Cf. brin=to maintain or preserve].
- BRAHMAN**, the Absolute, the Supreme Spirit, the Causeless Cause. Cf. Unity, *Bhūtatman*, *Parabrahman*.
- BRAHMA, S.D.** (Masculine) the Creator, Divine Architect, corresponds to Third Person of Christian Trinity, the Holy Spirit or Divine Creativity. Cf. *Trimurti*, *Abhimānī*, *Aja*, *Aum*, *Bhūtesha*, *Chatur Mūrtim*, *Creative Gods*, *Fohat*, *Hansa*, *Hiranya-Garbha*, *Jyotshā*, *Padma*, *Padmapāni*, *Padmayoni*, *Parārdha*, *Pratīgartha*, *Valdhātā*, *Vīrj*, *Vishvakarmān*, *Yuga*.
- BRAHMACHARI** [Brahma, q.v. + charya=practice, performance, austerity, from char=to move, to undertake]. The religious austerity, particularly as regards chastity, of the young Brahman student.
- BRAHMA-DANDA** [Brahma, q.v. + danda=staff or mace, from dam=to subdue, tame, conquer,

restrain and quiet. Staff of Brahma symbolized by the ascetic's actual danda. Cf. Tridandin.

BRAHMA-LOKA loka=abode | Abode or World of Brahma

BRAHMAN, *Brāhmana* (belonging to or pertaining to Brahman, the Priestly Caste of India, worshippers of Brahman Cf. Śmṛiti, Vāishishtha, Vishvāmitra

BRAHMANASPATI, see *Bṛhaspati*.

BRAHMANDIKA [*Brāhmaṇa*, *o v. j.*] S. D. Solar and Lunar Pitra Cf. Sūrya, Moon

BRAHMAPUTRA [*Brāhma*, *g v + putra*=son].

BRAHMA-RANDHRA *Brāhma*→*randra*, a slit, fissure, or hole, from root *radh*=to subdue, Cf. *rad*=to split, The suture or aperture in the top of the head through which the soul passes at death Cf. *Nādi*, Kundalini

BRAHMARISHI *Brāhma*+*rishi*, root *ri*=to rise or tend upwards Cf. *Rishi*, a great Sage, considered higher than Mahārishi Cf. Vishvāmitra

BRAHMA VIDYA *Brāhma*+*Vidyā*, Knowledge or Wisdom

The Knowledge of the Supreme Self.

Cf. Unity.

BRAHMS, see **ABRAHAM**.

BREATH or **AIR**, always a symbol of the informing spirit Cf. Aleps, Ahura Mazda, Anima Mundi, Asu, Asura, Atmā, Aura, Hamsa, Hatha-Yoga, Nuphesh, Nishamah, Pneuma, Prāna, Prāṇāyāma, Psyche, Quetzco-cohuatl, Ruch, Pān, under Sādya, Semāna, Spiritus, Ūrjā, Vāyu, Vāikharī Fiery Breaths under Zōdic.

BṚHASPATI, **BṚHMANASPATI** (Vedic, Lord of Brahman, the heavenly Brahman, later to mean the planet Jupiter) Cf. Guru, Tārā

BUDDHA (from *budh*=to know, to fathom a depth der. (?) pos *bhū*, existence, becoming, Cf. *budhna*=depth) The Wise or Perfectly Enlightened One, free from the necessity of all phenomenal existence, yet broods over mankind to bring all to the Way of Righteousness and Liberation An Initiate, of the Eighth Degree See Gautama, the last Buddha, also Dhyani-Buddhas. Cf. Bodhi and see below Cf. Amṛtaśa, Avalokiteśvara, Kāshyapa, Nuvāna, Pratyeka

BUDDHI (see Buddha, Bodhi, etc. Direct Perception, Intuition, Understanding) Cf. Centrifugal, Christos, Heysh, Manas, Sparsha, Sōrūma, Tejas, Zōdic

BUDDHIC PLANE, the middle or Intentional plane of Solar System. Cf. Loka.

BUDDH (see Buddha).

BUDHA (root *Budh*) the Wise. Cf. Bodhi.

BUDHISM, the following of Wisdom as contrasted with Buddhism, the religion of the Buddha.

BYTHOS, Gn. S. D. the First Father of unfathomable nature, the Second Logos. Cf. Chaos, Duality, Vāshv.

C

CABBALAH, see Cabalah, Kabala, etc.

CABIRI, see Kalcin and Titans

CADUCEUS, Lat. [*caduceus*=a herald's staff; the staff of Mercury, or Hermes, messenger of

the Gods. Cf. (Gr.) *herukeion*, the caduceus of Hermes, from root=*to cry aloud*], physical symbol, it is the spinal column, in which are intertwined the Idā and Pingalā, *ic*, and male forces, and forms a channel through which pours the serene Sushumna power, the esoteric symbol of Spirit-Matter, intertwined manifested universe. Cf. Serpent, Kunda

Duality, Trinity.

CAIN, Heb. [*Kayin*, Qai-yin der. (?) pop. der. *kanah*=to possess because of words uttered by his mother Eve, "I have possessed a man by the favour of the Lord." *Kayin* was originally the name of the Kenite tribe; in Masoretic text II Sam. xxi, 16 trans. "lance"; corresponding words in Arabic and Syriac mean "synth." S. D. quotes as correct der. "I have measured a man, even Jehovah." The First-Born son of Adam and Eve, who slew his brother Abel. S. D. Tiller of the Soil. Cf. Ennochen.

CAPRICORN, Lat. [*capra*, a goat's horn]. The tenth sign of the Zodiac. Cf. Makara, Occult; tenth Creative Hierarchy, fifth remaining.

CASTOR AND POLLUX, Gr. Kastor and Polydeukes, the Twins identified by late writers with the Constellation Gemini and its Zodiacal Sign, the mortal Kastor said to be the son of the mortal King Tyndareus of Sparta and his wife Leda; his twin, the son of Zeus, the immortal Polydeukes, eventually persuaded Zeus to permit him to share his immortality with his brother. The two represent Spirit-Matter, the Immortal and Mortal of the Self. Cf. Duality, Dioskouron, Jupiter, Zōdic. Note that Jupiter appears to Leda in the form of a Swan. Cf. Hamsa, the Swan of Brahmi.

CHAIN, Theos=the incarnation of a Planetary Logos, through a seven-globed form, round which He successively passes His life-streams of evolving forms and consciousnesses seven times, stopping for a world-period of seven races on each globe. At most three only of the globes are physical, the remainder having as their densest form the subtler matters. Cf. Agniśvitta, Ring, Cycle, Yuga.

CHAKRA (from root *krām*=to step, walk, go towards; Cf. *kri*=to do, make, perform, accomplish) A wheel or circle; the discus of Vishnu, which Dr. Besant says is the "whirling disc" the *svastika*—symbol of creation in time or succession; "in Theos, a force centre in vital-etheric or subtler bodies; in the etheric to be found on the surface of the physical body. Cf. Ajna, Kundalini, Nādi, Od, Zōdic

CHAKRAVARTIN [*chakra*=wheel, circle, disc, multitude, troop, army+*vartin*=abiding in]. Universal Monarch: one whose chariot wheels roll everywhere without obstruction, a ruler of a *chakra* or country extending from sea to sea.

CHANDALA [der. (?) *chanda*=murder, violent Outcaste (belonging to Sāma Veda)]. One of the Major Upanishads.

- CHANDOSYA** [the doctrine of the Chando-gas. Chanters of the Sama-veda or Udgiti priests]. Cf. Veda.
- CHANDRA-BHAGA** [chandra=glittering, shining golden, the moon+bhaga] The River Chenab, one of the Punjab or five streams. Punj=5+ch=stream.
- CHANDRAGUPTA** [Chandra=Moon, +gupta=protector] Kings of the Gupta Dynasty.
- CHAIOS**, Lat. [a yawning gulf] Gr. [Chaos=Space, the first state of the Universe, a Void and Formless Infinite]. S. D. the root of matter on the Adi Plane, in its first remove from the Unknown Absolute, the impenetrable Veil between the Incognizable and the LOGOS, the Waters of Life, the Unawakened or only stirring Virgin Mother, to become Akasha when the Creative Potency sleeping or breathing within her bosom fructifies her. Cf. Unity, Duality, Trimurti, Rus, Kosmos, Nārāyaṇa, Noot, Ru, Ymir.
- CHATUR-MUKHAM** [chatur=four+mukham=face] A cube. A name of Brahmi, Chatur-Mukha.
- CHEIRON**, Gr. [inferior]. One of the Centaurs, horse-men, son of Kronos and Philyra, author of the Art of Medicine. Accidentally wounded by Hercules, he gave up his immortality and was transformed into the constellation Sagittarius, ninth Zodiacal sign. Cf. Aesculapius, Asvina.
- CHELA** [Cf. cheluka, a Buddhist novice]. Disciple. Cf. Lenço.
- CHENRESI**, Tib. see Avalokitesvara.
- CHERUB, CHERUBIM**, Heb. QERUB, QERUBIM [authorities differ as to der., pos. borrowed from Assyrian kirub from karbu=to be near, because of the nearness of these Heavenly Spirits to the Throne of the Most High: connected by metathesis with Xerof (Egyptian)=K-r-b; also Kerub and Katabu=to ride and Merkeb=chariot]. CHERUBIM and SERAPHIM take highest place in the Angelic Hierarchies, followed by Thrones. CHERUBIM are associated with the Omniscience of the Divine. "Like blooming youth." Says St. Augustine "Cherubim means the Seat of the Glory of God and is interpreted: Fullness of Knowledge." The Cherub of God. Depicted as winged children's heads. Cf. Angels, Gabriel, Merkabah.
- CHESED**. See Sephira.
- CHHANDAJAS** [chhand=pleasing, delightful, free will, arbitrary choice+ja=born]. S. D. = "will-born." Used of Gandharvas, q.v.
- CHHAYA** [from chho=to cut off the light; pos. a corruption of chhāyā from chhad=to conceal]. Cf. Servant.
- CHIDAKASHAM** [chit=consciousness, perception+akasham, q.v.]. S. D. field for Universal Consciousness. Cf. Unity.
- CHINMĀTRA** [Chit=consciousness+Mātra=complete]. Supreme consciousness of Parabrahman.

- CHIT** [to understand, know, become conscious, perceive, attend, design]. A trimurti, with Aśvina and Sat. Cf. Achit, Vishnu.
- CHITKALA** [chit, q.v.+kala=the dumb, hoarse through sobbing or tears, tone]. The Voice of Wisdom. S. D. compares Kwan-Yin, q.v. Cf. Vishnu.
- CHITRAGUPTA** [chitra=perceptible, visible+gupta=protected]. The recorder of the vices and virtues of mankind in Yama's world.
- CHITRASHIKANDINAS** [chitra=bright+shikandin=crested, from root shi=to make sharp or pointed]. Used of the Seven Rishis.
- CHOHANS**, Tib. ? [Lord]. Seven Mighty Beings who, having passed the Sixth Initiation, have the power to focus within themselves the Ray-Streams or Attributes of Logosic Consciousness. Cf. Dhyan Chohans.
- CHOKMAH, CHOCHMAH, HOKMAH**, Heb. S. D. the male Wisdom, the Second Person of the Kabbalistic Trinity; see Kether and Binah. Cf. In the Christian Trinity the Son or Manifested Word, Hindu, Jidna, Vishnu, Saphira.
- CHRESTOS**, Chrests, Gr. [chrēstos=one who assumes oracles, chrēstos=auspicious; working for good]. "The terms Christ and Christians, spelt originally Chrēst and Chrēstians were borrowed from the Temple vocabulary of the Pagans Chrēstos meant . . . a disciple on probation, a candidate for hierophantship; who, when he had attained it, through Initiation, long trials and suffering and had been anointed . . . was changed into Chrēstos", q.v.—The Key to Theosophy.
- CHRISTOS**, Gr. trans. Hebrew Messiah [the Anointed (with oil) See Christos]. "Christos—the 'purified' in esoteric or mystery language. In mystic symbology . . . Christos or Chrēstos meant that the 'way', the Path, was already trodden and the goal reached . . . Occult=(1) the Buddha in man born at the First Initiation, (2) the Cosmic Buddha, or Second Principle of the Triune Logos; and (3) the World Teacher, or Bodhi-virtue, the Christ, who is anointed by and at once with His Cosmic Father in Cosmic Wisdom-Love, the Second Principle. Cf. Matreya, Trinity, Vishnu, Jesus, John, Akka, Easter, Horus, Quetzcoatl.
- CIRCE**, Gr. daughter of the Sun and of Perses, sea nymph and sorceress, fabled for her charm and magic arts. Cf. Apollo.
- CIS-HIMALAYAN** [this side of the Himalayas].
- CONATUS**, Lat. [an attempt, effort, undertaking, impulse or incitement to action].
- CONSCIOUSNESS**, Lat. [to know with one's self]. The act of Awareness, Perception of Otherness or of You as apart from I. Cf. Duality, Unity.
- CONTEMPLATION**, Lat. [to mark out a temple wherein one could survey or vision the Inner-worlds in time and space. Cf. contemplor]. The fourth stage of mental process in which an object is visioned with the stilled mind, Samādhi.
- COSMOS**. See Kosmos.

COSMOCRATORES, Gr. [Kosmo=universe+krator=bodily strength, might, a Lord in authority]. The strong Lords of the Universe. Cf. Dhyen Chohans, Creative Gods.

CREATE, CREATION, Lat. etc. [though the present meaning of creation is to bring forth out of nothing, this derived meaning is not upheld by its roots; the Greek Kra or Kran=to fulfil or accomplish, to bring to an end, to reign over, and is der. from Skt. kri]. Cf. Adi-Krit. The etymological meaning of Heb. b'rah is "to cut out and put into shape," signifying a pre-existing material]. Cf. Duality.

CREATIONS. See Anugraha, Arvaksrotas, Bhûta-Sarga, Indriya, Kumâra, Mahat-tattva, Mukhya, Penchadasha, Prakriti, Pratisarga, Ordhvavavrotas.

CREATIVE and GENERATIVE. For Gods representing this principle, see first Brahman and Duality. Then compare: Abraxas, Adi-Krit, Aeon, Agniashveta, Ah-hu, Ahura Mazda, Amethyst, Ammon, Angels, Aphrodite, Bija, Cosmocratores, Daksha, Dhyen, Demiourgos, Dhyen-Chohan, Elohim, Eros, Farho, Fctahil, Gaea, Ishtar, Kneph, Kriyashakti, Narkhya, Ophite, Pasht, Phallus, Pitris, Prajapati, Priapus, Propator, Purusha, Rasa Mandala, Sacr', Scarabeus, Saphira, Shankha, Orjib, Vach, Vaidhatra, Viraj, Vishvakarma, Zodiac. See also the goddesses listed under the term Mother.

CRORE=ten million in Hindu measurements.

CRUCIFIXION, Lat. [only in Ecclesiastical Latin is crucis used=to fix upon the cross; pop. to torture, torment]. In Occultism the crucifixion stands for the conflict-point or mid-period between involution and evolution, when the spirit of a Universe or an individual completely stretched out upon the cross of, or immersed in matter, strives to mould it into an instrument for expression. Cf. Arhat, Resurrection, Easter, Calvary, Tau.

CYCLOPES, Gr. [kyklos=circle+ops=eye a race of Lemurian giants with the third eye awake in the middle of the forehead]. Cf. Pneal Gland, Uranus.

D

DABAR, Heb. [Word or Logos].

DABIR, plural of Dabar, pronounced Dabarim, in Qabbalah (Kabala) signifying the Creative Hosts.

DAEMON, DAIMON, Gr. [Divine Spirit or Power as contrasted with *theos*, in person or embodied angel, though used also of actual disembodied angels, the word was often used to indicate "a flood of Divine Inspiration." Cf. Agathodæmon.

DAEVAS, Per. [=Devas or Asuras].

DAG, DAGON, Chet. Cf. Matsya [root=to be fruitful, manifold, self-increasing like the fish; also of Heb. Dagan=corn; Arabic dagn=copious rain. Skt. dâ=to purify or wash] the Philistine or Chaldean Fish-God of Procreation and

Growth, closely associated with the god of the earth. Cf. Creative Gods, Water, Oan.

DAITYA [son of diti=a Divine Being who, in contrast to Aditi, q.v., is the infinitely divided one, the principle of differentiation, disintegration, or liberally personified. From root dâ=to give, or do=to loosen, cut, unbind]. The Daitya are always at war with the Gods. Cf. Asura and Sura. Cf. Duality, Adityas, Dânavas, Hiranyakashipu, Hiranyaksha, Târakasya.

DAIVIPRAKRITI [Davi from Devi=Divine+prakriti=original or natural form, primary essence or substance]. S.D. the Light of the Logos. Cf. Onity.

DAKINI (Dâ=to give, share, distribute). The Five Incarnations of the Mother Goddess, Davi.

DAKSHA [the capable, competent, skillful, strong, and powerful]. An epithet applied to Shiva, and other Gods. A Prajapati, placed at the head of the Creative-Powers. An Aditya, q.v. Cf. Danu, Diti, Hari-ashvas, Kadri, Kashyapa, Mârisha, Prachetasas, Sambhott, Shabailashvas, Suresh, Tamra, Vishvas, Virabhedra, Vinatâ.

DALAI-LAMA—the Temporal Head of the Tibetan hierarchy of Lamas.

DAMARU, DAMRU [from root da=the sound of drums]. The hour-glass drum of Shiva, the God of Time. Cf. Kroons, Dhvani under Vishvas.

DAMBHOBI, DAMBHOLI [from root damb, dambh=to strike down, destroy, Indra's thunderbolt or a diamond]. S.D. variant of Dattoli.

DAN, Old Chinese [=Janna=Dhyana, q.v.], S.D. "Dan, in modern Chinese and Tibetan phonetics Ch'an, is the general term for the esoteric schools and their literature. In the old books, the word Janna is defined as 'reforming one's self by meditation and knowledge,' a second inner birth. Hence *Dzan*, *Djan* phonetically; the Book of *Dzany*." [Cf. dan, a Vedic root=to be straight or straighten; jan=to be born; na=as it were (in early Vedic lit.)].

DANAVA, Cf. Asura Daitya [from root dâ=to cut, divide, destroy; children of Danu]. Glants, Titans.

DANGMA, Senzar? S.D. "a purified soul . . .

Jivanmukta . . . Adept."

DANIEL, Heb. [El]=God+Dani=my Judge; God is my Judge], the prophet and interpreter of dreams in the Chaldean court of Nebuchadnezzar (where he was named Belshazzar=Bel protect his life), author of the Book of Daniel in the Bible.

DANU; daughter of Daksha, wife of Kasyapa, mother of the demons called Dânavas.

DARSHANAS [seeing or sight, insight, perception, vision; showing the way.] Technically the six recognized systems of Indian philosophy: Pârva; (Uttara-mimâmsâ (Vedânta); the Sâṅkhya and Yoga; the Nyâya and Vaiśeṣika.

DEITY, Lat.-Skt. [through deus=god to Skt. deva=to shine]. Divinity, a Supreme Being, the godhead, a god or goddess. [Cf. Avesta dæve, Lith. deva, Gael. and Irish, dia, O. Teut. tu; Anglo-Saxon Tiw; Gr. Zeus, genitive Dios,

- Lat. *Jupiter* (i.e., *Jov-pater*) also Lat. *Diana*, *Janus*, *Juno*, *Dis*, genitive *Jovis* (*Diavis*), and *diēs*. Cf. *Baal*, *El*, *Uniy*.
- DELPHOI, DELPHI, Gr. A famous oracle of Apollo, in Phocis at the foot of Parnassus.
- DEMETER, Gr. [Lat. *Ceres*; name for bread]. Goddess of fertility, agriculture and rural life and mother of Persephonē, the Goddess of Spring. Cf. *Hekate*, *Rhea*.
- DEMIORGOS, Gr. [one who works for the people, a skilled workman, a craftsman]. Derived meaning, the Maker of the World; the Neo-Platonic Fabricator as opposed to a Creator-out-of-nothing. Cf. *Creative* etc.
- DERVISH, Per. [darwish=medicant]. The *zāhid* ascetics of Islam ("satisfied with little") whose devotional acts take the form of whirling circular dances. Cf. *Chakra*.
- DEVA, Dev. [root=div=to shine, be bright or splendid; pos. originally=to shoot forth as a ray of light; to sport, to play]. A Shining One, a Divine Being, God or Devi, Goddess. See below. Cf. *Dāvas*, *Deity*, *Duality*, *Angels*, *Genii*, *Hanuman*, *Theos*, *Trinity*, *Vāmadeva*, *Vasudeva*.
- DEVACHAN [Deva, q.v.+Chan, Tib.=home or abode]. Home or abode of the Gods; that protected area of the mental plane reserved for those who are building faculty between incarnations and enjoying the fruits of good deeds done in the previous incarnation. Cf. *Paradise*, *Tiaou*.
- DEVANAGARI [Deva, q.v.+nāgari=that which pertains to a city]. The script of the Gods, generally used for Sanskrit.
- DEVATĀ [divine dignity or power]. See *Deva*.
- DEVAYĀNA [deva, q.v.+yāna=car, vehicle, way]. Way of or to the Gods, the Path.
- DEVI [feminine of Deva, q.v.]. Cf. *Duality* as "Every Deva has associated with him his Devi." Name of the wife of Shiva, she who is variously named *Uma*=light; *Gauri*=the yellow or brilliant one; *Pārvati* or *Haimavati*=born of the Himalayas, child of the Mountain God; *Jagannātha*=Mother of the world; *Bhāvanī*, the excellent, the happy; *Durga*, the inaccessible; *Kālī* or *Shyāmā*=the dark one; *Chandika*, the fierce; *Bhairavi*=the terrible. Cf. *Annapurna*, *Dakṣiṇī*, *Kundalīnī* *Sati*, *Trilochana*, *Uma*.
- DEVIL, Gr. [diabolos=to traduce or accuse]. Cf. the Hebrew *Satan*, also the accuser and adversary of the brethren, pop.=the personification of Evil; philosophic, the principle of resistance to Divine Will for the purpose of manifestation and evolution. Cf. *Duality*, *Yesidi*.
- DHAIVATA [sung by the wise men] sixth swara or tone of the Hindu gamut.
- DHARMA [from root *dhrī*=to hold, support, sustain, maintain, carry on, restrain, preserve; pos. (?) from old form *dhrī*=to bear, nourish, foster, cherish, suffer]. Duty, Justice, Righteousness, Order, Law, Truth, Virtue, Innate Nature or Condition, Sacrifice. Cf. *Yama*, *Dhruva*, *Kuntī*, *Prashraya*, *Samnati*, *Satya*, etc. *Svo-Samvedāna*, *Yudhisthira*.
- DHARMAKĀYA [Dharma, q.v.+kāya=vesture]. The Vesture of Truth. One of the Seven Paths open to the Adept, on which he drops all veils, atomic centres, and vestures lower than the Monadic plane and its triplicity of consciousness. The two other great vestures of Northern Buddhism are the *Sambhogakāya* and *Nirmāṇakāya* vestures. Cf. *Trimūrti*.
- DHĀTU [that which is placed or laid, a deposit, a constituent or essential part]. The five (six or seven) principal elements, or substances of primitive matter. Cf. *Prakṛiti*.
- DHRUVA [fixed, firm, immovable, stable, perpetual; Cf. *dhrī*, see *Dharma*]. The Pole Star; the devoted devotee of Vishnu.
- DHYĀNA [root *dhyāni*=meditation, reflection, contemplation, older form of *dhi*]. Profound abstract religious contemplation, divine intuition and discernment. The four stages are: *Anālysis* (*Vitarka*); *Reflection* (*Vichara*); *Fondness* (*Pṛiti*); *Bliss* (*Sukha*). Cf. *Dan* (Old Chinese).
- DHYAN CHOHAN [Dhyāni, Chohan, q.v.]. Lords of Contemplation—the Divine Intelligences charged with the supervision of the Kosmos. Cf. *Agnishvāta*, *Ah-hi*, *Cosmocrators*, *Creative Gods*, *Nārada*.
- DHYĀNI-BUDDHA [dhyāna, q.v.+Buddha, q.v.]. The five (or seven) Buddhas of Contemplation, or Reflection: *Vairocana*, Manifestor of Phenomena or Source, Lord of the All-Pervading Wisdom; *Akshobhya* of the Mirror-like Wisdom, whose reflex *Vajra-Sattva* is "The Triumphant One of Divine Heroic Mind; *Dorjesempa*; *Ratna-Sambhava* (Born of a Jewel). The Beautifier, Lord of the Wisdom of Equality; *Amitābha* [of boundless or Incomprehensible Light]. Lord of the Discriminating Wisdom; *Amogha-Siddhi*, [Almighty Transcendent Conqueror of manifested Existence]. Lord of the All-Performing or All-Fulfilling Wisdom. Cf. *Quinary*, *Sevens*, *Vishnu*, *Maitreya*, *Manusha*, *Sambhogakāya*, *Tien-Hoang*, *Zodiac*.
- DIANA, Lat. the chaste Moon-Goddess, sister of Apollo, daughter of Jupiter and Latona, regarded as identical with Greek *Artemis*. Cf. *Hekate*, *Nemesis*, *Phoebe*.
- DIANOIA [thought, intention, purpose, intelligence, understanding]. S.D.: synonymous with *Logos*.
- DIG-ĀMBARA [space-clothed]. A Jain or other mendicant who has forsaken worldly possessions, even clothes. Cf. *Shiva*.
- DII MAGNI [Deus, q.v.+magnus=great]. The Great Gods.
- DIONYSOS, DIONYSUS, Cf. *Bacchus*, *Ariadne*. [Cf. *dios*=divine].
- DIOSKOUROI, DIOSCURI, Gr. *Castor* and *Pollux*, the Heavenly Twins.
- DISH [to point out or show; direction]. Lord of the Quarters.
- DITI, Cf. *Aditi* [cutting, splitting, dividing]. Daughter of *Daksha*, mother of the *Daiyays*. Cf. *Duality*.

- DJIN**, Per. [an elemental, q.v.].
- DORJESMHA**, see *Vajrasattva* under *Dhyanibuddhas*.
- DRAUPADI** [or *Drupada*=pillar]. Wife of the *Pandu* prince. Cf. *Pandavas*.
- DRUIDS**, Celts. [From *deru*=an oak: Cf. Greek *dryas* or *Dru-uids*=the highly knowing]. Priest-druids of ancient Celts of Britain, Gaul, and Germany. Their ceremonies were celebrated under oak trees. Cf. *Ogham*, *Initiation*.
- DRUSES**, A Mohammedan Sect in Syria, characterized by a belief in a God above all attributes. Cf. *Vedāntin*.
- DUALITY**, Explained under *Trimūrti* and its references, q.v. Cf. *Āditi*, *Diti*; *Āditya*, *Daitya*; *Adam Kadmon*, *Advaita*, *Dvaita*; *Agon*; *Agathodæmon*, *Kekodæmon*; *Ahriman*, *Ahura Mazda*; *Ākāsha*, the root of all Duality; *Androgyne*, *Arđanān*; *Asat*, *Sat*; *Ashvins*; *Asura*, *Stā*, *Asura*, *Sura*; *Castor* and *Pollux*; *Chhāya*, *Crucifixion*; *Dæmon*; *Devil*; *Dæva*, *Devī*; *Dvija*, *Echath*, *Echod*; *Adam*, *Eve*; *Evolution*, *Involution*; *Hiranyāksha*, *Hiranyapura*, in *Yo*; *Longevity*; *Mother*; *Nalobvoh*, *Sac*; *Nephthys*, *Om mani Padme Hōm*; *Set*, *Osiris*, *Syzygy*; *Arupa*, *Rupa*; *Yang*, *Yin*; *Idā*, *Pingalā*, *Isis*, *Nephthys*; *Loka*, *Odin*; *Macroprosopus*, *Microprosopus*; *Sephira*; etc.
- DURGĀ**, Devī, q.v.
- DVĀDASHĀ-KARĀ** [possessed of twelve rays or hands] A name of *Kārtikeya*, q.v.
- DVAITĀ** [Duality]. School of Indian Philosophy, stressing the Duality of Manifestation, *Jīvātma* and *Paramātma*, Spirit-Matter, Life-Form, Dark-Light, etc. Cf. *Advaita*, *Duality*. "Pluralistic Realism."
- DVĀPARĀ YUGĀ** [*dvāpara*=the two-pointed die]. The Third Age in which the number two is noted. 2,400 years, i.e., 2,000 years with 2 twilights. Cf. *Yuga*.
- DVI-JĀ** [the twice-born]. In *Brāhmanism*, the three higher castes, entitled to be invested with the sacred thread, *S.D.*, an Initiate.
- DVĪPA** [an island]. Zones of the terrestrial world, situated around the mountain *Meru*, like the "leaves of the Lotus flower. Each *Dvīpa* is separated from the next by a distinct circumambient ocean, their names being *Jambū*, *Plāksha* or *Gomedaka* [a precious stone, pos. an agate] *Shālmali*, *Kusha*, *Krauncha* [a heron], *Shāla*, and *Puskara*. Cf. *Nāga*, *Dvīpa*, *Olympus*, *Sevens*, *Sheveta*, *Vārāha*.
- DZĪYAN**, **DZAN**, **DIAN**. Book of=Book of Real Knowledge obtained through Contemplation; the oldest book in the world, a Manual of Creation in its earlier portions. Cf. *Dan* (the Chinese), etc.

E

- EA**, Chaldean. Also *Hea*. The Second Person of the Babylonian Trinity, composed of *Anu*, *Hea*, and *Bel*. The "Master of Fate," "Lord of the Deep," "God of Wisdom and Knowledge." Cf. *Ōan*, *Vishnu*, *Mater*.

EARTH. For Gods which represent the Elemental spirit of Earth, compare: *Adam*, *Anōnaki*, *Bhūmi*, *Dag*, *Gaea*, *Gnomes*, *Hel*, *Idā*, *Illus*, *Kuvera*, *Marut*, *Merodach*, *Orion*, *Prithivi*, *Pyrria*, *Seb*, *Surabhi*, *Vasu*, and *Taurus* under *Zodiac*.

EASTER, Teutonic [*Eōstre*, *Ostara*]. Goddess of the rising day, particularly of spring. The principal Feast of the Ecclesiastical Christian Calendar, celebrating the rise of the Christ in all its aspects from crucifixion, q.v. Cf. *Persophonē*.

ECHATH, Heb. [the "One", Feminine].

ECHOD, Heb. [the "One", Masculine].

EDDA, Icel. [great-grandmother]. The very oldest of the Scandinavian *Lays* or *Sagas*.

EDEN, Heb. [delight; pleasure]. The home of primeval man. In *Kabala* a place of initiation into the mysteries. [Cf. *Adn*, Arabic=fixed residence]. Cf. *Olympus*, *Adam*, *Eve*, *Paradise*.

EKA [One, Single, Alone, Only, the Same, Chief, Supreme, Peerless or Matchless; said to be from *ī*=to go towards]. Cf. *Unity*.

EL, very old Semitic [the Highest and One God, used not only for Jehovah, but for the Gods of other Nations. Translated as the Mighty, it is considered as rooted in the verb *el*=to be strong]. See also plural form **ELOHIM**, Cf. *Angels*, *Unity*, *Deity*, *YHWH*, *Bel*, *Daniel*, *Gabriel*, *Michael*, *Sameel*, *Uriel*.

ELECTRA, **ELEKTRA** Gr. [from *electron*, shining or splendid, amber or gold, Cf. *Skt.* *arkas* (sol) *arkis* (splendour)]. Daughter of *Atlas* and *Pleione*, one of the seven *Pleides*, and mother of *Dardanus*.

ELEMENTALS, Lat. *Theos*. Creatures evolving in the Hierarchies of Earth, Water, Air, Fire, Æther, and two other Elements. *Gnomes* are the lowest spirits of the earth line, undines of the water, salamanders of the fire, and gylphs of the air. Cf. *Angels*, *Sevens*, *Bhōta*, *Bhūta*, *Serge*, *Dhātū*, *Djin*, *Hiquet*, *Indra*, *Lhamayin*, *Lilith*, *Nymph*.

ELEMENTARIES, *Theos*, remnants of the cast-off subtle bodies of disembodied spirits. Cf. *Kippoth*, *Shelli*, *Isalem*.

ELIAS Heb. [*ELIAHU*, *ELIAH*= "Yahveh is God" one of the greatest prophets in the Old Testament].

ELOAH, **ELOHA**, **ELOHI**, see **ELOHIM**.

ELOHIM, Heb. see **EL**, **ALHIM** [Plural. Formed by adding a masculine plural ending *im* to the feminine noun *Eloah*, **ALH**]. The Male-Female Creative "Gods" or Hierarchies of Beings who bring a Universe into being. In *Genesis*, mistranslated as "God" in referring to the creation of the Universe. Cf. *Alhim*, *Duality*, *Uzza*.

ELOHISTIC—the Hebrew critical schools hold that only a fragment has been preserved of that very ancient portion of the Bible written by the author who uses *Elohim*, for *Gōd*, as compared with the author who uses the term

YHVH. Decided linguistic differences indicate plainly the two authors.

ELOI, Gn., the Planetary Spirit of Jupiter.

ENOICHION, Gr. [the inner Eye, the Seer]. S.D. the true name for Enoch, son of Cain, disfigured from Chanoch. The apocryphal Books of Enoch are esoteric in nature.

EPAPHIOS, Gr. [he of the touch]. Son of Zeus and Io, who became pregnant when Zeus touched her with His hand. Epaphos became Father of Northern Africa. Cf. Jupiter.

EPIMETHEUS, Gr. [After-thought]. Brother of Prometheus, Fore-thought. Cf. Pyrrha, Titans.

EROS, Gr. [desire, love in its creative aspect]. Held by Hesiod to be the oldest of the Gods, Third Person of the Trinity, Uranos, Gaia, an attendant of Aphrodite. Later this God degenerated into the mischievous child Cupid, son of the Goddess. Cf. Kama, Metis, Phanes, Protophanos, Psyche.

ESAU, Heb. [the red or hairy]. Twin brother of Jacob. Became almost a synonym for evil, as his brother was considered the good. Cf. Duality.

ESSENCES, Gr.-Heb. [der (?) pos. hasaya=the modest, humble, or pious; kshim, "the silent"; asu=the healers; asah=those who do wonders; haza=the seers; ashen=the strong; seha=those who bathe, the pure]. A mysterious sect of Jewish Yogis.

ETERNITY, Gr. [æternum, originally æviternum=æon-long, Æon, q.v.]. The true meaning of eternity, i.e., for a great age, has become warped into everlasting. S.D. Eternity=the seventh part of 311,040,000,000,000 years or an Age of Brahmā, taken after eliminating 6,220,880,000,000 years of twilight, or a final total of 45,547,600,000,000 years. Cf. Cycle, Garuda, Kalpa, Oulam, Serpent, Yggdrasil, Zeraoa.

ETHER [der. from æther, q.v.]. Technically the four most subtle sub-states of physical matter through which the finer forces of that plane are made manifest. Not Æther. Cf. Linga Sharira.

EUA, EUE, EVA, EVE, HAVAH, HAUVAH, HEVE, HAWWAH, HAYAH. Chal-Heb. [to fall down into generation; Life, Living to be, or to continue]. The wife of Adam, and the Mother of all created beings. Cf. Chaos, Duality, Cain, Abel, Hayah, Eden, Paradise.

F

FANIR, Scand. The Dragon of Wisdom. Cf. Serpent, Sigurd.

FAROUER, FEROUER, FRAVASHI, Per. A human body rising out of a winged solar disc, typifying the dual aspect of the One Life, as manifest in the lower and Higher Selves of man. The outspread wings and tail, a triple Sun-rayed symbol, shows the triplicity of its expression. Cf. Triformity, Unity, Bird, Sūrya.

FERHO, Gn. Highest Creative Power with the Nazarene Gnostics.

FETAHIL, Gn. Of the Creative Orders or Pitris, q.v.

FOHAT, Tib. S.D. "the constructive Force of Cosmic Electricity . . . polarized . . . into positive and negative electricity" born at any point of friction or union as the relation between polar opposites. The Forthgoing Power of The Third Logos, q.v. Cf. Duality, Brahmā, Qi-hou, Pramatih, Ioom.

G

GABRIEL, Heb. [El=God; Gab=the Strong God, the Hero, the Valiant]. Second in rank of the Archangels; on the left hand of Deity. Seat of all Powers, the Serpents, Seraphim and Cherubim. As Fire is Prince of Ripening Fruits. When Michael is Fire, He is Water. Messenger and Envoy of the Annunciation. Angel of Gold. Intercedes for earth. One of the Quaternary of Angels. Cf. Agni.

GAEA, GAIA, GE [Earth]. Mother Earth, spouse of Uranus. The first Creative Gods, who with Eros made up the first Trinity. Cf. Titans, Phoebe, Rhea, Tritos.

GĀNDHARA [Name of a people; Gā=words, dhr=bear. Cf. Gāndharva; gandha=fragrance]. The third of the Hindu Svares or Scale Tones, one of great power. Also name of a Vidyā-Devi.

GĀNDHARVA [gandha=fragrance]. Angels of Song, the Chief of whom was regarded as parent of the first pair of human beings. Assistants of Indra. Cf. Angels, Apollo, Ap-saras, Chandajas, Creative Gods, Orpheus.

GANGĀ [pos. der.=to go]. The sacred River Ganges in India, which is said to purify all it touches. Cf. Himavat.

GANYMEDE, Gr. The beautiful mortal stolen by the Gods to be their cup-bearer. Cf. Hebe.

GARUDA [from root gri=to swallow or consume, because of identification with the fire of the sun's rays]. Vāhan or vehicle of Vishnu, the winged Eagle or Kite-God, half bird, half man, the Great Cycle of Manifestation, with its down- and up-soaring expression, which Vishnu bestrides as Time. Considered by some as the Sātvic Guna, q.v. Cf. Jātāyū, Aruna, Kronos, Eternity.

GAITRA [instrument of moving]. Limb.

GAUTAMA—the sacerdotal name of the Buddha, or Shakyamuni, founder of the Buddhist religion. Avatar of Vishnu. Cf. With Gotama under Rishis. Cf. Hermes Trismegistus, Orpheus, Vyāsa, Zarathustra, Bo-tree, Kaplavastu, Ananda, Kāshyapa, Mārīchi, Sammā Sambuddha, Shankarāchārya, Tathāgata.

GĀYATRI—the holiest of Hindu mantrams; invocation to the Divine Savitṛ or Sun-God, that he quicken the intuition of His worshippers [from gai=to relate in metrical language, especially to sing as do the Gods]. Cf. Sūrya, Sanjñā, Sāvitrī.

GENIUS, GENII, Lat. [gigno, genitus=to beget, to produce]. Good and Evil Spirits of Destiny, Karma-Devas, q.v. Cf. Duality.

GNOMES, Gk. [gnome=intelligence]. Primitive spirits. Cf. Elementalists.

GNOSIS, Gr. [knowledge or inner Wisdom]. Cf. Jyoti, Vajnu.

GNOSTIC, Gr. [the proficient in the knowledge, gnosis, q.v.]. A philosophical sect who taught much of the inner wisdom in the first three centuries of the Christian era.

GOPA [Go=cow, pāla=protector; Or go=speech, earth, wealth, etc.]. Esoterically, a spiritual mystic power. Cf. Uṣala, Vama and Vasodhara.

GRAHA-RAJA [king of the planets]. The sun; the moon. The Planet Jupiter or its Regent. Cf. Sūrya.

GRĪHASTHA [grīha=house or habitation]. The household stage in the cycle of life.

GUHYA VIDYA [the mysterious or secret knowledge or wisdom]. Cf. Vidyā, Upanishads.

GUPTA VIDYA [the guarded or protected knowledge or wisdom]. Cf. Vidyā.

GUNAS, GUNAMS [a thread or strand, from grah=to seize or take captive]. Three qualities of matter: sattva q.v.=goodness or balance (being, existence, essence, true life); rajas=passion or activity [from ranj=to colour; emotion, feeling]; tamas=darkness, inertia (tam=to gasp for breath, to become unmovable, to desire, a heavy tendency) Cf. Tattvas, lōchhshakti.

GURU [from gri=to announce or proclaim, to promulgate] A Spiritual Teacher, a Cf. Chela, the Planet Jupiter or its regent Brihaspati, considered as the preceptor of the Gods. Cf. Yugacharya.

GURUDEVA [the Divine Guru, one's highest Guru, a term of invocation.

GYAN, GNAN, JNANA [knowledge, the hidden or inner Gnosis or Wisdom].

H

HADES, Gr. [hades, pos. from a=not + ideon=to see, the unseen]. The immediate after-death region. Cf. Amenti, Hel, Kameloka, Lethe, Limbo, Mylba, Naraka, Nifheim, Orcus, Pluto, Rhea, Tantalus, Tityos, Yama.

HAGAR, Heb. [Ha-Ager=this is reward]. In rabbinical literature considered to be a daughter of a Pharaoh who preferred to be a bondswoman in the house of Abraham, later his second wife. Esoterically: the yearly lunar cycle. Cf. Moon, Mother, Sarah.

HAM, Heb. [pos. abbreviation from 'yham, places of giants, critical Hebrew analysis "places as Egypt, one of the names of which was "Chems" or black]. Son of Noah, Some hold Ham to be Father of the Ethiopian Race, Lemurian.

HAMSA, HANSA [the eternal breath which ever "goes", from han; ahm sa="I am That"]. Vāhan or vehicle of Brahmā who rides the Swan, an illusion to His function as divider or maker of atoms. The eternal Rajas of the breath. "Jiva (Atmā) comes out with the letter ha and goes in with the letter sa."

HANUMAN [pos. the long or large-jawed c. root han=to overcome, conquer]. The str. and powerful deva ally of Rama, incarnate in thirty crores of Devas, in monkey form, gain experience in mortal animal life and assist Rama in his war with Ravana, the aposthosis of Evil, who could not be killed by celestial. Occultly, Hanumān. Son of Vāyu, the Wind God, represents variously the Supreme Ray of the Divine, the God of Thought, the Prāṇic Vital Force, Cf. Tārā.

HAOMA [Skt. some, Persian hom, from an old Aryan root hu=su, to pound, to squeeze]. A plant used in a Persian ceremony of purification. Said to confer great vitality and spiritual happiness, if taken only by the pure. Cf. Amrita.

HARI [golden-green]. Name of Vāṇu, and the Soma Juice. The Sun-Ray One. The Haris are one of the twelve classes of great Gods. Cf. Sūrya-Vamsha.

HARI-ASHVAS, HARYASHVAS [Horses of Hari, q.v.]. S.D. sons of Dakṣha.

HARI-KESHA [yellow-haired]. One of the Seven Rays. Dispeller of Darkness.

HARPOCRATES, Gr. The Child Horus, God of Silence.

HATHA-YOGA [various der. Ha=the Sun (swara); the=the Moon (swara) or a union of sun and moon breath, the positive with the negative; hatha=by violence or force+yoga, pop. hatha=health]. A form of yoga which aims at gaining mastery over the breath and other bodily processes, so that the physical body, both dense and vital, may be wholly under control. Cf. Rāja Yoga, Tantra, Prāṇāyāma.

HAYAVAHANA [obligations-bearing] the Fire of the Gods. Cf. Kavyāvahana, Saharashtra, Trimūrti, Agni.

HAY-YAH, in Kab.=Buddhi.

HÉ, Heb. Fifth letter of alphabet, an article and demonstrative pronoun. A symbol of the Tetragrammaton. S.D. means an "opening," symbol of feminine principle. Cf. Mother.

HEBE, Gr. [youth]. Daughter of Zeus-Jupiter and Hera-Juno, wife of Hercules, cupbearer of the Gods, Goddess of Youth. Cf. Ganymede.

HEKATE, HEKATE, Gr. [the far-shooting]. A Goddess often identified with Artemis-Diana, sometimes with Demeter and Rhea on earth, Luna in heaven, and Proserpine, in the lower world. Represented with three heads. Presided over purification and stoning rites; giver of riches, honour, victory and late voyages, protectress of newborn babes. Cf. Trimūrti, Moon, Mother.

HEL, HELA, Scand. Goddess-Queen of the Land of the Dead, Helheim and Nifheim. In earlier mythology, the earth-goddess, the good and beneficent mother, nourisher of the weary and hungry. Cf. Persephone, Hades, Yggdrasil.

HELIOS, Gr. the SUN-GOD. Cf. Titans, Apollo, Sūrya, Phaethon.

HEPHAISTOS, Gr. the Planet Vulcan; the lame son of Zeus and Hera; God of Fire-Craft and

- all Arts needing Fire, God of the Forge, the Blacksmith, Husband of Aphrodite. [pos. from root *aph* which appears in *apro*=to kindle fire]. Cf. Agni, Tubal Cain.
- HERCULES, HERCULES**, Gr. [Hera's glory, so named from the power the Queen of Heaven obtained over Hercules at birth]. The most famous of the Greek heroes, son of Zeus-Jupiter, and Alcmene, noted for his twelve labours. Cf. Bala-Rāma, Cheiron, Hebe.
- HERMES**, Gr. Messenger of the gods, son of Zeus and Maia, God of Skill, God of Wisdom. Lat. Mercury. Cf. Caduceus, his magic rod, Vishnu, Michael, Psychopomp, Sephira.
- HESPERIDES**, Gr. Daughters of Night (Hesperos). They dwell in an island on the western verge of the world, guarding a garden of golden mystic apples. Cf. Amrita, Moon, Mother.
- HILAEIRA**, Gr. [*ilaeiro*: mildly shining]. Daughter of Apollo, wife of Pollux, Goddess of Twilight. Cf. Mother.
- HIMALAYA** [abode of hima=snow]. The range of mountains on the Northern border of India, said in S.D., to girdle the globe either above or below water. Cf. Himavat, Kailāsa, Varshas.
- HIMAVAT** [Lord of the Himālayas]. Father of Gangā, the Ganges; also of Devi, as Pārvatī.
- HINAYANA** [smaller vehicle]. Used to denote that form of Southern Buddhism which holds more strictly to the Buddha's written teachings. Cf. Mahayāna.
- HIQUET, HIQIT**, Egy. The frog-goddess; a symbol of immortality and of the Element Water. Cf. Āpas.
- HIRAM ABBIF**, Heb. a skilful builder and a "Widow's Son" whom King Solomon procured from Tyre to superintend the works of the Temple, later one of his Hierophants.
- HIRANYA-GARBHA** [shining, resplendent, or golden egg of the first nuclear Universe from which Brahmnā was born, its creator]. Cf. Unity, Ildabaoth, Mārtānda, Urjā.
- HIRANYAKASHIPU** [clothed in gold]. A Daitya, destroyed by the Avatāra Vishnu as Narasimha (man-lion) to save His devotee Prahlāda, the Daitya's son. Cf. Hiranyāksha.
- HIRANYAKSHA** [golden-eyed]. Twin Daitya of Hiranyakashipu, slain by the Avatāra Vishnu as a Boar, Shri Varāha. Cf. Duality.
- HIRANYAPURA** [golden city]. An abode of the Asuras.
- HOD, HUD**, See Sephira.
- HORUS**, Egy. That person of the Trinity Osiris, Horus, Isis, comparable to the Christ. Principle of the Christian Trinity. A Sun-God. Cf. Sūrya, Vishnu, Harpocrates.
- HRISHIKESA** [Hrishika=a sense organ from hrish=to thrill with rapture]. Lord of the organs of sense, Vishnu or Krishna, S.D. Spiritual or Intellectual Soul.
- HYPERBOREAN**, Gr. a region around the North Pole in the Arctic Circle, said to be inhabited by a joyous, music-loving race of immortals. Cf. Olympus, Meru.
- IALDABAOOTH, ILDABAOOTH**, Gn. [*ilda*=child; *baoth*=egg]. Cf. Hiranya-Garbha, Mārtānda; son of Sophia, and emanator of the six stellar Spirits. Cf. Planetary Spirits, Sevens.
- IAO**, Gn. YHWH, q.v., Pishan, the light conceivable only by intellect, the male Essence of Wisdom. Cf. Planetary Spirits, Vishnu.
- ICHCHHĀSHAKTI** [*ichchhā*=desire from *ish*=to endeavour to obtain, seek, or strive for + *shakti*=energy]. Will or Desire Power. Cf. Gunas.
- IDA**, Scand. The field of peace and rest on which the Gods assemble to hold counsel in the *Edda*.
- IDĀ, ILĀ**, the androgynous daughter of Manu. Occultly, the Second Race. [*idā*=offering, oblation; *ilā*=flow, speech, the earth]. Mother of Kuvēra; also a name of Devi, feminine Force which flows up spine. Cf. Pingalā, Sushumnā, Vāch, Mother, Sudyumnā, Vāyu.
- IKSHVĀKU**, progenitor of the Solar Tribe (the Suryavamsas) in India and Son of Vaivasvata Manu.
- ILMATAR** (Fin. Kalevala). The Virgin who falls from heaven into the sea before creation. Daughter of the air, she becomes the mother of the seven forces of nature, as sons. Cf. Sevens, Water, Aphrodite, Vāyu.
- ILUS, ILLUS**, Gr. Primordial mud or slime. Cf. Chaos, Earth, Water.
- IMHOT-POU, IMHOTEP**, Egy. God of learning. Cf. Greek Imouthas. Son of Ptah, and a solar God. [God of the handsome face]. Cf. Sūrya.
- IN**, Jap. female principle of matter or the Universe. Cf. Yo, Duality.
- INDRĀ** [der. (?) pos. in=to advance, press or drive upon; id=even, just; ind=to be powerful]. Lord of the Elements and cosmogenetic processes of the Heavens, Eastern Quarter and Æther. Cf. Adhutam, Apsara, Dambhobi, Gandharvas, Jnyanendryas, Jishnu, Kuntī, Marut, Marut-Van, Pulomā, Shakra, Shāmas, Surādhipa, Tārādaitya, Thor, Uriel, Vajradhara, Vāyu, Vishvakarman.
- INDRĀNĪ**, wife of Indra, q.v.
- INDRIYA** [belonging to Indra, q.v.]. Organs or powers; the third Creation.
- INDRIYĀTMAN**, name of Vishnu. Cf. Indriya and Atman.
- INITIATE, INITIATION**, Lat. [a beginning or commencement]. To admit to secret religious rites. Theos. Great Stages on the Path of Superhumanity, to which a man who would serve the world is admitted, before the rest of his fellows, through the forcing process of ceremonial initiation. Cf. Adept, Adytum, Angāmin, Arhat, Bodhisattva, Buddha, Chohan, Christos, Christos, Crucifixion, Druid, Dvija, Job, Mahātmā, Mārga, Moses, Naga Dvija, Narthex, Neophyte, Orphic, Paul, Pentecost, Pratyeka, Sakridāgāmin, Sanat Kumāra, Serpent, Sigurd, Silsam, Srotāpanna, Tao, Uraeus.
- IO**, Gr. Daughter of Inachus, beloved by Jupiter, and changed through fear of Juno into a cow.

- The Greeks held to be worshipped in Egypt as Isis. Exclamation of triumph or suffering] Cf. Mother, Epaphan.
- ISAIAH**, Heb. One of the great prophets of Israel. Cf. Seraphim.
- ISHTAR**, **ISTAR** see also Ashtoreth, etc. Bab the o'd Semeitic mother Goddess, in Phoenicia = Ashtarte Arabia = Athtar (an Androgyne) In Sebasta identified with the Sun and Morning Star in Mesopotamia and Assyria with Venus, and in Zidon with the Moon. She is Giver of Vegetation and Goddess of Spring. Creatrix of animals Goddess of Wedlock and Maternity, Mother of Mankind, Giver of Revelations, Destroyer of Life. Storm and War Goddess. sometimes the star Sirius Cf. Shakti, Sūrya Duality, Creative Gods.
- ISHVARA** THE SUPREME LORD, the Capable, the Powerful Cf. Unity Avalokiteshvara, Bhūtesha.
- ISIS** Egy. 3rd Person of Trinity, the Great Mother Goddess Osiris, Horus Daughter of Seb god of the earth and Nut, goddess of the sky, the married brother Osiris and gives birth to Horus the Sun-God Cf. Duality, Io.
- ISRAEL** Heb. the people who walk in the law of the Omnipotent Righteousness; Children of Israel the Jewish or Hebrew people.
- J
- JACOB** Heb. the supplanter, as he supplanted his brother Esau q.v. Later his name became Israel, the father of the Israelites. His twelve sons stand for the Signs of the Zodiac Cf. Dan, Issachar Joseph, Levi Naphtali, Rachel, Rebeckah Zebulon.
- JAGANNATHA** Jagat = world + nātha = giver of blessings Lord. Lord of the World Cf. Sanat.
- JACHIN JAKIN** Heb. [he establishes] The right-hand of the two brazen pillars set up in the porch of the Temple of Solomon, that on the left or North being called Boaz [in strength], symbols of Heaven and Earth Cf. Duality.
- JAMBU-DVIPA** [jambu = rose-apple from jam = to eat + dva = continent or island Cf. Varāha].
- JANA-LOKA** [jana = gives birth to all + loka = place]. The lowest third division of the Buddhist plane, fifth loka, counting from below.
- JANAKA** [generative]. A name of a prince produced miraculously through friction of sacred fires. Cf. Agni, Creation.
- JANARDANA** [he who excites or agitates men]. An epithet of several of the Gods.
- JANGAMA** [the movable from jagat = genggama = to go].
- JATA** [the born, the anssen]. One of seven Kumārās.
- JATAYU** [from jata = matted hair]. The King of the Birds, by some considered a son of Garuda, q.v. Cf. Yuga, Kalpa.
- JATI** [birth, tribe, race, caste, lineage].
- JAYO, JEVO, JEHO, JAH, IAH, JEHOWAH**, see YHVH.
- JEREMIAH**, Heb. ["Lofty is Jahweh" or "Jahweh founds"] A prophet who was called, his office about 627 B.C.
- JESUS**, Lat. [Jesus is the Latin form of the Coptic Iesous, which in turn the Hebrew Jeshua, Joshua, or Jehoshua = Jehovah is salvation]. Theos The disciple of the World-Teacher Christ, the Bodhisattva Maitreya, who gave his body at the time of the Baptism for the use of the Great One. Became the Head of the Christian Church. Cf. Calvary, Essenes, Joseph, Nazarene, Apollonius, Rāmānujāchārya.
- JISHNU** [from j = to win by conquest]. The victorious, triumphant; the sun; Indra, etc. Cf. Sūrya.
- JIVA** [from jiv = to be alive, vivify, support life, to nourish, nurture] A living being; The ensoulment or informing spirit. Cf. Aja, Hamsa, Kāhetraja.
- JIVANMUKTA** [mukta = loosened from + jivan = manifested existence]. The liberated Adept. Cf. Dangma, Moksha.
- JIVATMAN JIVATMA** [see Jivā + ātmā]. The Supreme Spiritual Principle incarnate in manifested existence, particularly the Self of man. Cf. Unity.
- JNYANENDRIYAS** [jñāna = perception + indriyas = sense organs, lit. that which belongs to Indra, q.v.] Organs of perception, the senses.
- JNANASHAKTI** [the power of understanding, cognition] Cf. Gyān, Shakti.
- JNATA** [it is known, the comprehended, the perceived] The First Logos, S.D.
- JOD**, **YOD**, Heb. The tenth letter of the alphabet. Signifies a hand. As a numeral = 10.
- JOHN**, ST. Gr. [Ioannes, Hebrew Yohanan]. Two St. Johns are closely associated with the coming of the Christ; John the Baptist prepared the way for his Master by proclaiming His advent. John, the Beloved Disciple, supposed author of the Fourth Gospel and the Book of Revelation.
- JOSEPH**, Heb. [shall add = The Lord shall add to me another son]. The favourite and eleventh son of Jacob who rose to power in Pharaoh's Court as Viceroy of Egypt. Also the name of the foster father of Jesus.
- JOSHUA**, Heb. [helped by YHVH]. Servant and successor of Moses. Also Heb. name for Jesus.
- JUNO**, Lat. [Gr. = Hera]. Daughter of Saturn, sister and wife of Jupiter, Queen of Heaven and guardian deity of women. Cf. Deity, Hebe, Hephæstos, Heracles, Io, Mars, Rhea, Titans, under Thana.
- JUPITER**, **JOVE**, Lat. [Cf. Skt. dyo or dyu = heaven and Gr. Zeus + pater = father]. Heaven's Father, son of Saturn. Supreme Ruler of Olympus, home of the Gods. Cf. Apollo, Brihaspati, Castor, Deity, Diana, Eloi, Graha-Rājas, Guru, Hebe, Hephæstos, Heracles, Hermes, Io, Latona, Leda, Peter Aether, Saphire, Tantalus, Thor, Titans, Tritons.

JYOTISHA [from *jyots*=light]. Pertaining to the heavenly bodies. Astrology.
JYOTISNA [moonlight, splendour]. One of the bodies of Brahma.

K

KA' / 5AH. Arab. [house]. Famous Mohammedan temple at Mecca, a place of pilgrimage.

KABAKIM, **KABERA**, **KABIRI**, Gr-Phoen. [from *kao*=to burn, the Powerful through Fire]. M gr.; Gods with the ancient nations; Arch-angel; Cf. Agni, Titans.

KADESH, **KADOSH**, **KODESH**. Heb. [consecrated, holy]. Terr later degenerated into phallicism.

KADRU [from root *kad*=to colour, tawny]. Daughter of Daksha, wife of Kashyapa and mother of the Nāgas or Serpent-Race.

KAILASA, the famous mountain north of the Mānasa Lake in the Himalayas, reputed to be the home of the God Kuber and the paradise of Shiva. Cf. Olympus, Sinai.

KAIMURATHI, Per. Last of the race of prehuman kings. A fabulous Persian hero. Cf. Adam Kadmon.

KALA [from root *kala*=to impel, incite, urge on, accomplish]. Time. Season. Cf. Kronos, Vitruvius.

KALAHAMSA, see Hamsa. [the Swan of Time].

KALAPA, **KALAPA**, [that which holds together single parts]. Residence of the immortals. Cf. Olympus.

KALEVALA, Fin. Epic poem concerning the Scandinavian Gods and Heroes. [Kalevala=land of the heroes]. Cf. Svyatoyar.

KALI [from root *kai*=to impel, incite, urge on, bear]. Name of a die marked with one point, and of that age which is said to be the Kali Yuga of strife, conflict, and dissension, the shortest of the Yugas, i.e., 1200 years of the Gods or 232,000 years of men, beginning 18 February 3102 B.C. When written Kali=black.

KALYA. Name of a Nāga or serpent slain by Krishna.

KALKI AVATARA [said to be from root *kai*=to incite, impel, urge on, bear; *kalki* refers to all that is wicked and mean]. The Avatar of Vishnu who is to rid the world of all evil and lead to purer ages. Represented by symbol of Horse-man. Cf. Ashvini, Kimpurusha, Shambhala.

KALPA [practical, feasible, possible from *krp*=to order or arrange well]. A cycle of time; usually a day or night of world of Brahmā, each one of which is 4,320,000,000 years. Cf. Eternity, Yuga.

KAMA [from root *kam*=to wish, desire, long for]. The principle of Desire, either Cosmic or Individual. Cf. Aps, Cupid, Eros, Karatianos, Makara-Ketu, Māra, Nephesh, Vaidikāra.

KAMA LOKA, immediate after-death or purgatorial condition [place of desire].

KANDU [pos. from root *skand*=to leap, jump, spring]. Name of a Yogi of the Second Root Race. Cf. Pramlocha.

KANYA [from *kana*=small]. A Virgin; Fifth Sign of the Zodiac, Virgo. Cf. Astraea, Mother.

KAPILA [of tawny colour]. Name of an ancient sage, identified with Vishnu, considered by some to be the founder of the Sāṅkhya system of philosophy. Name of one of the seven and three Kumāras.

KAPILAVASTU, the ancestral home of Gautama the Buddha, Prince Siddhartha.

KARABIANOS, Gr. in the Nazarene Codex the Spirit of Blind Desire. Cf. Kama.

KARANA SHARIRA [Causal Body]. The immortal body of the human reincarnating ego.

KARANATMAN [the Causal Spirit or Soul]. Cf. Atman.

KARATALA [that which can be taken into the hand]. Identical with Talatala. Cf. Tala.

KARMA [from root *kr*, action, deed, work]. The Law of Causation, Balance, Compensation by which every action begets a reaction, the actor becomes the attractor for a similar action.

Cf. Duality, Devachan, Loka, Satan, Saturn, Sādhana, Yama.

KARMENDRIYAS [organs of action]. Cf. Jñānendriyas, Karma.

KARSHVARE (Zend), the seven earths over which rule the Amesha Spentas. Cf. Zarathustra, Plane.

KARTIKEYA [from *kritika*, the Pleiades, his nurses]. So-called God of War identified with Mars. Son of Shiva, His Outgoing Energy, as contrasted with Ganesh, the inward-turned Energy. Cf. Dvādasha, Kara, Lohita, Skanda, Sanatkumara, Tārāditya.

KASHYAPA, "the self-born who sprang from Time" (*Atharva Veda*), the father through Aditi and twelve other daughters of Daksha, of gods, demons, men, fish, reptiles and all animals. Name of the Buddha, preceding Lord Gautama. Cf. Danu, Kedrū, Suras, Tāmra, Vinatā.

KAUMARI, the shakti of Kumāra.

KAVYA-VĀHANA [an offering to sages]. Electric Fire of Pitris. Cf. Havayavāhāna and Saharavāhāna, Trimūrti, Agni.

KEPHER, KETHER, Heb. [the Crown]. The First Person of the Kabbalistic Trinity. Binah, Chochmah, Cf. Trimūrti, Macroprosopus, Sephiroth.

KHAMISM, **KHAM**, the ancient language of Egypt.

KHANDA [broken, torn asunder]. Multitudes, numbers, assemblages.

KHOOM, **KNOOPH**, **KHNOOM**, Egy. Soul of the World. Cf. Aps, Anima Mundi, Unity.

KIMPURUSHA, **KINNARA**, a celestial being, represented as having a human figure with the head of a horse (the horse in Hinduism symbolizes knowledge). Cf. Ashvini, etc., Kalki, Cheiron, Purusha, Varaha.

KLIPPOTH, Qlippoth. Heb. shells; evil spirits; remnants of departed personalities. Cf. Elementaries.

KNEPH, Egy. Also **CNEPH**, **NEF**. One of the Gods of Creative Force. By some identified with the Logos.

KOOTHOO, Tib. One of the Two Chohan Adepts responsible for the formation of the Theosophical Society. Cf. Dhruva, Vishnu, Nāgarjuna, Pythagoras, Rāja Yoga.

KOSHA [shell, wrapper, sheath; kosha, pos. from root kush=to embrace, enfold]. Man's various bodies are called koshas. Cf. Ananda-maya, Annamaya, Manomaya, Pranamaya, Vijnānamaya.

KRISHNA [the dark one, pos. from root krish=to draw or attract to one's self, to draw into oneself and become master of]. The Eighth Avatara of Vishnu; Teacher of the Bhāgavat-Gītā and hero of the Bhāgavat; Lord of Devotion, the lodestar of Indian hearts. Cf. Balarama, Bhāgavata, Bhūtesha, Hrishikesa, Mādhyama, Madhu-Sōdana, Rāsa-Mandala, Veikuntha-Loka, Vasudeva.

KRISHNA-KIRANA [Krishna+Kirana, a ray or beam of light]. A son of the Sun-God who gave even his immortality to those who asked of him.

KRITA AGE [krta=accomplished, well-done, good]. The Good Age, the first of the Golden Yuga, 4 v. Krta=the name of a die-face marked with four points, indicating the length of the age, according to the Purānas, 4,800 years of the gods=1,728,000 years of men. Cf. Satya.

KRITIKA [from krit=to cut, divide]. The Pleiades, sometimes represented as a flame, or razor-edged knife, nymphs who nursed the god Kṛtikeya.

KRIYA-SHAKTI [kriya=activity; action+shakti=energy or power]. Technically, the power of creative thought or divine activity, one of the seven great potencies used by Yogis, and one of the five powers of the Divine.

KRONOS, Gr. [Time]. The God who swallows his children when born. Applied also to Saturn, son of Uranus, and father of Zeus-Jupiter, who dethroned him. Philologists, not realizing that child-reces are taught by Divine Sages who incarnate for this purpose, find it difficult to believe the God Kronos, worshipped by a primitive people, stood for the abstraction Time. Cf. Trimūrti, Chetron, Cycle, Eternity, Garuda, Kālā, Pashūn, Rhes, Titan.

KSHATRIYA [pos. from root kshi=to possess, have power over, rule]. The second or princely caste of India. Cf. Maru, Parashurama.

KSHETRAJNA [kshetra=the soil+jna=knowing]. "Knowing the body," the soul or conscious principle in the corporeal frame. Cf. Ātmā, Jiva.

KUMARA [pos. from root kam=to wish or long for]. A Virgin Youth. Theos. Applied to the Eternal Virgin Youth and his Disciples, Venusian Adepts, who founded and head the Occult Hierarchy. See Sānat and Sevens. This term is also applied to certain higher classes of Pitris

born from the limbs of Brahmā in the Ninth or special Creation, who refused to enter into generation, thus remaining virgin. Cf. Unity, Itta, Ribhu, Shamballa, Shankarāchārya, Shukra, Vishnu, Vodhu.

KUMBHA-KARNA [the pitcher ear]. An epithet of a Rākshasa, brother of Ravana. Also a name of Shiva.

KUNDALINI SHAKTI [kundalini=circular, spiral, coiling, pos. from root kun=to sound]. A form of Devi. Theos. The seven-layered power residing in the base of the spine which has its origin from the ascending force of the Third Logos, coming from the earth; it has three aspects Idā, Pingalā, and Sushumnā; in its milder form it is nerve force; its deepest layers quicken the body chakras. Cf. Caduceus, Sevens, Mother.

KUNTI, wife of Pāndu, the virgin mother of the Pāndavas, who through an incantation taught her by the sage Durvasa, had a child by Sōrya, Krishna-Karna; by Dharma, Yudhishtira; by Vāyu, Bhīma; and by Indra, Arjuna; all Pāndu Princes.

KORMA, the Tortoise Avatara of Vishnu on whose back the mountain Mandara was supported at the churning of the ocean in the Amphibian Age.

KURUKSHETRA [field of the Kurus]. A region or extensive plain near Delhi, the scene of the great battles between the Kurus and Pāndus. The battle-ground of the Self in striving to gain control of matter. Hindu tradition places the body-field of Kurukshetra at the brow chakra. Cf. Duality, Vishvas.

KUSHA, **KUSHA**, a sacred fragrant grass; one of the great Dvīpas or continents.

KUVERA, **KUBERA** [pos. from kumb=to cover; or ku=the earth+vera=body]. Lord of the earth, originally God of Dark Spirits, then God of riches and treasure, regent of the Northern quarter of the world. Cf. Idā, Kālā, Quaternary, Ravana, Yakshas.

KWAN-SHAI-YIN, **KWAN-SHI-YIN**, **KWAN-YIN**, Chin. **KWAN-NON** or **KWAN-JE-ON** [Jap.] 33 Bodhisattvas, both male and female incarnations, all Gods of Mercy and Compassion, the chief of which was Avalokiteshvara. [Kwan=one who looks+yin=supplicatory sound+shi=world]. Cf. Vishnu, Chitkala.

L

LAKSHMI [a mark, sign or token, good fortune; der. (7) pos. root lag=to cling to or clasp, unite; or lan=to shine or manifest; Wife or Shakti of Vishnu, Goddess of Prosperity and of the Lotus. Cf. Shri, Trimūrti, Mother, Mahadevi, Padma.

LAMA, Tib. [the superior one]. Gurus or priests of equal rank in Northern Buddhist Monasteries. Cf. Dalai and Teshu Lamas.

LAKECH, Heb. [vigorous youth]. Descendant of Seth and father of Noah and Tubal-Cain.

- LAMRIN**, Tib. a sacred volume of precepts and rules, written by Tsong-Kha-Pa, "for the advancement of knowledge."
- LANKA**, pos. the island of Ceylon, though some accounts make this chief city of Ravana famed in the Rāmāyana much larger than the present island. The first meridian of longitude passes through Lanka.
- LANOO**, Tib. ? Disciple or Chela
- LAO TZE or TZU**, Chin. [the old-young]. The Chinese philosopher, born 604 B.C., who taught the Tao, the way of the Inner Life
- LAR, LARES (LASES)**, Lat. [a-*un* to *Sis* root *las*=to shine, glitter, dance, play, sound]. Tutelary deities, household gods whose images were placed in an interior shrine Cf. Penates.
- LATONA**, Lat., LATO, LETO, Gr. daughter of the Titan Coeus and of Phoebe, and mother by Zeus of Apollo and Dana, sun and moon gods
- LAYA** [U=to adhere, dissolve] The act of union, sticking, adherence, embrace, melting, dissolution A Laya Centre is a neutral or zero point of equilibrium where substance becomes homogeneous and static. Cf. Ålaya
- LEDA, LEDE**, Gr. Mother by Jupiter in the form of a swan, of Pollux and Helen, and Castor and Clytemnestra. Cf. Bird
- LEMURIA**, The continent now submerged in the Pacific which, with portions of land still extant, was the home of the Third Race, remnants of whose architecture are to be seen on Easter Island. Cf. Cyclopes, Ham.
- LETHE**, Gr. [forgetfulness]. A river in the infernal regions whose waters gave forgetfulness of the past Cf. Hades.
- LEVIATHAN**, Heb. [from Arab. *Lawa*=to band or twist]. A huge aquatic animal; esoterically a creature of the deep, Deity as good and evil. Cf. Duality, Water.
- LHA**, Tib. Spirits of the highest spheres, given also as a term of respect to yogis, and saints.
- LHAKANG**, Tib. A temple or crypt for mystic ceremonies.
- LHAMAYIN**, Tib. Elemental sprites of lower terrestrial plane.
- LIP** and **LIFTHRESIR** in the Scandinavian *Edda* are the only sinless and innocent humans, allowed to survive in the world's renewal. Occult refers to sinking of Atlantis. Cf. Deluge, Noah.
- LILA** [dar. (?) pos. from *las*=to shine, flash, convulse, sound, play; or from *lalaya*=to quiver, move to and fro; or corrupted from *krida*=frolic or gambol]. The sport of the Gods, particularly that of Shiva in His creative and destructive dance.
- LILITH** or **LILATH**, Ass. Heb. Lilu, Lilith and Ardat Lilith were three Assyrian storm demons. Later her character was changed from the "Holy dame," Lalla of the Arabs, to the malevolent demon of Hebrew lore, first wife of Adam, by whom spirits, devils, and lilit were procreated, half-human demons. Cf. Mother, Elementals.
- LIMBO**, Lat. [limbus=border]. According to Roman Catholic theology, the borders of hell in which pious souls who died before Christ's coming and unbaptised infants remain. Cf. Hades.
- LINGA, LINGAM** [a mark, sign or token, Cf. *lag*=to cling to, clasp, unit]. Symbol of the Divine generative power of Shiva. Cf. Phallus, Sac.
- LINGA SHARIRA**, the subtle or vital physical body, matrix of the gross visible body. The Ethnic double, though sometimes applied to the astral body. Cf. Sthūla.
- LINGYONI** [linga-yoni, q.v.]. Cf. Duality.
- LIPKA** [from *lipi*=to write]. The Four (and sever Great Scribes, Lords of Karma who assess man's deeds, and adjust his karma that the utmost advantage may be therefrom derived. Cf. Angels, Quaternary, Sevens.
- LOGOS**, Gr. [No exact equivalent in any language Latin theology wavered between *Sermo*=a connected thing, speaking or talking; *ratio*=reason (calculation or planning); and *verbum*=a word, finally accepting the latter for an orthodox translation. In Greek, *Logos* never refers to 'word' as the name, but rather the innate substance or idea either expressible or expressed through the creative word]. The manifested Deity, who speaks the creative Word, whereby universes spring into being and life. In *Theos*, the three aspects of the Trinitarian, are spoken of as the First Logos, the Father or Power Aspect, the Three-in-One. Cf. Shiva, the Second Logos, the Dual Positive-Negative Power of Wisdom-Love Cf. Vishnu; the Third Logos, the One-in-Three, the Creator, Divine Intelligence or Activity. Cf. Brahmā. Though the order given in the Hindu Trinitarian varies from the above, the principles correspond.
- LOHAN, LAHAN**, Chin. Buddhist Hermit-Monks advanced on the Path of Holiness. Cf. Arhats.
- LOHITA** [red]. An epithet of Kārtika.
- LOKA** [open space, world, sky, heaven, a plane or division of the universe]. The seven lokas or planes of matter and consciousness, invoked in Gayatri, q.v., are *Bhūr-loka*=the earth; *Bhuvā-*=the astral world; *Svar-*=the Heaven world or lower mental plane; *Mahar-*=causal or higher mental plane; *janar-*, *tapar-*, and *satyā-*, considered by Dr. Besant to be divisions of the buddhic world. Some authorities consider the above lokas to correspond respectively to the seven planes or worlds, physical, astral, mental, buddhic, atmic or nirvanic, monadic, divine, or *ādīc*.
- LOKI**, Scand. the dark mischief-making God, shadow of Odin, Lord of Heaven. Cf. Ahrimen. Typifies force or resistance.
- LOTUS**, a water-lily held sacred in the earliest scriptures of India and Egypt. Symbol of Perfect Manifestation both in leanness and Expression. Cf. Padma, etc. Pundarikaksha, Lakshmi, Pushkara.
- LUCIFER**, Lat. [light-bearer]. The planet Venus. Christian Theology, the principal fallen angel. Cf. Duality, Satan, Phosphoros, Prometheus.

LUNAR PITRIS [moon fathers]. Those beings who, having achieved mind on the Moon, assisted Earth in form-building.

M

MA [mother, measure, light, Lakshmi, etc.].
 MA, MOOT, MÖT, Egy. Iss, the Eternal Mother, as Goddess of the Lower World.
 MACROPROSOPUS, Kab. [compound Gr. word = Vast or Great Countenance]. Kether, q.v. Cf. Microprosopus, Duality.
 MADHAVA [Mā + Dhruva = husband, or Lord of, honey-like, through madhu from mad = to be drunk with joy, vernal, spring-like]. An epithet of Krishna.
 MADHU-SŌDANA [see above]. Destroyer of honey, a bee, Krishna as destroyer of the Demon Madhu.
 MADHYA [midmost] "That whose commencement and end are unknown" S.D. Cf. Unity.
 MADHYAMA [midmost, central]. The fourth swara of the Hindu tonal gamut. S.D. Beginningless, Endless. Cf. Unity.
 MADHYAMIKAS, a sect of Buddhist atheists.
 MAGA, Per. [magian, priest of Surya, the Sun-God].
 MAGHA [gift, wealth, power]. Great Bear Constellation. Cf. Rāsa.
 MAGI, plural of MAGUS, Lat. Magian Persians Priests and Wise men [der. (?) pos. from Skt. Mahā, corrupted to mog or magu, in Pehlvi = great], Astrologers and workers of magic.
 MAHĀ [substitute for Mahat = great, mighty, strong, from MAH = to be great]. Cf. Chohan.
 MAHACHOHAN [mighty lord; Chohan, q.v.]. Title applied to the Over-Lord of Rays, Commander-in-Chief of Nature's Forces. Cf. Trimurti, Arghyanāth.
 MAHABHARATA [The Great War of the Bhāratas]. An epic poem which includes the Bhagavad-Gītā, q.v.
 MAHAMAYA [great illusion]. Of separateness; also that which makes the phenomenal universe appear as reality to the senses. Cf. Māyā, Ahemkāra.
 MAHARAJAS—Four great Beings, agents of the Lipika, q.v. and Lords of Form. Cf. Quaternary.
 MAHAT [see Mahā]. Universal Intelligence and Consciousness, the producer of "I-am-I" or a sense of separated existence Cf. Egoism, Ahemkāra, Duality, Mahat-tatva, Nous.
 MAHATALA [tala, q.v.] 2nd Infernal Loka.
 MAHATMA [Atmā q.v.] An Adept.
 MAHAT-TATVA CREATION [the great state of being]. First creation, "self-evolution of Mahat." Cf. Tatva.
 MAHAVISHNU, the One Supreme Lord above the trinitarian expression of Shiva, Vishnu, Brahmā.
 MAHAYANA [greater vehicle]. Applied to Northern Buddhism because it includes a greater range of teaching than the Hinayāna.

MAIA, MAYA, MARIA, MARY, all names applied to Goddesses who have typified the mother principle. Cf. Māyā, Mulepraktiti, Chaos.
 MAIMONIDES, Heb. (Moses ben Maimon). Talmudist, philosopher and physician, 1135-1204 A.D.
 MAITREYA [from mitra, q.v.], The Compassionate and Friendly Lord, the present Bodhisattva. In Northern Buddhism regarded as one of the Bodhisattvas under the Dhyāni Buddha, Vajrasattva.
 MAKARA [a sea monster or crocodile regarded as emblem of Kāma-deva, god of love], Tenth Sign of the Zodiac Capricorn, and Tenth Creative Hierarchy.
 MAKARA-KETU [having a fish on his banner]. Kāma, see Makara.
 MALACHIM, Heb. Messengers or Angels. Cf. Urien.
 MALKUTH, Heb. Queen of Heaven, tenth Sephira. Cf. Mother.
 MANAS [from man = to think or believe, mind, intelligence, understanding]. Regarded in Hindu philosophy as a 5th or synthesizing sense. Theos. the third highest of man's principles. Cf. Antahkarana, Psyche, Tajassa.
 MANASAPUTRAS [sons of mind]. A term applied to the Monads and others. Cf. Putras.
 MANDALA [from root mand = to clothe, surround, etc.]. Circle, globe, wheel; a mystical diagram in which are drawn symbols representing aspects of Divinity and used in invoking the Gods. Cf. Yoga, Rāsa Mandala, Sarva-Mandala, Zodiac.
 MANES, Lat. [akin to Skt. Mah = to be great]. The worshipped ones: the benevolent ones; deified souls of departed; also Gods of the Lower World; ghosts, shades, spirits of dead.
 MANETHO [Mā-en-Tehuti = Gift of Thoth]. A Greco-Egyptian writer whose history of Egypt was written after 271 B.C.
 MANICH/EAUS, Lat. A sect of the third century which believed in two eternal principles—Good and Evil. Cf. Duality.
 MANJUSRI [through manju = beautiful from manj = to purify or sound; of Gentle Glory; fuller form is Manjughoṣha = Glorious Gentle-Voiced One, Tibetan Hgām-dpal (pron. Jampal) co-Bodhisattva with Avalokiteshvara under the Dhyāni Buddha, Amitābha]. God of Mystic Wisdom, Buddhist Apollo. Cf. Vishnu.
 MANOJAYA [swift as thought]. Name of Indra in the sixth Manvantara. Name of one of the seven tongues of flame. Cf. Agni.
 MANOMAYAKOSHA [mental sheath]. The middle sheath or body of the Vedānta classification. Cf. Kosha.
 MANTRA, MANTRAM [instrument of thought, sacred speech; der. (?) pos. from man = to think or create + tra = to protect. Cf. also man = to sound]. A series of syllables which, when correctly intoned, unleash potent forces. Cf. Om, and also OM, MANI PADME HOMI Gāyatri. Cf. Oṃhoḥoo, Svāhā, Sādhyā, Sapher-Yezireh, Veda, Yajur-Veda.

MANU [from man=to think or create]. The MAN par excellence, Father of the Human Race. The term in occultism is generic and is applied to "creators and fashioners" of each racial type: the seven root-Manus and seven seed-Manus, Chvan-Manus, etc. up to the LOGOS Himself. Vaisnavata Manu, of the Fifth or Arya Race gave the code of laws and ethics still followed in India. The Manu, Chakshusha, is still the leader of the Fourth Atlantean or Mongolian Race. Cf. Pitrs, Manvantara, Agastya, Agni; ihu, Prachetasas, Pricvatat, Ravata, Saravata, Svachchsha.

MANUSHI, MANUSHI, MANUSHYA [belonging to or propitious to man=nd]. A Manushi Buddha, as contrasted with a Dhyani-Buddha, q.v., is one who incarnates on earth to teach mankind.

MANVANTARA [the period presided over by a Manu]. According to Manu, I. 79, this period comprises 71 great Yugas held equal to 12,000 years of the gods or 4,320,000 human years, or 1,14th of a day of Brahma. Cf. Parardha, Cycle, Sandhya, Urja, Pralaya.

MAQUOM, Ch. [secret place]. Kabalistic for SHINE, Womb of the World, the human womb, etc. Cf. N'cabah, Mother.

MARA [through mar=kuler to root Mn=to die]. The embodiment of Desire, Kama, which causes birth and death. The Tempter.

MARGA [the search, the seeking. Cf. ring=to pursue, investigate]. The Path of Holiness, through which man attains expression of Divinity. Cf. Christos, initiation, Paramitas, Tao.

MARICHI [ray of light]. Name of a Prajapati, (Manu, I, 35) first of the ten lords engendered by the first Manu Swayambhuve Cf. Rishi, Samishid.

MARICHI [pertaining to Marichi]. Son of, etc. A Buddhist Goddess, Queen of Heaven, mother of Shikhyemuni. Cf. Gautama.

MARISHA, MARSHA, [respectful mode of address to a venerable person]. Mother of Daksha, an Asura.

MARK, ST., Gr. Evangelist and author of one of the New Testament gospels.

MARS [Cf. Mars]. The Gr. Ares, the old Roman god of war, son of Jupiter and Juno. The Sanskrit planet Kule. Cf. Planetary Spirits, Kartikeya, Nargal-Sereser, Phobos, Sabaoth, Sephora, Set, Thor.

MARTANDA [Martanda, Martanda from mrit-anda=a seemingly lifeless egg, i.e., a bird produced from seemingly lifeless egg]. S.D. the Eighth or Central Aditya, the Sun-God. Cf. Bal-i-hu, Sitya, Hiranya-Garbhya, Ildabaoth, MARU [the desert wilderness, asceticism]. Son of King Shigra, the Speedy One, S.D. a corruption of the name of Morya, he who is to restore the Kshatriya race of the Solar Dynasty.

MARUT [der. (7) pos. root mr=to die or kill; or absolute root mr=to shine]. Gods of the winds and storms, sons and brothers of Indra, or sons of Rudra and Prishni [the many-coloured earth].

MARUT-VAT, MARUT-VAN, etc. [attended by the Maruts]. A term applied to Indra, Vayu, Vishnu, Sarasvati, Agni, Soma, etc.

MASORETIC POINTS, Heb. a system of symbols used to indicate the vowel sounds to be given the vowelless Hebrew consonantal words.

MASSORAH, Masorah, Heb. [der. (7) from root = to bind or root = to hand down]. Traditional system of registration of words, consonants, vowels, etc.

MATRI-PADMA [Mother-Lotus]. The Great Feminine Receptive or Mother Principle.

MAYA [der. (7) pos. from ma=to measure, form, create, or man=to think or create + ya=sir, wind, he who moves]. The principle of illusion, philosophically matter as veiling spirit. Cf. Mahamaya, Duality, Mother, Muleprakti.

MAYAVI ROPA [illusory form]. A temporary vehicle created for use in the subtle worlds.

MAZDA, MAZDAO, MAZDEAN, MAZDHÄ, see Ahura Mazda.

MELCHIZEDEK, Heb. [king of righteousness]. King of Salem and priest of the Most High in the time of Abraham, to whom the Father of the Jews gave homage.

MELEK, Heb. [singular of Melachim].

MEMRA, MEMRAS, MIMRA, Heb. [=Ma'amar or Dibbur]. The Logos, or creative and directive Word.

MENDES, MENDESIUS, Egy. Ram-headed god Ammon, later in Christian theology erroneously held to be a demon-goat worshipped by Masons Cf. Ares under Zodiac, Pan, Satyrus, Kroisos under Titans.

MERCABAH, MERKABAH, MERCAVAH, Heb. [chariot]. The cherubim, or heavy cloud-birds, heavenly Throne-Chariot on which YHWH, rode; those Hierarchies of Beings through whom the Divine came into manifestation. Cf. Vahan, Berds, Metatron, Shekinah, Vimana.

MERCURY, Lat. see Hermes, and Planetary Logos.

MERODACH, Chal. God of Babylon, son of Davkina, goddess of the arid regions and earth and Hea God of the Seas and Hades. Esoterically, God of Wisdom Cf. Oannes, Vishnu, Water.

MEROPE, Gr. One of the Pleiades.

MERU [from mi=to throw out light]. The cup or lotus seed-vessel, each of whose leaves are the Dvips; Mystic Mount, Home of the Gods, its height is 84,000 Yojanas, 16,000 of which are rooted in the earth. Cf. Olympus, Valhalla-Loka.

MESHA and **MESHIANE**, Zend. The first human couple of the early Persian system. Cf. Adam and Eve.

METATRON, Heb.; **METATOR**, Gr. [palace or Holy Place, metator=guide]. Divine Christ-ear Youth, Archangel of the Presence, identified with both Enoch and Michael. To man he imparted knowledge of heaven, the past and future. Cf. Mithra, Angels.

METEMPSYCHOSIS, Gr. [meta=change + empsychosis=of the animating soul]. The

transmigration of the soul after death into some other body. Vulgarly thought to be rebirth from human into animal form.

METHUSHAEL, METHUSELAH, Heb. [man of the dart. Bab. man of God]. Probably both are symbols of a long-lived patriarch, actually referring to an epoch.

METIS, Gr. [Wisdom, Skill]. One of the primal Gods identified with the bi-sexual Eros, God of Love, child of Chaos. Also the first wife of Zeus, destined to bear first Athena, and then a Super-Lord. Zeus swallowed Metis, and himself gave birth to Athena. Cf. Duality, Mother, Jupiter, Vishnu.

MICHAEL, MIKAEI, Heb. [Who is like El?]. Chief Archangel, Viceroy of God, sitting on the right of God's throne. (Gabriel, q.v.). He is Prince of Snow, in which is the element of Water, the Angel of Silver, and of the South Wind. In one passage he is identified with Fire. In some Hebrew MSS. he is identified with the presiding deity of Mercury; in others with Saturn. Swiftest and most powerful of the Angels, he was held by Israel as its guardian. One of the holy Four who will survive the destruction of all other creatures. Cf. Thraetona, Quaternary, Hermes, Planetary Spirits.

MICROPROSOPUS, Kab. [compound Gr. word = small countenance]. Cf. Macroprosopus, Microcosm, Duality.

MIDGARD, Scan. The great snake in the Eddas which gnaws roots of Yggdrasil, the Tree of Life and the Universe. Cf. Serpent, Nidhog.

MIDRASHIM, Heb. [studies or investigations]. The ancient Scriptures of Hebraism.

MIMIR, Scan. The guardian giant or Titan of the well of Primæval Wisdom through which Odin acquired Supreme Knowledge of Past, Present and Future, Vishnu.

MINA, MINAM, a fish, pos. from mi = to lessen, diminish, reduce, annihilate. 12th sign of Zodiac, Pices.

MISHNA, MISHNAH, Heb. [oral teaching]. Now applied particularly to collection made by R. Judah ha-Nasi which constitutes the basis of the Talmud.

MITHRA, MITHRAS, MITRA, old form **MITRA** [friend, from mid = to melt, love, expand; or from mīsh = to unite or pair as polar opposites]. Mitra in the Vedic Pantheon was one of the seven earliest Āditya, presiding over Day, calling all to activity, beholding all with unswerving eye, sustaining earth and sky, Primordial Light. The Persian Mithra is a Seven-Rayed Saviour Sun-God of Justice who destroys the forces of darkness. The Mysteries of Mithra, having their origin in esoteric teachings of the first Zarathustra, 29,700 B.C., became in later millennia the secret Masonry of the Roman soldier, the initiates of which were bound into a mystic body as esoteric soldiers of Light and Truth. Cf. Duality, Meistron, Ray, Sudhyuma, Sūrya.

MITRAIM, Egy. Ancient name of Egypt. A very old Masonic rite.

MLECHCHHA [root mlechh = to speak confusedly or unintelligibly]. Foreigner, barbarian, non-Aryan.

MOBED, Zend, Parsi or Zoroastrian Priest. Cf. Magi.

MOKSHA, MUKTI [from much through moksh = to loosen, set free, liberate]. Regarded as deliverance from the thralldom of life in form. Cf. Jvanmukta.

MOLECH, MOLOCH, MELECH, Heb. [King]. An early Semitic God, whose rites finally degenerated into child sacrifice by fire; the ordeal of fire originally meant for the trials of initiation of the "little children", initiates. Cf. Agni.

MONAD, MONAS, Gr. [monas = alone, solitary, single, a unit]. A unitary element assumed by Leibnitz. In occultism, the one indivisible Self, the integral sparks from the Parent flame or MONAD. Used also of any unit of consciousness from an atom to a Solar System. Cf. Mānasa-purāṇa, Atmā, Ego, Zodiac.

MOON, [through Anglo-Saxon *mana* = the measurer from mā = to measure, make, form, produce, create, the base for Mātā, Mother, the Moon]. Occultism recognizes the Moon as a former living planet, the lunar mother of the Planet Earth, from which its substance was derived. Cf. Astarte, Atalanta, Brahmāndita, Chandrabhāgī, Chandragupta, Diana, Graha-Rāja, Hagar, Hathā-Yoga, Hekate, Hesperides, Ishtar, Lalona, Lunar Pīris, Mooth, Nakshatras, Nanaḥ, Phoebe, Purūrevas, Qo'āmy, Rāhu, Rāma, Riksha, Sabbath, Seban, Samael, Sephira, Serapis, Sin, Sinai, Tao (1), Selene under Titan, Zerpānitu.

MOOTH, MOUT, MUT, Egy. Mother, q.v., primordial Goddess. Astronomically, the Moon.

MORYA, Cf. Maru. A Dynasty of Indian Princes. A Chohan heading the First Ray or Ray of Will.

MOSES, Egy.-Heb. [if the name is Egyptian pos. from mesh = child; if Hebrew = deliverer, saviour]. Law-giver and Initiator; adopted prince of Egypt who led his people from the land of Egyptian (materiality) into the heavenly land of Canaan.

MOT (Tyrrhenian, Phœn.) Chaos, q.v.

MOTHER or feminine (shakti) aspect of the Divine is to be found in the following Goddesses: Āditi, Annapurna, Aphrodītē, Astarte, Athēna, Ātmamātra, Chaos, Demeter, Eva, Eve, etc., He, Hekate, Hera, Hesperides, Ida, Imlator, Io, Ishtar, Isis, Kanyā, Kuntī, Lakshmi, Latona, Lūth, Ma, Māia, Mātā, Mātā, Mequm, Mārīchi, Mārīsha, Mater, Mātī-Padmā, Māyā, Metis, Moon, Mooth, N'cabvah, Nelih, Nemesis, Nephthys, Noot, Norn, Nuz, Pasht, Prakriti, Prithivi, Pyrris, Rhea, Ru, Sarasvathī, Sarva-Mandala, Sati, Savanā, Shakti and references, Shil, Surasā, Svāhā, Umā, Ushas, Vach, Venus, Vesta, Vratā, Yoni, Zerpānitu, Zipporah. Cf. also the Creative Gods, and Duality.

MUCHYA [originating from the mouth or head, Chief, primary]. S.D. Fourth Creation,

• Fundamental Creation of perceptible things, things immovable.

MULĀPARAKRITI [mūl= root + prakṛiti, q.v.] The original root or germ out of which all matter or form was evolved. See Chaos, its first differentiation. Cf. Unity, Māyā, Plano, Prima Mater, Protomateria, Protyle, Shekinah.

MUS-ET, Scn. The Fire-god in the Eddas Cf. Agni.

MYALD, Irb. esoterically = Hell; esoterically = the cruc. for those who must reincarnate Cf. H-1, Hades.

N

NABATHEANS, **NABATAEEN**, an ancient kingdom to the east and southeast of Palestine, lasting from about 312 B.C. to 106 A.D.

NABHASTALA [nabhas=sky, atmosphere from nabh=to bind, connect (heaven and earth) tal=the lower part of]. Lower atmosphere.

NABHI [pos from nabh=to bind or connect]. Any navel-like cavity, point of concentration, or of focus. Grandson of Priyavati, son of Agnidhra and Father of Rishabhe, Bhāratā.

NADI [root nad= a species of hollow reed]. A hollow stalk or tubular organ, applied not only to physical but ethero-psychic channels for force. Cf. Chakra, Od, Brahmasandhya.

NAGA [pos from dah=to burn or consume by fire Cf. naga=mountain, seven, serpent, sun, nagna=naked] A Serpent, human-faced, under the rule of Seshu, q.v. Esoterically, v. 18 Adepts or Rishis, as the Serpent is ever a symbol of Wisdom. Cf. Kadrū, Kāliya, Parashara, Pulastya, Sutaia, Ulupi.

NAGA DIVPA [see naga and divpa] Said to be Nagpur and its environs in ancient days, where-in were the early Atlantean initiate, Rajputs, "half-men, half-demons" which the Brahmins found when first coming to India.

NAGARJUNA [naga, q.v. + arjuna=to shine]. The first great Buddhist teacher of the Amṛtābha doctrine. Born 223 B.C.

NAHUATL, a very old civilization of Central Mexico including the Aztecs.

NAKSHATRAS [naksha=to approach+tra=to guard], the 27 or (28) lunar asterisms, considered to be the abodes of the gods and their devotees. Cf. Moon, Olympus, Pūrvaśādhā.

NANNAK, **NANNAR**, Ass. [the illuminator]. The moon god Sin. Lord of wisdom, dispeller of darkness, giver of dreams, worshipped in Ur and Harran, Babylonia. Vishnu, Name of the founder and first Guru of the Sikh religion.

NANDI [root nad=to be or cause joy]. The sacred Bull, when of Shiva and Parvati, vehicle of the God's Bliss. Cf. Zodiac sign Taurus, q.v. The sacred AUM, the Guna Tērnes. Cf. Serapis, Surabhi, Rishabha.

NARA [der. nri=leader from nri=to guide]. Man, male, the original or eternal Man, divine imperishable Spirit. Cf. Ātmā, Unity, Śādhya.

NĀRA [from nara, q.v., relating to men]. Also primordial waters. Nārāyana, q.v.

NĀRADA [Der. (7) Cf. Nāra and da=to give.] One of the seven great Rishis, and ten great

Prajāpatis, regarded as inventor of the Vinā. S.D., a Dhyān Chohan, q.v. Cf. Pash-hun.

NARAKA [said to be from nri=to lead] A purgatorial state of torment. Cf. Hades.

NARA-SIMHA [man-lion] The fourth Avatāra of Vishnu, when he descended to war with Hiranyakashipu [That transition period in which Divine Life passed from Mammal to Man. Cf. Panchashikha, Ra, Leo under Zodiac].

NARĀYANA [Nāra, q.v. + āyana=going to]. Vishnu, the primordial Saviour, or Creative-Preservative Spirit or Life-Principle, moving toward expression in form out of the waters of Chaos.

NAROS, **NEROS**, Heb. an occult cycle of six hundred years, each of which was an epoch of time.

NARTHEX, Gr. [a tall umbelliferous plant with a hollow pithy stalk, by means of which Prometheus conveyed the spark of fire from heaven to earth]. A wand given to candidates for initiation, symbol of the spinal column. Cf. Caduceus.

NASTIKA [na=not or non-existence]. Atheist.

NATH [to ask for and have power to give boons, to be master, refuge, protector, helper]. Lord.

NAYA [from root ni=to lead, guide, direct, govern]. Orderly conduct of life. S.D. harmony.

NAZAR, **NAZARITE**, Heb. Set apart, dedicated, either for life or for a definite period of yoga.

NAZARENE, an early Christian-Jewish Sect, considered heretical by both Jews and Christians.

N'CAVAH, Heb. [n cab=to hollow]. Female genital organ, Feminine Principle Cf. Duality, Maquom, Mother, Yoni.

NEBO, **NABU**, Ass. [the announcer]. God of Wisdom and Agriculture. From the God was derived the name of Mount Nebo from which Moses first saw the promised land, Canaan.

NEBUCHADNEZZAR, **NEBUCHADREZZAR II**, Bab. [more correctly Nabuchodonosor, originally Nabu-kuduri-usur-Bab=O Nebo, defend my crown (empire or work).] King of Babylon from 604 to 561 B.C., capturing Jerusalem, invading Egypt, and rebuilding Babylon.

NEITH, Egy. a goddess armed with bow and arrows, mother of Ra. Worshipped also in Sais and Libya. Cf. Ammun.

NEO-PLATONISM, Gr. [neo=Platonism]. A philosophy which attempted to connect the teachings of Plato and Aristotle with the Eastern Wisdom. The Theosophy of the early Christian era founded by Ammonius Saccas 175-250 A.D. with such representatives as Plotinus, Iamblichus, Proclus, Porphyry, etc.

NEPESH, Heb. [soul, divine breath of life]. H.P.B. "This term is used very loosely in the Bible. It generally means France "life", in the Kabbalah it is the animal passions and the animal Soul." Cf. Kāma.

NEPHILIM, Heb. [singular Nephil]. Giant demigods produced by union of Bene Elohim or Sons of God with "the daughters of men." Hence the "fallen ones." Cf. Angels, Titans.

NEPHTHYS, Egv. [Nebt-het=lady of the house]. Daughter of Seb and Nut, sister of Isis and wife of Set, the dark-shadow brother of Osiris. Nephtys is likewise the dark aspect of Isis, with whom she is often identified. Cf. Duality, Mother.

NEPTUNE, Lat. [taken to neptunus=to bathe]. Son of Saturn and Ops, God of the Waters, especially the Sea. Identified with Poseidon. Cf. Varuna, Oannes. The Planet farthest away from the Sun, held by science and some occultists to be a Solar Planet. In S.D. said to have some extra-solar function. Cf. Proteus, Triton.

NEREID, **NEREUS**, Gr. [neros=water. Cf. Skt. nāra]. Nereids, daughters of Nereus, a Water God, fifty or one hundred in number were water nymphs, attendants of Poseidon.

NERGAL-SEREZER, **NERGAS**, Bab.-Ass. Title of Nergal, one of the great gods. Lord of the Midsummer sun, destructive fire, supreme lord of Death, God of the chase. Cf. Mars, Yama, Agni.

NESHAMAH, Heb. [breath, wind, soul or source of intelligence, spiritual inspiration of God in man]. Kabbalah, one of three highest essences of Human Soul corresponding to Binah. Cf. Trimūrti.

NIDĀNA [ni-dā=to give out correctly.] Primary cause or essence. In Buddhism, the twelve causes of finite existence; each one arising out of the other progressively: Avyāhi, Ignorance; Saṃskāra, forms; Viññāna, consciousness; Nāmarūpa, name and bodiness; Chaccāyātana, the senses and their objects; Sparsa, contact; Vedanā, feeling; Trisāra, thirst; Upādāna, clinging; Bhava, becoming; Jāti, birth; Jaramarana, age and sorrow. These are sometimes given in reversed order. Cf. Adi-Nidāna, Svabhāva, Tanhā, Skandhas.

NIDHOG, **NIDHOGGR**, **NITHHOGG**, Ical. the serpent that gnaws at the root of Yggdrasil. Cf. Midgard.

NIFLHEIM, Ical. Cold Hall of the Scandinavian Eddas. Cf. Hades.

NILAKANTHA [blue-throated]. Name applied to Shiva, who took the poison of the world into Himself, for its transmutation.

NILA-LOHITA [purple or blue+red.] A name of Rudra-Shiva.

NIMROD, Heb. [der. (?) pos. Nemro Udu=shining light.] Two principal theories are prevalent: 1. That Nimrod is the Babylonian hero Isdubar; 2. that Nimrod is the Babylonian Mercury, Marduk-Bel. Others think he represents the constellation of Orion; others a tribe. Always he is the prototype of the rebel. Cf. Duality, Hermes.

NIRGUNA [stringless, as a bow]. Without attributes, the Supreme Being. Cf. Unity.

NIRMĀNĀKĀYA [nirmāna=measuring, producing, creating, with Buddhists, transformation +kāya=body]. The third great vesture in Northern Buddhism assumed by Buddhas who would incarnate to save the world. Occult.

the path of those Adepts who remain as the guardian-wall of humanity to fill the spiritual reservoir of power for its use. As they do not give up their permanent atoms (nuclei of the bodies of the various planes). They can, if needed, come into physical incarnation. This term is also loosely used of the whole Hierarchy of Adepts who remain in physical incarnation to help and guide the world. Cf. Dharmakāya and Sambhogakāya, Trimūrti.

NIR-MATHYA [to be rubbed or agitated; fire produced by friction]. One of the three great fire Gods. Cf. Pavamāna, Agni.

NIRUKTA [uttered, explained, defined]. A Vedic Glossary.

NIRVANA [nir (nis)=out, forth, away from+va=to blow (as the wind) to move, to be agitated. By some va is said to be from av-ā=to desire or satisfy; by others vai=to be languid, weary, extinguished]. With the uncertain derivation, many meanings are given: blowing out, cooling, disappearance, refreshment, comfort, repose, serenity. The teaching of obtaining liberation from the thralldom of sensual existence in a state of Nirvāna, given by the Lord Buddha, is not a doctrine of annihilation but fulfillment whereby the Nirvāni reaching the consciousness of the plane of Divine Causation (variously called "Spiritual," "Atmic," and "Nirvānic,") knows himself as the One and all its effect, thereby forever losing the illusion of the existence of a separated personality, q.v. Instead of being annihilation, such a state is one of supreme conscious Bliss. Cf. Parānirvāna, Unity, Adept, Arhat, Sambhogakāya, Tāraka, Rāpyoga, Yong Gub.

NISHADA [sitting at the altar (inactive): root nishad=to sink down into, the time of rest, or night]. The seventh movable swara or tone in the Hindu gamut=ti of western sol-fa system.

NITI [guidance, direction, Prudence].

NITYA [own; Vedic=perpetual, eternal, everlasting].

NOAH, Heb. [rest, comfort]. A patriarch who at God's command built an ark to save himself and family from a universal deluge. Theos. the fathers of the Fifth or Aryan race saved at the time the remnants of Atlantis were submerged. Cf. Shem, Ham, Lamech, Luf, Pyrrus.

NOOT, Egv. Heavenly abyss. Cf. Aditi, Chaos, Isis, Seb, Toom.

NORN, Ical. [plural normi]. One of the three dæmō-goddesses, giantesses, spinners, presiding over the past, present, and future fate of mankind. Cf. Karma.

NOUS, Gr. [mind]. A Platonic term for the Supreme Intelligence; in man the Spirit or Conscious Self. Cf. Unity, Mahat, Psyche, Pymander.

NUMBERS, See Unity, Duality, Trinity, Tetraktys, Quaternary, Tetragrammaton, Sesquialters, Sesquialters, Quinary, Pentacle, Senary, Septa, Seven, Octad, Jod, Ahim, Amen, Sencar.

NUNTUS, Lat. Messenger, name given to Mercury. Cf. Hermes.

NUX, NYX, Gr. [Night]. Daughter of Chaos and mother of Day and Light. Cf. Duality.

NYAYA [method, rule, doctrine, logic]. A celebrated system of Hindu philosophy delivered by Gautama or Gotama in a set of aphorisms. The Logical School. Cf. Darśhanas, Rishis, Vidyā.

NYINGPO, see Ālaya, for which it is the Tibetan equivalent.

O

OAN, OANNES, Bab. Dagon, q.v. A deity, Fish-Man, who taught the Babylonians their civilization. Probably Ea, q.v. Cf. Matsya Avatar under Vishnu, Water.

ÖB, Heb. [root öb=to be hollow]. The hollow belly of conjurers in which it was believed the conjuring spirit Öb resided. The evil currents in the astral light, q.v. Cf. Duality.

OD [coined by Reichenbach from the Gr. *odos* = pathway or channel]. Various electric and magnetic forces in their passage. Cf. Chakra, Nādi.

ODIN, Scan. Supreme Deity of Norse Pantheon. Especially a God of Wisdom. Cf. Woden. Vishnu, Loki, Mimir, Valhalla, Unity, Duality.

OEAOHOO, OEAOHUI, Occult mantram, name for the seven-vowelled Universal Principle. (see Stanzas, Vol. 1). See Oi-ha-hou, Sevens, Parināmin.

OG, Heb. Giant King of Bashan conquered by Moses.

OGDOAD, Gr. [eight]. A Gnostic term for Eight Divine Æons or Spiritual Powers. Cf. Numbers.

OGHAM, Cel. A runic alphabet developed by the Druids for a sacred cipher. Each character consists of from one to five thin straight lines or strokes symmetrically arranged with regard to a common transverse line.

OI-HA-HOU, S.D. "permutation of Oeaochoo, [q.v.] Literal signification . . . among Eastern Occultists of the North, a circular wind, whirlwind . . . ceaseless and eternal Cosmic Motion, or rather the Force that moves it . . . ; the eternal Kārana, the ever-acting Cause." Cf. Mantram, Chakra, Creative, Vāyu, Fohat, Unity.

OLYMPUS, Gr. A mountain in Thessaly believed by the ancient Greeks to be the abode of the high Gods. Cf. Eden, Hyperborea, Kailasa, Kalapa, Meru, Nakshatras, Parnassus, Plenum, Sinai, Vaikuntha-Loka, Dvīpas and Varshas, Jupiter.

OM MANI PADME HÜM! [ÖM, see Aum; MANI=the Jewel; also the positive Male Principle, from root man=to sound; PADME=Padma, the Lotus, der. (?) from pad-mat=rich in stalks or pad=to fall, to attain; HÜM=a mantram syllable of power. Many six-syllabled Tibetan mantrams begin with Öm and end with Hüm]. "Hail to the Jewel in the Lotus!" or "Hail to Him who is the Jewel in the Lotus!" The essence mantra of Chen-resi (Avalokiteshvara, q.v.), the patron-god of Tibet, said to liberate even those who recite

it in ignorance of its hidden significances. But see S.D. Vol. 5, pp. 418 et seq. Cf. Duality.

OMOROKA, Chal. The divine Waters and their Goddess, reflection of Wisdom. Cf. Chaos.

OPHIOMORPHOS, Gr. [having the form of a Serpent]. The embodied Serpent of Wisdom or Serpent Christ, Ophis-Christos, Christos.

OPHIS, Gr. [the Serpent of Wisdom]. Agathodaemon. Wisdom in Eternity.

OPHIS-CHRESTOS, Gr. [Ophis+Chrestos, q.v.]. OPHITE, OPHIDEAN, Gr. [like a serpent]. A group of sects, including the Naassenes (Naasseni) and Perates, of Gnostics, who revered the serpent as the symbol of Divine Creative Wisdom. Also Peratae.

ORCUS, Lat. [that which hems in or confines]. The Lower World, Purgatory, Abode of the Dead, and its God Pluto. Cf. Hades.

ORIGEN of Alexandria, who lived in the 3rd century, one of the most learned of the Greek Fathers. He believed in the threefold interpretation of Scripture, in the pre-existence or reincarnation of spirit, and ultimate salvation.

ORION, Gr. [Union=from the water of the Gods, later corrupted to Orion]. Born of the Earth, he was a celebrated hunter, killed by Artemis. The Constellation Orion. Cf. Nimrod, Diana.

ORMAZD, Zend. [Pahlavi corruption of Auhmazd or Ahura Mazda, q.v.].

ORPHEUS, Gr. A great teacher about 7,000 B.C., who gave to the Ancient Greeks the teaching of Harmony. It was said His lyre could charm the savage beasts and cause the rocks and trees to move.

ORPHIC MYSTERIES, originated by Orpheus, though gradually becoming corrupted, survived to the time of historical Greece where their essential teaching was that the initiate might by pure life and asceticism achieve mystic identification with the Divine Nature. Cf. Apollo, Pierrins.

OSIRIS, Egy. Lord of Light and Resurrection (hence called by some Lord of the Dead). First Person of the Egyptian Trinity, Osiris-Isis-Phorus. The Cult of Osiris dates from the time of Hermes Thrice-greatest, 40,000 B.C. Cf. Set, Duality.

OTZ, Heb. [tree]. Ots-Chim=the Tree of Life' showing the progression of the Potencies known as the Ten Sephiroth.

OULAM, OULOM, Heb. An indefinite time of extended duration. Cf. Eternity.

P

PACHACAMAC, Peru. [Pacha=the world+camader, camar=to animate]. "Soul of the Universe," "the One who gives life to the Universe and causes it to subsist." "the one adored in the heart"—de la Vega. Cf. Ālaya, Unity.

PADMA [der. (?) pos. from pad-mat=rich in stalks; said to be from pad=to fall, go, attain, participate in, turn one's self toward; a foot. Cf. pada=step]. The Lotus Flower, a symbol

- of Perfection in Manifestation of the Divine. Cf. "Om Mani Padme Hām." Lakshmi, Padmayoni, Parṇashpenna.
- PADMAPANI** [Padma, q.v. Lotus-handed or bearing a Lotus Flower]. Cf. Avalokiteśvara, Brahmā, Vishnu.
- PADMAYONI** [padma = lotus + yoni = womb]. Cf. Abayoni = Lotus-born, Sprung from a Lotus; an epithet of Brahmā.
- PAHLAVI, PEHLVI** [Pers. an Pahlavi from Old Persian Pothwa, Farthra] The middle Persian language from 3rd to 10th century A.D.
- PĀLI** [row, line, series (of Buddhist sacred texts)] An ancient dialect of Sanskrit preserved as a medium of sacred Buddhist writings.
- PALINGENESIS**, Gr. [palin = again + ge = genesis = born] Regeneration, rebirth.
- PAN**, Gr. [All] An ancient God represented with the ears, horns and feet of a goat, symbol of the All-ensouling Spirit of Nature. Cf. Mendes, Unity.
- PANCHADASHA** [fifteen] Half month, full or new moon. certain Vedic hymns uttered by Brahma at creation, from the five vowels. Cf. Quinary.
- PANCHAMA** [the fifth] Beautiful brilliant, pleasing, the fifth swara or tone of the Hindu gamut, so-called because its tone is produced from air drawn from five parts of the body—navel, breast, throat, heart and forehead. It is the one tone whose relationship is constant to the keynote *So*. Cf. Quinary.
- PANCHASHIKHA** [five-crested] Having five tufts of hair on the forehead, a lion. Exoteric Name of one of the Kumāras. Alias with Ribhu for Sana and Sanatsujita. Cf. Narasimha under Vishnu.
- PANDAVAS** [sons of Pandu, q.v.] The five children of Kunti and Mādrī, the wives of Pāndu, i.e., Yudhishtira, Bhīma, Arjuna, Nakula, and Sahadeva. Cf. Draupadi, Quinary.
- PANDORA**, Gr. [pan = all + dora = a gift]. Giver of all or Earth, the All-endowed one who received presents from all the Gods to win the heart of Epimetheus. Through her the Gods sent a box containing all the ills (and also the blessings) to which earth is subject, to punish the race for acquiring the sacred fire stolen by Prometheus from heaven. Cf. Pyrrha.
- PANDU** [yellowish white or pale]. A princely son of Vyasa, Levirate or nyogic son of Vichitravirya, foster father of the Pāndavas, who, as did the biblical Joseph, cherishes the five divine, Levirate or nyogic children of his wives, Cf. Kunti.
- PĀNINI**—a celebrated Rishi Grammarian of India, generally placed in 4th century B.C.
- PANTHEISM**, Gr. [God in all]. A philosophy which regards the Divine as an indwelling and immanent Presence in every atom of Nature. Cf. Unity.
- PANTOMORPHOS**, Gr. [pante = all + morphos]. Assuming all forms, an epithet of Proteus.
- PARA** [distant, remote, ancient, supreme, principal, etc.].
- PARABRAHMAN** [Para, q.v. + Brahman, q.v.]. The Supreme Self or the Absolute. Cf. Uniy, Chinn-itra, Ātman, Protologos.
- PARACELSUS**, a symbolical name adopted by the Swiss physician-philosopher, Philip Bombastus Aureolus Theophrastus von Hohenheim, born in Zurich in 1493. To him Physics is indebted for the discovery of Nitrogen or Azote.
- PARARDHA** [the more remote half] A number causal, in mortal days, to half the term of Brahmā's life, fifty Divine years. Cf. Manvantara.
- PARADISE**, Gr. [originally from Avestan pairi-dæza, an enclosure] The garden of Eden in which Adam and Eve were first placed. An after-death state where after purgation of grosser desires, more innocent selfish desires fall away through satiety, preliminary to the real "heaven" or "devachan" between incarnations. Cf. Hades.
- PARAMAPADA** [the Supreme Step] Abode of Vishnu.
- PARAMĀRTHA** [the most sublime Truth], Reality.
- PARAMĀRTHASATYA** [the truth of truths; Paramārtha + satya, q.v.]. Absolute Truth.
- PARAMĀRTHA, PARAMĀRTHAN** [the Supreme Ātmā or Ātman, q.v.]
- PARAMĪTAS** [para = the further shore + mita = moving (beyond) by measured steps]. The six or ten perfections or paths belonging to a Bodhisattva. Cf. Mārga.
- PARANIRVĀNA, PARINIRVĀNA** [the highest Nirvāna, q.v.]. The supreme state of consciousness recognized to be attainable by Buddhists.
- PARANISHPANNA** [para, q.v. + nish = out of, forth from + panna from pad = having fallen down]. That which comes or issues forth from the Absolute. Cf. Padma, Unity.
- PARASHARA** [para = inverted order, back, over + shara from shri = to kill or repel] A destroyer or repeller of evil. Name of a Nāga; father of Vyasa, author of certain Rig-vedic hymns.
- PARASHURĀMA** [parashu from shri + para = hurting another = an axe, a thunderbolt, etc. + Rāma, q.v.]. Rāma with the axe, the 6th Avatara of Vishnu. The ideal Avenger who came to punish the Kshatriyas for oppressing the people. These, the developed Fourth Race, whose power passes into the hands of Rāma-chandra. Cf. Madhava.
- PARINĀMIN** [that which is subject to transformation (the nāmin are all the vowels or potent forces except a, the inherent vowel) + pari = round about]. Cf. Mantram, Oeshoo.
- PARNASSUS**, Gr. A mountain in ancient Phocis sacred to Apollo and the Muses. Cf. Delphoi, Olympus.
- PARSIS, PARSEES** [Pars = Fars, a province in Persia]. The hundred thousand remaining worshippers of Fire, following the teachings of Zoroaster. Exiled of their own native land, most of them dwell in Bombay and Gujerat. Cf. Agni.

- PARTHENOGENESIS**, Gr. [parthénos=virgin + genesis=reproduction]. Birth or generation by females through eggs without male fertilization. Cf. Mother.
- PĀVAKA**—Sacrificial Fire, one of the three great fires, the other two of which were the Household and the Funeral Fires. Cf. Agni, Pāvaka, Trīmūrti.
- PĀSHĀ** [pāsha from pash=to bind, a noose] The sacred noose of Shiva that strangles all the unworthy elements in the yogi's nature, and is constantly shown in one of the left-hands of the ten-armed Shiva. Cf. Yogi.
- PĀSHI PĀCHT, PAKHTI**, Egy. Variations of the cat-headed Moon-Goddess Bast, female aspect of Ptah, the creative principle "Lady of Life."
- PĀSHYANTI** [visible or observable]. Second differentiation of sound. Akasha manifested.
- PAĪĀLA** [lowest internal regions]. Cf. Tala.
- PĀTANJALĪ, PATANJALA** [pata=filling + angali=the joined hands]. This refers to the felling of Patanjali as a small snake into the reverential hands of the grammarian Pāṇini. The great authority on Yoga and Concentration, founder of an Indian School of Philosophy. Patanjali Cf. Serpent.
- PATER ÆTHER**, Lat. [Father Æther, q.v.] A name of Jupiter.
- PAUL, ST., Gr.** [originally Sāh'ul, or Saul, a Rabbi Pharisee, q.v., his name was changed to Paulos=resting point, completion, on becoming a Christian Prophet] An Initiate and biblical author.
- PĀVAKA, Pāvaka**, q.v. [shining, brilliant, bright, purifying, a social fire, root pō=to cleanse]. S.D. Electric Fire, Father of Kavya-Vāhana. Cf. Agni, Pāvamāna, Suchi, Trīmūrti, Vasu.
- PĀVAMĀNA** [purifying fire, associated with the element of wind, winnowing, being strained, storm, thunderbolt]. S.D. Fire by friction. Cf. Agni, Pāvaka, Shuchi, Trīmūrti.
- PĀVANA** [householder's sacred fire]. The Wind-God. Cf. Agni.
- PELAGUS, PELAGOS**, Gr. [The High Sea, a God of vast distances; root, plat=breadth or extension; or plak=flat or plane surface]. Cf. Water.
- PELAGIAN**, Gr. [Pelagos; der. (?) pos. Per or Para=from beyond, across, emigrant + pel=dark-coloured, or men from the East]. Pre-Hellenic settlers in Greece and environs.
- PENATES**, Lat. [penus=the feeding thing]. Old Guardian Deities of the household and of the State (in the temple of Vesta), as the aggregate of Households. Cf. Laras.
- PENTECOST**, Gr. [fiftieth day after second day of Passover when the offering of the first fruits of the Harvest was made]. A solemn festival of the Jews; observed by Christians in Commemoration of the descent of the Fire of the Holy Spirit upon the Apostles described in Acts. A symbol of the descent of the Fire of the third Logos, q.v., at the Adept, q.v., or Fifth Initiation.
- PERI**, Per. [a female genius or fairy]. Descendants of fallen angels, excluded from Paradise till penance is accomplished. On the whole benevolent. Cf. Satan, Lucifer.
- PERSEPHONE**, Gr.-Lat. PROSERPINA, Daughter of Zeus and Demeter, abducted by Hades, but allowed to spend two-thirds of the year with her mother. Goddess of Spring. Cf. Circifixion, Easter, Hel Jupiter, Pluto, Resurrection.
- PERSEUS**, Gr. [fish] A famous Greek hero, son of Zeus and Danae, who slew the Gorgon Medusa. A constellation. Cf. Jupiter.
- PESH-HUN**, Tib [skt. root pishu=a the middle-soma or betraying one]. An epithet of Nārada (the messenger and informant of the Gods). S.D. "the mysterious, guiding intelligent power which gives the impulse to, and regulates the impetus of Cycles, Kalpas and universal events." Cf. Kronos.
- PETER, St. Gr.** Symeon (Heb. Shimon) [petros=a rock, Shimo=to get knowledge or to hear a call] The great apostle and disciple of the Christ, considered to be the "rock" on which the Church of Rome is founded.
- PHAETHON, PHAETON**, Gr. [beaming, radiant]. One of the light-bringing steeds of Eos, the Dawn, son of Helios and Clymenē, famous for his reckless driving of his father's chariot. The Sun-God Himself in the hottest months. Cf. Surya.
- PHALLUS**, Gr. [phallos=a symbol of the male generative organ, used as a symbol of the principle of generation in the Dionysian mystics] Cf. Duality, Lingam, Sacra, Creative Gods.
- PHANES**, Gr. A mystic Divinity in the Orphic Triad of Phanes, Chaos, and Kronos, q.v. Cf. Eros, Trīmūrti.
- PHARAOH**, Egy. [pr'o=great house or palace]. A sovereign of ancient Egypt. Cf. Uraeus.
- PHARISEE**, Heb. [Parushim=separatists from all that was considered unholily] A school of ancient Jews, noted for strict observance of rites and ceremonies, pledged to levitical purity. Cf. Paul, Seducer.
- PHILETHES**, Gr. [philo=lover + aethēlia=truth]. Eugenius Philethes was the Rosicrucian name assumed by Thomas Vaughan, an eighteenth century English occultist and alchemist. Cf. Initiate.
- PHILO**, Gr. [lover]. An Alexandrian philosopher who sought to harmonize the western Greek and eastern Hebrew religion.
- PHILOSTRATUS**, Gr. [philo+stratus=outspreading]. A biographer of Apollonius of Tyana.
- PHOEBE**, Gr. [fam. of Phoebus, q.v.]. A daughter of Uranus and Gaia who bore Leto and Asterie to Apollo, Titans, q.v. Common Epithet of Artemis-Diana, Moon-Goddess. Cf. Latona.
- PHOEBUS, PHOIBUS**, Gr. [pure, bright, radiant, referring particularly to the radiance of youth]. Later applied to Apollo. Cf. Surya.
- PHOENIGIANS**, Gr. [land that produced purple]. The Canaanites of Bible times, a Semitic country at the eastern end of Mediterranean.

PHOENIX, PHENIX, Gr. [phoinix—date palm]. The ancestor of the Phœnicians and father of Europa. In Egyptian religion an embodiment of Ra, the sun god, vicwed as horn-like, later as an eagle. Fabled to live for 500 years, to be consumed by fire by its own act, and to rise in youthful freshness from its own ashes. Symbol of resurrection, rebirth, and regeneration. Cf. Unity, Ammon-Ra, Reincarnation, Agni, Bird, Sūrya.

PHORMINX, Gr. Oldest stringed instrument of the Greeks, Apollo's lyre. Seven-stringed after Ierapander's time. Cf. Orpheus, Seven.

PHORONCEUS, Gr. [phora = motion]. A Titan; an ancestor and generator of mankind. Identified with Prometheus as the fire-bringer. Cf. Agni, PHOSPHOROS.

PHOSPHOROS, Gr. [phos = light + pherein = to bring]. The Bringer of Light, Lucifer, Venus, the Morning Star.

PHRYGIA, Gr. An ancient country of central and northern Asia Minor.

PHTAH, Egy. God of Death; in later times a Sun-God. Cf. Ptah, Sūrya, Yama.

PINEAL GLAND, Lat. [resembling a pine cone]. A conical reddish gray gland-like body attached to the roof of the third ventricle, from which it rises as a hollow outgrowth, lying between the anterior corpora quadrigemina. In some reptilian forms, it is raised on a stalk, bringing it near the upper surface of the head in the median line, and has the structure of an eye with a more or less distinct retina and lens, and is then called the pineal or median eye. Physiologists recognize it to be "a remnant of an important sense organ in ancestral forms." Theos. a connecting link between the physical and mental consciousness; when developed, an organ of thought-transference. The "third eye" of mental perception in the past, it will be revived with racial progress. Cf. Trilochana, Cyclops.

PINGALA [reddish-brown]. The positive or right-hand (in males) spinal force. See Caduceus.

PISHACHA [an eater of raw flesh]. A female demon.

PISTIS SOPHIA, Gr. [pistis = faith, Sophia, q.v.]. An early Christian Gnostic text, teaching the doctrine of the Eons.

PITARAS, PITRIS [from pā = to watch, guard, protect, shelter, rule, govern]. The Fathers who set the types for mankind at the beginning of the various great epochs, races, chakras, rounds, etc. Cf. Manu, Agniśvatitra, Barhiṣad, Brahminika, creative Gods, Fatah, Kumāra, Propator, Svāhā, Yama Zodiac.

PITUITARY BODY, Lat. [pituita = phlegm]. This organ was once erroneously supposed to secrete nasal mucus. A small, oval, reddish gray vascular body attached to the infundibulum of the brain and occupying a depression in the middle line of the superior surface of the sphenoid bone. A ductless master-gland which plays an important part in body processes, particularly as regards growth, sexual and reproductive functions, and the balancing and

control of other glands. Pituitin from the posterior lobe causes a strong direct contractile effect on all muscles, and maintains tone of blood vessels. Theos. it "focuses the astral vibrations much as a burning-glass focuses the rays of the sun" thus rendering possible the transfer of astral consciousness to the brain (Dr. Besant).

PLAKSHA [the waved-leaf tree, from root plash = to burn]. One of the seven Divas.

PLANE, Lat. [planus = level]. Theos. = a type of matter created by the impress of Logico-consciousness on root matter. The seven "planes" or types of matter in the Solar System are Physical, Astral (Feeling, Emotional or Desire); Mental; Intuition, (Buddhic, Love-Wisdom); Atmic (Nirvānic, Spiritual, or Will); Monadic (Anupādaka); Divine or Adi. Cf. also Chaos, Ālīsha, Āether, Mūlaprakriti. The word "plane" was used, though "globe" or "world" in some ways would be more expressive, because a cross-section of the seven "planes" of a globe or solar system shows each subtle type of matter interpenetrating the grosser and extending beyond it in a definite "plane." Cf. Seven, Dharmakāya, Bhuvah, Ether, Loka, Karṣṇa, Sāṅkhya, Tattvas.

PLANETARY LOGOI or SPIRITS, Lords of the Seven Great Planetary Systems of the Solar System, each of which is a channel for one of the Seven Rays or Aspects of Logico-Temperament, and to one of which each living thing belongs. Theos. given as Venus, Vulcan, Jupiter, Saturn, Neptune and two other as yet unknown planets, Uranus, the Earth with Mars and Mercury. Given in Hinduism as Sūrya, sun Budha [Wisdom] Mercury, Shukra, Venus; Shani, Saturn; Chandra, Moon; Kula [born of the earth or hell], Mars; Guru or Jupiter. One Gnostic classification is Ildabaoth = Saturn; Astaphaios = Venus; Adonaios, the Sun. Cf. Sūrya; Jao, Iao, Jehu, Jihveh = Jupiter, Sabaoth = Mars; Alaios, Aioein, Elohim = Mercury; Oraios, Jaresch [Light] = the Moon. Cf. Kritika; Amesa Spentas; Angels; Dev, Seven, Eloi, Sephira, Vishvakarma, Zodiac.

PLEIADES, Gr. [der. (?) pos. pleo = to sail]. The seven daughters of Atlas and the nymph Pleione: Alcyone = king-fisher, halcyon; Celano = the black; Elektra = shining, splendor; Maia = mother, nurse, mother of Hermes; Merope = human, mortal, endowed with speech, (having loved a mortal, she is the invisible seventh, with star dimmed she conceals herself for shame); Sterope or Asterope = lightning; Taygeta = a mountain. See Rikha, Kārtikēya.

PLENUM, Lat. PLEROMA, Gr. [fulness]. Gnostic term for the Absolute. Also the abode of the Gods. Cf. Unity, Aeon, Olympus, Sod.

PNEUMA, Gr. [wind, air, breath, q.v., of life]. Divine effluvia or inspiration; Holy Spirit.

POPOL VUH (Guatemala) [book of bark; collection of written leaves]. Mythic and heroic Saga of the Quiche Indians of Guatemala in

- t' Gucumatz is identical with Quetzco-co'.
- PORPHYRION**, Gr. [rolling or dark-gleaming sea; purple, crimson]. A Titan.
- POSEIDON**, Gr. Son of Kronos and Rhea. Cf. Neptune, Nereid, Titan, Water, Rhea.
- POSEIDONIS**, Aiantis.
- PRACETIAS** [coming forth from the deep]. The V. or Esoteric Wisdom. An epithet of V. or.
- PRACHETAS**, Cf. Water, Vishnu.
- PRACHETASAS** [the ten sons of Prachetas, q.v.]. Also catronymic of Manu, Daksha, etc. One of seven of the Sage Valmiki. Cf. Rishis.
- PRADHANA** [fundamental or primeval substance].
- PRADHANA**, q.v. **PRADHANIKA** [pradhana, q.v.]. Pre-existent, related to primary matter, in the Sāṅghya Philosophy.
- PRAJAPATI** [Lord of Generation or Birth, Lord of Creatures]. One of the Lords who superintend the creative processes of the Universe. Cf. Rishis and references. Daksha, Praegerge.
- PRAJA** [wisdom, perception]. Cf. Vishnu.
- PRAKRITI** [completed, made]. Primary creation.
- PRAKRITI** [original or natural form from primary substance as opposed to vi-kriti or modified, changed substance]. Personified Female Energies or Shaktis, Nature. Cf. Dāivaprakriti, Dhātva, Mālaprakriti, Pradhana, Pūrva, Shuddha Sattva, Svabhāva.
- PRAKRITIKA** [of or belonging to Prakriti]. The name of a Pralaya, when all is resolved into the primal element.
- PRALAYA** [prati=to dissolve, vanish, be absorbed]. A period of rest as opposed to Manvantara. Cf. Cycle, Prakriti, Samvāta, Yuga.
- PRAMANTHA**, stick used by Hindu priests to kindle fire by rotary motion. Cf. Agni.
- PRAMATHI** [protector]. Son of Pishat.
- PRAMLOCHA** [locha=sight or tears+ora=to-wards]. A nymph or Apsaras who beguiled Kandu.
- PRANA** [prā=to be filled]. Breathing, breath, spirit, vital air. Theos. The life-breath of the various vehicles. Cf. Nephesh, Sādya, Vāyu, VII under Zodiac.
- PRANAMAYAKOSHA** [prāna, q.v.+maya=full of+losha, q.v.]. Body of Prāna.
- PRANAVA** [PRA-NAVA=that which renovates, rejuvenates; or pra-nu=to praise]. The sacred word, AUM.
- PRANAYAMA** [suspension of breath]. A Hatha Yogic process.
- PRASANGA MĀDHYAMIKA** [devotion (to) the middle path]. A Tibetan Buddhist School of Philosophy.
- PRASHRAYA** [devotion or worship to]. Modesty, a son of Dhātva and Hri.
- PRATISARGA** [continued creation out of primitive matter from prati=towards, back, down upon +srg=to let loose, emit, pour out, procreate etc.]. Secondary creation by Brahṇa and the Prayatis.
- PRATYAHARA** [drawing back or retreat]. Used in many senses. One of the Yogīngas described by Patañjali.
- PRATYEGA** [singly, solitary, each]. Used in Occultism to designate those great Beings at the level of the Buddha (eighth initiation) who act as transmitters of the Will or Power Element, which path is solitary, as compared with that of a Buddha.
- PRAVAHA** [hearing forward]. One of the seven winds said to cause motion of planets. Cf. Vāyu.
- PRIAPUS**, Gr. [Priapos=Males generative principle personified]. God of Gardens and Vineyards, Fructifying Principle in Nature.
- PRITHI** [prithi=to throw, cast, extend]. The first anointed sovereign of men, ruler of the lower animals, author of the *Rig-veda*. Cf. Adam, Prithu.
- PRITHIVI** [prithvi, q.v. feminine of prithu]. The Earth personified as the mother of all.
- PRITHU** [broad, wide, spacious]. Prithvi, q.v.
- PRIYAVRATA** [lover of vrata or religious observance]. A King, son of Manu and Shatarūpi.
- PROCLUS**, Gr. The last great exponent of Neoplatonism, the man whose influence overshadowed the whole medieval Christian Church.
- PROMETHEUS**, Gr. [Fore-thought or Provident]. A Titan, son of Iapetus and Clymene, grieved at the Gods' neglect of humanity stole the sacred fire from heaven. Cf. Skt. Pramantha, Epimetheus, Agni, Lucifer, Nerthax, Pandora, Phorcuneus, Titans.
- PROPATOR**, Gn. [first founder of a family]. Forefather. Cf. Pitrs.
- PROTEUS**, Gr. A prophesying sea-god in the service of Neptune who, when seized, would assume different shapes to try to escape making prophecies. Cf. Pantomorphos.
- PROTOGENOS**, Gr. [first-born]. Eros, q.v. In Orphism, conceived of as the generator of the universe. Cf. Unity.
- PROTOLOGOS**, **PROTOLOGOI** plural [proto=primordial+Logos, q.v.]. Supreme Creator. Cf. Parabrahman, Unity.
- PROTOMATERIA** [primeval matter]. Cf. Unity, Mūlaprakriti.
- PROTYLE**, Gr. [primeval stuff]. Primordial undifferentiated matter. Cf. Unity, Mūlaprakriti.
- PSYCHE**, Gr. [breath, life, spirit, appetite, desire, organ of nous or mind, vital principle]. A lovely maiden, personification of the soul, represented with the wings of a butterfly, emblem of immortality. Through doubt of her lover Eros, she is separated from him for many wanderings and labours. Cf. Manas, Kāma, Reincarnation.
- PSYCHOPOMP**, Gr. [psyche=the soul+pempin=to send]. Hermes, the conductor or guide of souls.
- PTAH**, Egy. Cf. Ptah. The chief God of Memphis, worshipped from the first dynasty, a Father of Gods and Men, and shaper of the world in whom is Life, Strength and Stability. Cf. Imhoof-Pot, Unity.

PTOLEMY, Gr. [Geographer and astronomer of Alexandria about 130 A.D.]

PŌJA [pōj=adore, honour, reverence, worship]. An act of pōj.

PULAHĀ [pul=to be lofty or high]. An ancient Rishi, one of the mind-born sons of Brahṁā, enumerated among the Prājāpatis and seven sages. An epithet of Siva.

PULĀSTYA. Description of Pulaha applies also to Pulastya, another mind-born son of Brahṁā, Father of Nāgas.

PULOMA, daughter of a demon. Though loved by the demon father-in-law of Indra, she married Bhṛigu.

PUMS [said to be from root pā=to guard, protect]. Human being, soul, spirit.

PUNARJANMAN [new or second birth, regeneration]. Cf. Reincarnation.

PUNDARIKAKSHA - [lotus-eyed]. Epithet of Viṣṇu The Supreme or Imperishable Glory, Lotus, q.v. Cf. Unity.

PURANAS [belonging to ancient times]. Sacred Hindu poetical works treating of the creation, destruction and renovation of worlds; the genealogy and deeds of gods and heroes; the reigns of the Manus and the deeds of their descendants. There are 18 principal Purāṇas and 18 supplementary Upa Purāṇas. Cf. Vidyā.

PURORAVAS [crying loudly]. A celebrated prince of the lunar race, son of Buddha, grandson of the Moon, who is said to have instituted the three sacrificial fires. Cf. Agni.

PURUṢHA [root pur=to go before, to lead]. Manikand, the Male, the Spirit, the Supreme Being. Cf. Unity, Śākhya.

PURUṢHOTAMA [Purusha, q.v., utama=best of men]. Supreme Spirit, epithet of Viṣṇu or Kṛṣṇa. Name of the fourth, black Vāsudeva, or son of Soma. Name of an Arhat. Cf. Unity.

PORVAJA [ancient, primeval or elder]. Nature. Cf. Unity, Prakṛti.

PORVARDHA, first half. [Purva=first, + ardhā=half].

PORVASHADHĀ, the first of two constellations called Aśvadhā, the eighteenth or twentieth Nakṣatra or lunar asterism containing two stars, one of which is Delta Sagittarii.

PUSHKARA [blue lotus flower]. A Dvīpa, q.v.

PUTRA [der. (2) pos. Pū=to cleanse; push=to nourish; pop.=preserving from the Hell of Put to which childless ones are condemned]. Progeny or Son. Cf. Agni-putra, Brahmaputra, Manasa-putra.

PYGMALION. A king and sculptor of ancient Cyprus whose statue of a maiden was, through his love, changed into a living being.

PYMANDER, Gr. [The Thought Divine]. A work by Hermes Trismegistus.

PYRRHIA, Gr. [red-earth, red-coloured bird]. Daughter of Epimetheus and Pandora, married Deucalion. After the deluge the mother of the new race. Cf. Noah, Earth.

PYTHAGORAS. The famous Greek philosopher, mathematician, musician, born about 582 B.C. in Samos. This Adept brought the Eastern

mysteries, in India known as Yavanichrya or Ionian teaching, to aid the west in the birth of its new civilization. Cf. Apollonius of Tyana.

PYTHON, Gr. Serpent slain by Apollo. The Spirit of Divination.

Q

QABBALAH, **KABBALAH**, **CABBALAH**, **KABALA**, etc. Heb. [qabēl=to receive; the traditional or received lore]. The esoteric or mystic doctrine concerning God and the universe, asserted to have come down as a revelation to the elect from a remote past, and preserved by a privileged few. Called also holmah nistarāh=the hidden wisdom. Cf. Ain Soph, Kapher, Chokmah, Binah, Lévi, Sephira, Zohar.

QUATERNARY, Lat. [four]. A Group of Four. Theos. the four lower principles, a square of influence which with the three higher aspects of Spirit make the sacred Seven. Cf. Numbers and references, Tetraktys, Sesquiteria, Tetragrammaton, Mahārājās, Līpikas; Michael, Gabriel, Raphael, Uriel; Indra, Yama; Varuna, Zōdica.

QUETZCO-COHAUHL, Mex. [the Green Feathered Serpent]. In Aztec tradition a King from the East, (Atlantis, q.v.). Into a land rife with human ceremonial sacrifice, he introduced a cult of purification and penitential sacrifice. He is also the God of whom he taught, the Immortal Self, the Wind, the Giver of Breath and Life, the Water, the Sun, Saviour of Mankind. Cf. Serpent, Popol Vuh, Atmā, Vīṇu, Sōrya, Christos.

QUICHÉ, Mayan. An ancient Mayan nation of western Guatemala. See Popol Vuh.

QUINARY. The five-fold principles of manifested man. Cf. Numbers, Pentacle, Pancharṇa, Skandas, Sesquiteria, Tapas, Panchadashā, Pāṇḍavas.

QŪ-TAMŪ, Chal. The mystic recipient of the revelations of the moon-goddess in Nabathean Agriculture, an ancient Chaldean work. Cf. Moon.

R

RA, Egy. The Sun-God, son of Nut, the Sky, variously represented by the lion, cat, and hawk. Cf. Ammon-Ra, Sōrya, Bird, Nara-simha, Shoo.

RABBI, **RABBIN**, **RABBAN**, Heb. [fullest of might and grace; Rabban=Master; Rabbi=My Master]. A Jewish teacher and priest. Cf. Tanaim.

RAHASYA [secret essence of knowledge]. One of the Upanishads.

RAHU [the eater]. Serpent-headed ascending Node of Moon, q.v. Cf. Serpent.

RAIVATA [rich, shining, beautiful]. Fifth of the fourteen Manus, the root-Manu of the third Round.

RAJA YOGA [Kingly Yoga, q.v.]. The control of the lower vehicles by developing higher aspects

- of consciousness, the Mind and Will. The Yogi of the Second or Wisdom Ray. Cf. *raja* Yoga.
- FAJAGRHA** ["king's house"]. Residence of Buddhist: Kings from Bimbisara to Ashoka; seat of the first Buddhist Council, held 510 B.C.
- RAJAH, RAJAMSI** [respectively nominative singular and plural forms of *Raj*, q.v.]. Vedic = *World*; modern = *Dust*. Cf. *Earth*.
- RAJAS** [see *Gunas*]. Cf. *Duality*.
- RAJASIS** ["endowed with *rajas*, passion or feeling"] See *Gunas*, *Abotrajases*.
- RAKSHASA** ["to hold, guard, protect, preserve"]. Embodiments of force of Evil or Resistance. Servants of *Ravana*. Cf. *Dushty*, *Kumbha-karna*.
- RAMA, RAMACHANDRA** [delight, rejoicing from *ram*=to repose in calm tranquility, to be happy, rejoice, sport, etc., *chandra*=the moon]. The Seventh Avatar of Vishnu. Ideal of the Fifth Race or Developed Humanity. The Perfect Man, the true Aryan. "Moon" in the case of *Rama* has an occult significance as *Rama* is of the Solar Dynasty. Cf. *Ravana*, *Hanuman*, *Ramayana*, *Aiti*, *Sirya-varshas*.
- RAMANUJACHARYA** ["younger brother" of *Rama* = *Acharya*=one whom one must have recourse to Spiritual Guide]. A South Indian philosopher in 1070 A.D. Instituted the great *Vishvashivadvaita Vedantic System*.
- RAMAYANA** [*Rama*'s goings or adventures]. A famous epic poem in seven books on the life of *Rama* by Valmiki. Cf. *Lanka*.
- RAMESSE**, Egypt. The name of a number of Kings, the most noted being *Ramses II* (1224-1258 B.C.) and *Ramses III* (about 1230 B.C.).
- RAPHAEL, RAGUEL**, Heb. [God has healed]. Generally, the third Archangel in the Jewish Pantheon. An Angel of the Presence; Western Angel of the Cardinal Points, Angel of Healing both physical and moral, he can bind even Death. Represented as Lord of the Serpents or Ophiurim.
- RASA** [*ras*=taste, perceive, feel, love]. Essence, sap, elixir. Cf. *Amrita*, *Water*.
- RASA MANDALA** [*Rasa*=sound, connected with *ras*, q.v. + *Mandala*, q.v.]. The magic circle in which Krishna danced with the Gopis. The Heavenly Circle of Creation.
- RASA TALA, RAPATALA** [*rasa*, q.v.]. The third Tala. See "explanation of States of Consciousness," S.D. Vol. 5, p. 539.
- RAUMAS**=Gods or Devas said to have originated from the pores of *Vishvadeva*'s skin. Cf. *Shiva-Gharma*.
- RAVANA** [*ra*=a cry or a roar from *ru*]. Ruler of *Lanka*. Chief of the *Rakshasas*, younger half-brother of *Kuvera*, personification of evil resistance. Cf. *Dushty*, *Hanuman*, *Kumbha-karna*, *Rama*.
- RAYS, SEVEN**: Theos. Seven Aspects of Divine Consciousness, Planetary Spirits; Ray 1. Will or Purpose; 2. Wisdom; 3. Higher Creative Activity, Adaptability; 4. the Bridge between life and form, Ray of Harmony; 5. Scientific; 6. Fiery Devotion; 7. Ceremonial or Action Ray. Cf. also the Hindu names *Sushumna*, *Hariksha*, *Vishvakarma*, *Vishvavyachita*, *Sannaddha*, *Sarvavara*.
- RECTOR** [to lead or rule]. The Chief Angel Term used in *Pymander* of the seven Archangels or RECTORES. Cf. *Sevens*.
- REPHAIM**, Heb. [*reph*=shadowy forms of death.], Primitive Giants or Titans. Cf. *Angel*, *Yama*.
- RHEA**, Gr. [*Rea*=lightly, easily]. Daughter of *Uranus* and *Gaea*, wife of *Kronos-Saturn*, and of the Olympian Gods, *Zeus*, *Hades*, *Poseidon*. Cf. *Hekate*, *Titans*, *Jupiter*, *Hera*, *Hestia* and *Demeter*.
- RIBHU** [root, *rabh*=seize, embrace, desire]. Clever, skilful, artistic, an alias for a *Kumara*, and his descendants. *Panchajanya*.
- RIG VEDA** [rich, *rig*=lustre, splendour, a hymn, or a single verse+*Veda*]. The oldest of the Vedas. Hymns of Praise.
- RIKSHA** [der. (?) from *riksh*=to kill or hurt, or from *rich*]. The seven stars, the Pleiades, in later times the seven *Rahis*. The particular star in the twenty-seven mansions of the moon under which one is born. Cf. *Sevens*.
- RIMMON**, Ass. [to roar or thunder]. A deity worshipped at Damascus, identified with *Ramman*, god of thunder and storms. Cf. *Marut*, *Indra*.
- RISHABHA** [to sprinkle or impregnate, a young and noble bull, or any male animal, the most excellent; root *rish*=to flow quickly, glide]. The second of the seven tones or swars of the Hindu gamut. One of the seven *Rahis* of the second *Manvantara*. Cf. *Nandi*.
- RISHI** [der. (?) pos. from *drish*=to see; *Rish*, q.v. Cf. *Arch* or *rich*=to praise]. A singer of sacred hymns, an inspired poet or sage; the seven ancient sages, born of *Brahma*'s mind, to whom the Vedic hymns are attributed. In the *Shatapatha-Brâhmana*, their names are given as: *Gotama* (Go=cow, *spaccn*, earth), *Bharadvaja* (bringing or bearing food), etc. *Vishvâ-mitra*, *Jamadagni* (blazing fire) *Vasistha*, *Kashyapa*, and *Attri*, in the *Hastishiksha*: *Marichi*, *Atri*, *Angiras* (to mark, to go around), *Pulaha*, *Kratu* [plan, determination], *Pulastya*, *Vasistha*. In *Manu* they are called *Prâjapati*, and are reckoned as ten, the additional three being *Prachetas* or *Daksha*, *Bhrigu*, and *Narada*. They represent the Constellation of the Great Bear to which it is said they were translated.
- ROSICRUCIANS, ROSY CROSS**, Ger. [Rose-Cross]. Name given to followers of Christian Rosenkreuz, an Adept who founded an Order in Germany about 1460. Popularity supposed to have been the invention of a German theologian, Johann Valentin Andreae who in the 17th-18th century wrote anonymous pamphlets about the Order, calling himself a Knight of the Rose-Cross. The true Order of Rosicrucians has remained secret. Cf. *Phileas*, *Roger Bacon*, *Comte St. Germain*.

RU, RO, Egi. [gate or outlet]. Spot in the heavens whence proceeded primeval light. Cosmic Womb. Cf. Mother, Chaos, Unity.

RUACH, Heb. [to blow, breathe, draw in air, breath, life, spiritual force, passion, restlessness. Cf. rajas. Generally used as a spiritual direction of life or will]. Kabala: Second degree of the soul, knowledge of good and evil. Cf. Duslay.

RUDRA [der. (?) pos. rud=to roar, weep lament; or ru=to cry, to hum, to sound, to praise+dra from dru=to run]. The Roarer or Howler, Epithet of the God of Tempests, Raging Storm and Fire, Father of the Rudras or Maruts. The embodiment of the destructive, regenerative force of Shiva.

RUNE, Anglo-Saxon [a secret]. The magic signs used by early Teutons in ceremonies, which later became their alphabet.

RŪPA [a visible form, format]. Cf. Arupa, Duality. Agnishvita, Barishveta, Skandias.

RUJA [broken to pieces, divided sound]. The Sanskrit name of one of the lost islands of Atlantis to succumb to the deluge.

S

SABAO, SABAOOTH, Heb. [tsabā'oth, plural of tsabā, an army or host; to go forth to war]. Armies or hosts in plural; the God of War. Lord of the Hosts of Heaven. Cf. Mars.

SABBATH, Heb. [shabbath; der. (?) pos. from shabb=cessation, to break off, desert]. "Probably originally connected with cult of moon" —Jewish Encyc. The seventh day of the week (Saturday) observed by Jewish people as a day of rest and worship. Early Christians observed two days, later dropping the Sabbath in favour of Sunday, a day of commemoration of the Christ's resurrection.

SABEAN, Sem. [Saba (Biblical=Sheba)]. An ancient kingdom of Southern Arabia, fifth century B.C., the religion of which was sun, moon and star worship. Cf. Sōrye, Planetary Logos.

SABHĀ [bhā=to shine, be conspicuous, manifest +sa=together]. An assembly, society.

SACR; Heb. [to be awake, nimble, watchful, the male organ of generation, the almond tree; also Cf. sacz=to burn, lighten, shine, the shining dawn or Lucifer]. S.D. the root of sacred. Cf. Lingam, Phallus, Duality.

SADAIKA-RŪPA [sadā=perpetually+aka, one+rupa, q.v.]. Changeless Essence.

SADDUCEE, Heb. [tsadduqim from tsaddiq=the just one, the name of the founder of the sect]. A Jewish sect, 2nd century B.C.-1st century A.D., composed largely of priestly aristocracy who rejected dogma and postulated freedom of the will. Cf. Pharisee.

SADHU, SĀDDHU [straight, pure, holy saint or sage, from sadh=to complete, finish, accomplish]. Cf. Rishi.

SADHYA [cf. above; =to be accomplished or effected]. Also used of "the pure and holy

ones" celestial beings said to occupy Bhuvraloka. In *Manu*, iii, 195, they are said to be children of the Soma-seeds, grandchildren of Virāj. Their names are sometimes given as: Manas=Mind; Mantri=sage, Cf. mantra; Prāna=life principle; Nara=man; Prāna=breath; Vinirbhaya=he who is wide apart from fear; Daya=guiding, reason, wisdom or prudence; Danas=marvellous or shining power; Nārāyana=Spirit of the Deep; Vrishā=raining forth, generating, male, young, strong, a bull; Prabhu=surpassing all, multiplying, increasing over all. All sacred twelve can be compared with Zodiac.

SADIC, SADIK, SYDIC, Heb. [the Just or Right One]. See Melchizedek.

SAGARA [having poison]. A mystic King of the solar race, whose sixty thousand sons were reduced to ashes for showing disrespect to the sage Kapila.

SAHARAKSHA [saha=patient, bearing or enduring +raksha=strength; "preserving strength"]. Fire of the Asuras, son of the Fire called Pavamāna, q.v. Cf. Havyavāhana, Kavyavāhana, Trimūrti, Agni.

SAS, the famous ancient capital of Lower Egypt, in Nile delta, celebrated for its temple of Isis-Naith. SAITIC=pertaining to Isis.

SAKRIDAGAMIN, SAKARADAGAMIN [he who will receive birth (only) once more]. The Buddhist term for the second degree initiate, he who need return but once more to birth.

SAMADHI [samādhi=to place or hold together, to unite or compose differences, to adjust, set right, solve difficulties]. Profound contemplation and perfect absorption in the One, the eighth and last stage of Yoga; ecstatic apprehension; the highest point or focus of consciousness. Cf. Unity, Turlye.

SAMAEI, SHAMAEI, Heb. [Venom of God; the veiled dark North or left]. The twelve-winged angel of Death, said to preside over Tuesday, and be associated with the Moon. Cf. Yama.

SAMĀNA [sam=to breathe again or come to life]. One of the five vital airs; that which circulates about the navel and aids digestion.

SAMBHOGAKĀYA [Sam=together with +bhoga=fruition, understanding, perception, cherishing, nourishing+kāya=vesture. Cf. Nirmānakāya and Dharmakāya]. The second great vesture in Buddhism, the body of those Dhyāni-Buddhas who overshadow but do not incarnate. Occult. That path open to the Adept who chooses to drop all but his nirvāṇic nucleus. Cf. Trimūrti.

SAMBHŪTI [being together, combination; suitability, fitness]. Daughter of Dakṣa and wife of Marichi. Also birth, origin, production.

SAMMĀ SAMBUDDHA, Pali. [the thoroughly-awakened Lord; also the power of recollection of past lives]. Title of Gautama, the Buddha.

SAMINATI, SANINATI [sam-nam=to bow in reverence]. Humility personified as daughter of Dakṣa and wife of Dharmā. Cf. Mother.

SAMSARA [sam-sri = to pass through a succession of states or revolve]. The wheel of birth and death or mundane existence.

SAM-VARTA [turning towards, crumpling up]. One of the seven clouds particularly one abounding in water, found at the periodical destruction or dissolution of the universe. Cf. Pralaya.

SAMVRIITI [covering up, concealment, compression, contraction, suppression, secret purpose]. S.D. False Conception.

SAMVRIITISATYA [covered, compressed or contracted truth, see Satya]. S.D. Relative Truth.

SANA [the Ancient]. **SANAKA** [the lesser Ancient].

SANANDA [joy-possession]. **SANANDANA** [full of rejoicing]. **SANATKUMARA** [the Eternal Virgin Youth]. **SANATSUJATA** [the nobly-born and perpetually beautiful]. These, with Kapila, are names of the seven Kumāras. Ribhu and Panchāshukha are esoteric names in place of Sana and Sanatbujita, above given. Sanat-kumara one of the four sons of Brahmā and oldest of the progenitors of mankind, is to esotericists known as the Head of the Occult Hierarchy or Inner Government of the World, and a self-taken Initiator, of the Ninth Degree. Known as Kartīkeya. Cf. Sivas, Vaidhātā, Kāśi-Sanāt, Jagannātha, Sanaśādikas.

SANAKADIKAS [the Ancients of the Space Directions]. See Sanska, above, the Seven Kumaras.

SANCHONATHON, Gr. A pre-Christian writer on Phœnician Cosmogony, whose works are no longer extant. Fragments are given by Philo Byblus.

SANDHIS [to join or unite, bridge, combine]. Intervals between Manvantaras.

SANDHYA [see foregoing]. Boundary, limit, morning and evening twilight, dusk and day-break or dawn, either of a day or an age.

SANDHYAMSHA [a portion of twilight]. Cf. Sandhya.

SANJNA [to be of the same mind, harmony, understanding; spiritual consciousness]. Name of Gāyatrī; name of a daughter of Vishvakarma, wife of the Sun. Cf. Sūrya, Skandhas.

SANKHYA [calculating, deliberating, reasoning]. Oldest Indian philosophy, founded by Kapila. A system dealing with the causes of manifestation, the various planes and vehicles in which consciousness expresses itself, and the Supreme Purusha viewed as an onlooker. Cf. Prādhānika.

SANNADDHA [girded for the battle, prepared for action; clothed for expression]. One of the seven Rays.

SANSKRITI [carefully and accurately fabricated, polished, finished]. A refined or polished language. The ancient Aryan language of India, from which are derived the modern Aryan tongues. Called "The language of the Gods," because of its hidden potencies.

SANTATI [spreading out, uninterrupted succession, progeny].

SAPTA [rt. sap = to connect, join]. Seven. A sacred number with the Hindus, many compounds proceeding therefrom. Cf. Numbers.

SAPTAPARNA [seven-leaved]. The tree Alistonia, the sensitive plant. S.D. The heart of the man-plant is so called.

SAPTARISHI [seven Rishis, q.v.].

SARAH, Heb. [princess]. **SARAI** [der. (?) pos. = my princess; or is abridged from Jah is Ruler]. Wife of Abram whose name was changed from Sarai to Sarah. Said to be an eponym of Israel.

SARAMĀ [the runner]. A dog of Indra, mother of the SARAMAYAS, the two four-eyed brindled watch-dogs of Yama; thought by some to have been originally Indra and Agni. Some scholars think Saramā is a name of Ushas, Dawn, who rescued the cows representing sun-rays stolen by Night. Saramā is also identified with Hermes, and Saramā with the Wind, as conductor of the souls of the departed ones. Cf. Vāyu.

SARAPH, Heb. Singular for SERAPHIM.

SARASVATĪ [like flowing water]. Goddess of speech and learning, in later mythology regarded as the shakti or wife of Brahmā; sometimes identified with Vāch. Invoked, as was Minerva in Rome, as patroness of science, inventress of Sanskrit; mother of the Vedas, goddess of invention and industry, eloquence and art; goddess of fertility; Mother of Rivers, she is sevenfold in expression: Su-prabhā [the brilliant, a tongue of Fire]; Kāncanākhā [of shining or golden eye]; Vistāla [the broad or illustrious]; Manoramā [mind-rejoicing]; Oghavett [like a torrent]; Su-reṇu [like an atom, having beautiful sand]; Vimaloditā [pure, transparent, beautiful]. Cf. Sophia, Sivas, Trinity, Marut-vat Water, Mother, Shri.

SARGON II, King of Assyria (B.C. 722-705) founder of a powerful dynasty.

SARISIPA [crawling, creeping things]. Snakes.

SAROS, Gr. [sixty centuries = 3,600]. A Chaldean cycle of cycles used both of years and days.

SARPA [from sarpa = creeping or serpentine, tortuous motion, sliding, twining, going, flowing]. A Serpent, Nāga.

SARPA-RAJINĪ [Serpent-Queen].

SARVA-MANDALA [sarva = universal + mandala, q.v.]. The matrix of the universe, Cf. Mother.

SARVA-MEDHA [sarva = whole or universal + medha, marrow or essence]. Said of a sacrifice or sacrificial victim.

SARVAGA [all-pervading, omnipresent]. Cf. Unity.

SARVATMAN [sarva = all, universal + ātman, q.v.]. Cf. Unity.

SARVAVASU [Universal Riches]. Giver of all Life, one of the seven Rays.

SARVESHA [sarva = all + isha = lords, Lord of All]. The Supreme. Cf. Unity.

SAT [present participle of as = being, existing, real, true]. H.P.B. Be-ness. See below Cf. Asat, Sat, with Ananda and Chit forms a primordial Trimūrti.

SATAN, Heb. [from hassātin = adversary or accuser at law]. Shaitan, Arab. Originally with the significance of a Kārmic deity. Satan is

now considered as a personification of the struggle of Evil. Cf. Duality, Ahirman, Bozabub, Peri, Lucifer, Shaitan, Shishupala, Zohak. SATI [virtuous, true; feminine of Sat]. Truth personified, the wife of Shiva. Cf. Devi. Used in later times of a wife who immolates herself on her husband's funeral pyre.

SATI, Egy. Queen of the gods and of Egypt, depicted with cow's horns, wearing crown of upper Egypt. Cf. Mother.

SATTVA [from sat, q.v.]. Being, existence, essence, principle of being, breath, spirit, mind, consciousness, goodness, virtue, truth, pure, clean, etc., balanced. Cf. Gunas, Stanikas, Shuddha Sattva.

SATURN, Lat. [the sower from satum=to sow]. An ancient God of seed-sowing, whose temple in Rome, 497 B.C., was a state treasury. Father with Rhoea of the Olympian Gods. In 217 B.C. this God was identified with the Greek Kronos. The ringed, so-called malefic planet next in magnitude to Jupiter. Cf. Shani, Michael, Neptune, Saphira.

SATYA [from sat, q.v.]. True, real, genuine, good, virtuous, etc. Cf. Dharmas. Epithet of many of the Gods. Satyas are one of the twelve classes of great Gods. Cf. Vishvas, Loka.

SATYA YUGA [satya, q.v.+yuga, q.v.]. The first of the four Yugas, best or golden age.

SATYANVASTI PARO DHARMAH [Than Sat, q.v., there is no higher Dharma, q.v.]. This, the family motto of the Maharajas of Benares, is found in an inverted form in the Mahabharata, Santiparva, Chapter 160, Stanza 24. Translated since 1880 as "There is no religion higher than Truth." Many other interpretations are possible.

SATYA-VRATA [True to a vow, sincere]. Name of the 25th King of the Solar Dynasty in the second age. Name of Manu Vaivasvata.

SATYRS, Gr. [Satyroi or Ityroi from root ty=to swell, symbol of budding, germinating fertile plant and animal life]. Represented as part man and part horse or goat. Cf. Mendes and references.

SAVARNA [being of the same colour]. Said to have been substituted by Saranyu (the fleet-running one, or Darkness) for herself as wife of the Sun, from which union Manu, was born. Her other name is Chhaya, q.v. Cf. Surya, Mother.

SAVITRI [relating to or belonging to the sun]. Gayatri, q.v. Wife of Brahma, also of Shiva, and epithet of many Goddesses. Cf. Mother, Surya.

SAVANA, A learned Brahman commentator on the Vedas about A.D. 1370.

SCARABAEUS, Egy. The conventionalized stone representation of the large black dung-beetle, regarded as symbolic of resurrection and immortality. Symbol of the sun-god, man; the only-begotten, father, generation. Cf. Surya. SEB, Egy. [the earth]. The consort was Nut, the sky, their children including Osiris, Isis, Nephthys and Set.

SENA [der. (?) pos. from si=to bind; or from sans=having a lord or leader. An army or armed force, the wife of Kartikeya. Cf. Mother.

SENARY, Lat. [sin]. The sacred Six represented by permutations and combinations of the Trinity, e.g. SHIVA, VISHNU, BRAHMA and the three Shaktis. Cf. Shadji, Seraphim, Shri-Antara, Numbars, Twelve, Sevens, Titans.

SENZAR, the "Mother-Sanskrit" reported to have been brought from Venus, by the great Kumaras. Such age-old symbols as the Circle, Cross, Tau, Svastika, Triangle, Quaternary, Pentagon, etc., were important characters of this universal script. Before the confusion of the "Tower of Babel" produced to protect the Mysteries from an untrustworthy humanity, Senzar was universal. From it the Stanzas of Dzyan were translated. Cf. Dan, Numbers, etc.

SEPHER JETZIRAH or VETZIREH, Heb. [Book of Creation]. Two esoteric books dealing with sound and other occult potencies. Cf. Mantram.

SEPHIRA, plural SEPHIROTH, Heb. [der. (?) pos. to pierce, deepen, hollow; to make or be beautiful]. In the Kabbalah ten potencies or agencies through which the Divine produces the manifested Universes. They come forth in successive emanations from the Divine Light, some male, some female. From Ain Soph or the Absolute, emanates the Trinity (1) Kether (Kaithar=Crown, I-am-that-I-am with the Seraphim); (2) Chochmah (Wisdom) Jah, with the Ophanim or perhaps the Cherubim, q.v.; (3) Binah (Understanding), YHVH, q.v. Then follow the seven: (4) Chessed [grace or mercy] or Gedulah male, active, [greatness], El or Power, with the Chashmalim or amber angels, and the planet Saturn; (5) Geburah [strength, severity, power], female, Eloah, with, some say the Seraphim, others the Chashmalim, the planet Jupiter; (6) Tiphareth Tiphareth [ornament, beauty or glory], Elohim or omnipotence, with the Malachim, or some say the Shinanim or angels, Mars; (7) Netzach [victory, or eternity] male, active, Jehovah Zebaoth (Lord of hosts) with the beryl Tarsheشمim, and the Sun; (8) Hod [majesty splendour] female, passive, Elohim Zebaoth (might of hosts) with the B'ne Elohim [sons of God] the Planet Venus; (9) Yesod (Foundation), El Chay [the power of life], with the Chashmalim, q.v., perhaps the Ishim, and Mercury; (10) Malkuth [Kingdom or Government], Adonai, with the Isheem or some say the Malachim, the Moon. Cf. Trimurti, Sevens, Angels, Creative Gods, Planetary Spirits, Ott, Surya, Tens, Numbers, Unity, Quality.

SERAPHIM, plural of SARAPH or SERAPH [der. (?) pos. fiery flying serpent; to consume with fire. Cf. Babylonian Sharrapu, a name for Nergal, the fire God, and Serif, Egyptian Guardian of Graves]. The Six-winged Seraphs of The Presence, proclaiming the Glory. They

touched Isaiah's lips with a burning coal from their altar that his lips might be consecrated to prophesy. Cf. Angel, Gabriel, Anni, Senary.

SERAPIS (Gr. name for Egyptian Deity), the sacred bull Apis, moonbeam engendered, perpetually reincarnating. Cf. Nandi.

SERPENT, Lat. [from *serpens*: to creep. Cf. *Sarpa*].
The Serpent swallowing its own tail, is the symbol of Theosophical evolution, and the ancient symbol of Eternity, the Chakra-Cakra, without beginning or ending within which all universes grow and decay. Cf. *Unrty*. The serpent is likewise the symbol of Eternal Wisdom, Initiates being so designated. Cf. *Asclepius*, *Agathodæmon*, *Ani*, *Ananta Shesha*, *Apophis*, *Bala-Rîma*, *Caduceus*, *Fafnir*, *Gabriel*, *Kaddû*, *Kâlîya*, *Kundalini*, *Midgardr*, *Nâga*, *Nidhogg*, *Ophiomorphos*, *Ophis*, *Ophite*, *Pythion*, *Quetzcohuatl*, *Rahu*, *Raphael*, *Sarpa*, *Seraphim*, *Thraetona*, *Uraeus*, *Vâsuki*.

SESQUIALTERA, Lat. [sesqui=one-half more+ altera=other]. The ratio of three to two which in music forms the perfect fifth (seven steps by semi-tones), basis of all harmonic progression, as it is the first different harmonic tone appearing when a given tone is struck. e.g., C to G: स, sa to प, pa. Numbers, a v.

SESQUITERTIA, *Lat.* [containing one and a third]
The ratio of four to three, or a perfect musical
fourth (five steps by semi-tones). Next most
important harmonic interval to the Sesquialtera
its inversion, e.g., G to C; ♯, pa to ♯, sa.
Cf. Numbers.

SET, EGY. The evil shadow of Osiris, his brother. Cf. Duality. In early Egypt regarded only as a War-God. Cf. Mars, Nephthys, Seb, Typhon.

SEVENS: A Number sacred in Occultism as it is the natural outgrowth of the Trinity, i.e., three factors may be combined in seven possible ways in order of dominance: A B C, A C B, B A C; B A C; C A B, C B A; with a final three in which there is complete balance. Cf. Ogoado, Aditya, Amesha Spentas, Angels, Archangels, Chohan, Dhyanī-Buddha, Dvaja, Ilmatar, Kumaṛa, Loka, Manu, Mithra, Monops, Osoahoo, Planetary Spirits, Phorminx, Plaiades, Pravaha, Rays, Ruksha, Rishis, Sava, Senakiddakas, Saptas, Sapṭarishi, Sārāvati, Sesquiateras, Skandinas, Saphira, Svaras, Tilas, Tityas.

SHABALASHVAS [shabala = variegated + āshvas = relating to horses]. S.D. sons of Dakṣa.
SHABDA BRAHMAN [shabda = Sound or Word (Cf. Logos) from śhap = to cry aloud + da = giving + Brahman]. The Supreme Spirit, Logos, Ishvara, or the Veda, considered as a revealed Word or Sound. Cf. Unity.

SHADDAI, Heb. [orig. significance=overmastering or overpowering strength. Pos.=he who is sufficient]. The Almighty. Cf. Unity.

SHADJA [six-born or produced from six] Epithet of the *Keynote* or *Do* of the seven *svaras*, sounds, of the Hindu gamut. So-called because produced from tongue, teeth, palate, nose, throat and chest. Cf. *Senary*.

SHAKA [root *shak*=to be competent, powerful, to bear, give]. Strong, mighty, powerful; the Teak tree, sixth of the Dvīpas.

SHAKRA [root *shak*, see above]. The Powerful One, Name of the God Indra, and of one of the twelve *Ādityas*. Cf. *Unity*.

SHAKTI [root shak, see above]. Ability, power, capability, faculty, strength. The outgoing energy of a God is spoken of as his wife or shakti. See *Dewi*, *Sarasvati*, *Lakshmi*, etc. Mother, *Vāhan*. Cf. *Duality*, *Adi-Shakti*, *Ichchhāshakti*, *Ishtar*, *Jñānashakti*, *Kaumāri*, *Kunda-*

SHĀKYAMUNI [root *shak* *Shāka*, q.v + *muni* = saint] The powerful Saint, Gautama, the Lord Buddha.

SHĀLMALI [from root *śhal*=to flow, run, shake, tremble, praise] The silk-cotton tree; one of the *Dvīpas* where the wicked are tormented by the thorns or prickles of the *Shālmali*. Cf. *śālmali*.

SHAMBA [Cf. *shamba* = Indra's thunderbolt]. Son of Krishna and Jāmbavatī, condemned to produce offspring in the shape of an iron club for the destruction of the race of Vrishni and Andhaka.

SHAMBALLA [pos from root sham=quiet or tranquility]. In 70,000 B.C. and for many thousands of years thereafter the "sacred white island" surrounded by the City of Menoa in Central Asia in the Gobi Desert. On this island lived the Head of the Occult Hierarchy and His Lieutenants, the Kómaras. Occultists still recognize His Presence there.

SHANI [slow-moving]. The regent of the Planet Saturn. Also a name of Shiva. Shani is held to be a planet of suffering and burning. See

SHANKARA [see below]. Epithet of Shiva.

SHANKARĀCHĀRYA [shan-kars=causing happiness+āchārya=one to whom one must have recourse=spiritual guide]. One of the Kumāris, lieutenant of the Head of the Occult Hierarchy who incarnated, using the highly magnetized abandoned subtle vehicles of Gautama Buddha. He corrected certain misunderstandings which had arisen over the Buddha's teachings. (See Vol. 5, S.D.) Also, a celebrated teacher of the Vedānta philosophy reported to have lived anywhere between 200 B.C. and 740 A.D. Founder of one of the principal Śaiva sects, the Daśanāmi-Dāndins. Cf. Smṛita.

SHANKHA [root sham=happiness]. The conch-shell of Vishnu; "the conch has been selected as the symbol of creative activity by sound." Sattvic Ahamkāra, the usual interpretation. Name of Daitya who conquered the gods, stole the Vedas, hid them at the bottom of the sea, whence Vishnu, as the Fish Avatar, rescued them.

SHARIRA [that which easily moulders or is dissolved]. The body, bodily strength. Cf. Upādhi. Sthōla. Sōkshma.

SHASTRA [from shas=to cut or wound, a weapon or sharp tool]. Cf. Astra, Agneyastra.

SHĀSTRAS [shās=to rule, govern, train, correct, proclaim, implore + tra=protect]. A sacred book or religious or scientific treatise.

SHEKINAH, Heb. [dwelling]. Manifestation of God as Light, Glory; the indwelling Presence, Veil of the Divine. Cf. Mōsaprakriti, Merkabah, Vahan.

SHELL, Theos. The cast-off remnants of subtle bodies that retain a certain likeness to the former wearer, influencing mediums in séances. Cf. *elementaries*.

SHEM, Heb. [man of fame, renown, shining, internal essence]. Eldest son of Noah; by biblical students held to be the type of the Mongolian Race (or Atlantean Race) as Ham was the type of the Negro (or Lemurian) race, and Japheth was the type of the Aryan.

SHINTO, Chin. [shan=god + tao=The Way]. The ethnic and national cult of the Japanese, not considered by them as incompatible with other religions. It is a way essentially of channeling in which after purification its devotees invoke the Powers through Kami-oroshi or the "bringing-down-of-the-Gods." Cf. Theurgy.

SHISHUMĀRA [shishu=child + māra=killer]. The Heavenly porpoise, a form of Vishnu, the tail of Ursa Minor. Cf. Water.

SHISHUPĀLA [child-character]. The reincarnation of the spirit of evil, ignorance or resistance, which the Avatar Krishna killed. Cf. Setan, Duality, Ahimsa, Vishnu.

SHISTA [Cf. Shāstra]. Ordered, commanded, chiefs, courtiers, counsellors, examples of good conduct.

SHIVA [der. (?) shi=to rest, repose, sleep, says Unkles, I, 153. Cf. shvi=to swell, grow, thrive, and shavas=power, strength, vigour from shav=to transform]. The Regenerator of all, Supreme Bliss. With Brahmā and Vishnu, the Hindu Trimūrti. Cf. Nilakantha, Rudra, Nandi. Also Ardhanari, Aum, Damru, Digambara, Kailāsa, Kārtikeya, Līlā, Linga, Nīlāhita, Pāha, Pulaha, Sati, Sāvitrī, Shankara, Shiva Charnaga, Trilochana, Trishūla, Vamadeva, Virādhara.

SHIVA-GHARMAJĀ [born from the perspiration of Shiva, q.v.]. Epithet of the planet Mars. Cf. Raumas.

SHOO, Egy. the god Ra, represented as the "great cat of the Basin of Peres in An." Cf. Raumas.

SHRĀMANA [one who makes effort]. Jain ascetic, devotee, beggar. Cf. Yoga.

SHRĀVAKA [root shru=to hear or be attentive and obedient]. A hearer, pupil, disciple, class of Buddhist saints or ascetics. Cf. Shrut.

SHRI [prosperity, well-being, wealth, rank, sacredness, majesty, royalty, glory, renown, splendour, lustre, beauty]. Lakshmi; also used of Sarasvatī. Cf. Mother.

SHRI-ĀNĀRI [enters=near, intimate, soul, heart]. Solomon's Seal or Double-Triangle; in its closely interwoven Triangles, a symbol of Spirit-Matter. Cf. Senary.

SHRUTI [anything heard, Cf. Shrivāka]. Revelation. Smallest tone in music, etc.

SHUCHI [bright, resplendent, pure, white, virtuous, true, gentle, accuracy]. Name of the Fire of Purification. Cf. Agni, Pāvaka, Pāvamāna, Trīmūrti.

SHUDDHĀ SATVA [shuddha=pure + satva, q.v.]. Essence of matter. Cf. Prakriti.

SHUKRA [bright, resplendent, white, pure]. The regent of the Planet Venus. Cf. Planetary Spirits, Kūmāra, Brīgu, Shvata.

SHVETA [dressed in white]. The Planet Shukra-Venus. Also one of the minor Dvāpas, often translated as "the White Island." Cf. Shamballah, Shveta.

SIDDHA [siddh=to be accomplished, fulfilled, established, attained]. Semi-divine being of great purity and holiness, specially characterized by possession of the eight siddhis. Sometimes confused with the Siddhyas, q.v. Cf. Siddha-pura.

SIDDHA-PURA [city of the Siddhas, q.v.]. Said to be located in the southern or lower regions.

SIDDHIS [powers of the Self]. Cf. Siddha. The eight usually enumerated are: animan=the power to become as small as an atom; mahiman=the power of increasing size at will; laghiman or levitation=the power to make the body as light as cottonwool; gariman=the power to make oneself heavy at will; prāpti=the power to obtain anything desired; prākāmya=an irresistible will; ish-tva=superiority and supremacy; vashi-tva=the power to hold others in subjection to one's will. The above are considered as special attributes of Shiva. To these are added Kamā, vasyi-tva=the power of suppressing desire at will; s: the power of flight and permeability; strength like Nārāyana. Bodily suppleness, smoothness and immunity to fire; ability to transmute and disperse all substances, or alchemy; transparency of the body which casts no shadow; the power of making the body invisible to others; and the transmutation of the body into vari-coloured rainbow radiance. Cf. Vibhūtiyāh, Yoga.

SIDZANG, Chin. Tibet.

SIGURD, Ical. Hero of the Volungas Sāga who slays the dragon Fafnir, and, eating his heart, becomes the wisest of men—symbol of Initiation. Cf. Serpent.

SILGAM [caval, to conduct or send]. The sleep of Sileam was that of Initiation.

SIN, Ass. The Moon-God, variously conceived of as lord of wisdom, dispeller of darkness, giver of dreams and oracles. Cf. Vishnu, Sin.

SINAI, Heb. [der. (?) pos, desert; or from Sin. Some rabbis say this mount is identical with Horeb.]. The Holy Mountain wherein the power of the Lord dwells, and whereon Moses received the Ten Commandments. Occult, Lunar cycles. Cf. Mount Everest, Mount Kailāsa in India where Shiva dwells, Olympus, etc.

SITA [pos. from si=to bind; a furrow representing agriculture]. Wife of Rāma. Some take her as a symbol of the soul. Cf. Asita, Duality.

- SKANDHAS**, Buddhist. [*skand*=to rise]. Five, esoterically seven, Kārmic and innate attributes of the finite: 1. rūpa=form; 2. vidāna=perception; 3. saññā=consciousness; 4. saṃskāra=action; 5. vidyāna=knowledge. Cf. Vidyā. The essence of these attributes endures between incarnations, uniting at birth to form the personality. Cf. Quinary, Sevens, Reincarnation, Nidāna. Also used for a King or Prince, and the division of an Army. Name for Kārtikeya.
- SMARAGDINE**, Lat. der. [of or pertaining to an emerald]. In S.D. refers to the famous tablet of Hermes Trismegistus, said by Éliphas Lévi, to contain "the whole of magic in a single page."
- SMARTAVA** [smṛiti=remembrance, thought, traditional law]. A sect of Brāhmins skilled in jurisprudence, especially those belonging to a sect founded by Śaṅkarachārya, whose chief establishment is at Shrīngā-giri.
- SOD**, Heb. [breast, fulness that pours itself out]. An "Arcanum," or religious mystery. Cf. Plenum, Sodales.
- SODALES**, Lat. Initiates and members of the Priest-colleges of the Sod.
- SOMA** [root *su*=to distill, extract or sprinkle; Cf. *su*=to generate]. The mystic soma juice is supposed to have been pressed from a climbing plant *Sarcostema Viminalis* or *Asclepias Acida* which grows abundantly on the mountains of India and Persia, and whose exhilarating properties were used in ceremonial rites. The Soma God was all-powerful, all pervading, healing all diseases, lord of all other gods, and the Supreme Being. Soma is identified with the Moon, Amrita, etc. Cf. Amrita, Haoma, Hari, Maru-Vat, Purushottama, Sādhyā Unity, Tārā, Veda.
- SOMA-PA** (a drinker of soma juice).
- SOPHIA**, Gr. [primary and general meaning=craft, skill, artistic ability, especially in the fine arts, medicine, sports, etc.]. From this grew the secondary meaning of skill in living; sage and sound judgment, political wisdom, knowledge of sciences, wisdom, philosophy. To Aristotle, Sophia was the Supreme Science, the Science of Causes. To the Gnostics, Sophia was the female Logos, the Universal Mind, Wisdom incarnate. Cf. Adama, Sumeru, also Goddesses of Wisdom and Artistic Expression, Theosophy, Hlabaath, Pistis Sophia, Sophia Achamoth.
- SOPHIA ACHAMOTH**, Gr. Daughter of Sophia. The reflection of Sophia in the Astral Light or lower plane of Ether.
- SPAGYRIZATION** (Eng. obsolete) [to separate and assemble]. Alchemical process.
- SPARSHA** [sprish=to touch or contact]. The quality inherent in Buddhist matter which gives to all beings the power of contact. Cf. Soutṛama, Nidāna.
- SRAVANA**, Mazdean. Higher aspects of Amasha Spentas, q.v.
- SROTAPANNA, SROTAPATI**, Bud. [he who has entered the stream]. The First Initiation which plunges the Initiate into the stream of the One Life. Cf. Unity.
- STHOLA** [stout, bulky, thick, gross]. The grosser physical, as used with sharrā.
- SUDYUMMA** [very bright]. The female child of Manu Vaivasvata born under the name of Ida, changed to a male by favour of Mitra and Varuna, S.D., q.v. Cf. Duality, Androgyne.
- SOFI**, Arab. [der. (?) wool, pos. wise, pure, devout]. Mohammedan mystic who gains insight into the Divine Being through ecstasy and contemplation.
- SOKSHMA** [subtle, minute, atomic, delicate]. Epithet of Shiva, the all-pervading-spirit. When used with sharrā=subtle body or bodies. Sokshmapādhi has same meaning as with sharrā.
- SUMATI** [of good mind, benevolence]. Son of Bhārata, q.v.
- SUOYATOR**, Fin. Primordial Spirit of Evil in the Kalevala. Cf. Ahirman, Duality.
- SURA** [by some thought to be from *su*=to pour out or extract juice; but according to some formed from *asura*; also thought to be from *sva*=heaven. Cf. *sur*=to possess supreme or superhuman power]. Heavenly beings. The Gods, always thought of as beneficent and giving gifts, as contrasted with the dynamic *asuras* who often embodied the spirit of resistance.
- SURABHI** [root *sur*, q.v. sweet-smelling, charming, friendly]. The earth as a symbolic cow of plenty.
- SURADHIPA** [sovereign of the *suras*, q.v.]. Indra.
- SURASA** [the good taste]. A daughter of Daksha, Kashyapa's wife and the mother of a thousand many-headed serpents and dragons.
- SURTUR**, Scand. The leader of the fiery sons of Muspel in the Eddas. Cf. Agni.
- SORYA** [pos. originally *sur-ya*=heavenly one; or saven from root *su*. Cf. *sōra*; pos. from *sri*=to move, to blow]. In Sun-God, all-creating, all-seeing son of Dyau, the wide-spreading Sky. Cf. Agni, Apollo, Astarte, Brāhmāṇḍika, Farohar, Gāyatri, Graha-Raja, Helios, Horus, Imho-Pou, Ishar, Jiahnu, Mār-tānda, Mithra, Platanon, Proebus, Phoenix, Ptah, Quetzco-cohuatl, Ra, Sanjāna, Savanā, Sāvitrī, Scandaban, Saphira, Sol, Ihsan, Ushas, Vākarta, Vishvakarmā, Vilyanara.
- SORYA-VAMSHAS** [the solar dynasty of Rāma-chandra, who was descended from Ikshvāku, son of Vaivasvata Manu son of the Sun].
- SUSHUMNA** [rich in happiness, highly blessed]. The central sutras vital air, aspect of kundalini in the spinal column. Cf. Caduceus, Ida, Pingala, Trinity, Vāyu.
- SUSHUPTI** [the good or deep sleep; profound repose].
- SUTALA** [immense depth]. One of the seven divisions of the lower regions, peopled by the Nāgas. In some classifications sixth, Cf. Tala.

SŌTRA [from root *sv*=to sew, *Cf.* *sōtr*=to tie, thread]. A short rule or precept, axiom, aphorism.

SŌTRĀTMA [thread-self. *Cf.* *sutr*]. So-called because the permanent atoms or nuclei of the various bodies are strung on a buddhic life-web. *Cf.* *Buddhi*, *sparsha*, *Ātmā*.

SVĀ-BHĀVA [own state]. Essential or inherent property, natural state. *Cf.* *Unity*.

SVĀBHĀVĀT [see *sva-bhāva*]. Plastic substance, or essential matter. *Cf.* *Mūlaprakṛiti*, *Unity*.

SVĀBHĀVIKA [see *sva-bhāva*]. Oldest existing school of Buddhism, which assigned manifestation to *Svabhāva*.

SVĀHĀ. [*Cf.* *svādhā*=a good offering to the Pitris through fire]. Oblation personified, the wife of *Agni*, sometimes *Rudra*. A mystic word meaning "So be it," uttered with a rising inflection at the end of many mantras to the Gods.

SVĀMĪ [possessing proprietary rights]. Master, Lord, Sovereign, Spiritual Preceptor, a learned *Bṛhman*, or an ascetic. Title of many of the Gods, especially of *Kārtikeya*, *Vishnu*, *Śiva*.

SVARA [sw=to sound]. The seven tones of Hindu gamut: *śhādja*, *rishabha*, *gāndhāra*, *madhyama*, *pañchama*, *hāvata*, *nishāda*.

SVARAJ [*sva*=self + *raj*=resplendent or luminous]. An epithet of many of the Gods. The Ray, which is said to be the outermost cover, self-manifesting.

SVARGA [originally *svavar*. *Cf.* *sōra* and *sōrya*, thought to be from lost root *svar*=to shine]. Heaven, paradise, the abode of *Indra* and the Gods. Also called **SVARLOKA**.

SVĀROCHISHA [*sva-rochis*=self-luminous]. Name of the second *Manu*.

SVĀ-SAMVEDANĀ [self-perception]. Truth of Truths. *Cf.* *Dharma*.

SVASTIKA [*sv-asti*=health, welfare, joy, bliss]. An auspicious object, especially used of the fiery cross whose extremities trail flames.

Symbol of the Creative Fire of the Third Logos or Holy Spirit, *Brahmā*. Its right arm points down in positive blessing, its left arm up in receptivity, as viewed in the Theosophical seal. It was one of the mystic symbols of the ancient Sumer and is found universally. *Cf.* *Chakra*, *Agni*.

SVAYAM-BHŌ, **SVAYAMBHUVĀ** [Self-Existent]. Universal Spirit. *Cf.* *Unity*.

SYLPH. A name given by *Paracelsus* to the elemental spirits of the air.

T

TĀGATHON [To *Agathon*=the highest good]. The Supreme Self; *Ātmā*. *Cf.* *Unity*.

TĀIJASA [*taj*=sharp point of flame]. Bright, luminous, fiery, shining. Used of *Manes* when it is overshadowed by *Buddhi*.

TALA [level surface, flat covering]. Hole pit, chasm, division of ball or the lower regions. Diagram V, vol. v, *S.D.*, q.v. *Cf.* *Ātala*, *Karatala*, *Patala*, *Rasitāla*, *Rōpatala*, *Sutala*, *Vitala*.

TALISMAN, Arab. [*tilism*=a magical image]. An object charged with definite and strong ethereal and more subtle vibrations which through their overtones tend to awaken in whoever comes in contact corresponding octaves of emotional and mental response. Talismans are general, adapted for a particular individual; ensouled as an indefinite centre of radiation; or linked with the maker as an outpost of his consciousness.

TALMUD, Heb. [*lāmad*=to learn; *limnad*=to teach]. Body of Jewish civil and canonical law. *Cf.* *Mishnah*.

TĀMAS See *Gunas*. **TĀMASA**=pertaining to *Tamas*, q.v.

TĀMRĀ [coppery red]. Daughter of *Dakṣha*, one of wives of *Kashyapa*, mother of various birds.

TĀNĀIM, Aram. [teachers] A name applied to the rabbis.

TĀNHĀ, Pak. [thirst]. Desire to live and manifest in phenomenal existence. *Cf.* *Nidāna*.

TĀNMATRAS [*tan* for *tad*=That + *mātra*=measure]. A measure of THAT; one of the changes in the Divine Consciousness producing a plane or tattva.

TĀNTALUS, Gr. son of *Zeus*, whose punishment by the Gods for an atrocious sin stands as a symbol of the after-death experiences of the soul chained to sensual desire, for whenever *Tantalus* stretched out his hand for the desired object within his grasp, it eluded him. *Cf.* *Nādes*.

TANTRA [the warp or threads from *tan*=to extend or stretch out]. An uninterrupted series; a religious treatise teaching magical and mystical formulas for the worship of the deities, treating five subjects: 1. creation; 2. world destruction; 3. worship of the gods; 4. attainment of the siddhis; 5. modes of union with the Supreme by meditation. **TĀNTRIKA** [relating to the Tantras].

TĀO ORI. =genius of the Moon.

TĀO, Chin. [thought to be closely linked with *Tau*, the Sacred Word of the Atlantean root race]. The Way, the Path, Nature, Reason, Occult. The Inner Way or Flame of Life. The teaching given by *Lao Tze* in China in the 6th century B.C. in the *TĀO-TE-KING* [*te*=action or manifestation + *king*=Classic]. The Classic of the Manifested Source. *Cf.* *Shinto*, *Mārga*, *Initiation*, *Triharsana*.

TĀPAR or **TĀPO-LOKA**, *Loka*, q.v.

TĀPAS [*tap*=to heat or shine]. *Tapas* is the five fires to which an ascetic is exposed in the summer, i.e., four fires lighted in the four quarters and the sun overhead. Its derived meaning is any religious austerity involving self-denial, penance, suffering. *Cf.* *Yoga*.

TĀRĀ [*tri*=shining, star; or pos. for *stāra* from *stri*=to scatter rays of light; or possibly from *as*=to shine]. All-pervading, radiating, conquering; a pearl. The wife of one of *Kāma*'s monkey-generals; the wife of *Bṛhhaspati*, who was carried off by *Soma*.

- TARAKA** [root *tāra*, q.v. *Tāraka* = *one who helps another through a difficulty, be-
ing to the stars*]. Name of a *Dāitya*, con-
quered by *Indra*, with the assistance of
Kṛtiya.
- TARAKA-MAYA** [on account of *Tārā*]. The war
waged by gods and demons for her rescue.
- TARĀṆA-RĀJA-YOGA** = *S.D.* One of the *Brāhmi-
ni* systems for the development of purely
spiritual powers, and the attainment of *Nirvāṇa*.
Set *phāsa*.
- TARĀṆA** [that which enables another to cross].
Name of the third year of the fourth *Jupiter*
cycle.
- TARĠUṬ**, Heb. [interpretation] An oral trans-
lation of sacred texts.
- TARTARUS**, Gr. the infernal regions, situated
as far below *Hades* or *Purgatory* as heaven is
above earth. Cf. *Urel*.
- TAT**, Egv. a symbol of male and female gener-
ation, made of an upright standard on which is
a horizontal equilateral cross. Emblem of
stability. Cf. *Duality*.
- TATHAGATA** [of such a quality or nature, some
translate *tatha* as "beyond", making the
whole "he who has gone beyond"]. "One
who is like those gone before" or "He who
follows in the footsteps of his Buddha prede-
cessor." An epithet of *Gautama the Buddha*.
- TATTVA** [state of being, reality as opposed to the
illusory, essential nature]. States of matter.
Cf. *Tanmātras*, *Mahat-tattva* creation, *Planes*.
- TAU**, Cf. *Tao*. Egv. Like the letter *T*, the *Tau* is a
vertical standard on which rests a horizontal
bar. With the circle resting thereon, it be-
comes the *Cruz Anasta* or Egyptian *Ankh* in the
centre of the Theosophical seal, symbol of
Spirit which has descended into matter, been
crucified therein, risen from death, and now
rests triumphant on the two poles of manifest-
ation, the vertical positive and horizontal
receptive. Cross of *Life* or *Immortality*. *Tau*
is the sacred word of the *Atlanteans*. Cf. *Aum*,
Unity, *Duality*, *Crucifixion*, *Resurrection*.
- TEHURA**, *T'MURA*, Heb. [change]. The science
by which *Kabalists* trace hidden analogies be-
tween words through transposition of letters.
- TERAPHIM**, Heb. Household images used in
divination in ancient Jewish times.
- TESHU LAMA** (*Teshu* *Lunpo*, the place where this
Lama had his origin). The spiritual head
of the Lamic hierarchical order of *Tibet*, as the
Dalai Lama is the temporal head.
- TETRAKTYΣ**, *TETRACTYS*, Gr. [Four]. The
Pythagorean symbol representing the principle
of manifestation, in which is to be found the
Unity, the *Duality*, and the *Trinity*, as well as
the *Quaternary*. Cf. *Numbers*.
- TETRAGRAMMATON** = the four consonants
YHWH, forming the incommunicable word of
the Hebrew Supreme Being. Cf. *He*, *Quater-
nary*, *Numbers*.
- THALASSA**, *THALATTH*, *THAVATTH*, Chal. The
God of the sea. Identical with the Assyrian
Tiamat. Cf. *Water*.
- THEOSOPHY**, Gr. [*Theos*, manifested *God* +
Sophia, q.v.]. As within the word *Sophia* is
implied *Creative Art*, both in form and in life,
which is the Supreme Wisdom, so *Theosophy*
might be defined as the Art of God-Craft, that
Ancient Wisdom which through every *Mystical*
School of old taught its Initiates the Art of
Arts—the release of the Shining Self.
- THLINKITHIANS**, *TINKITHIANS* = Indians of a
sea-faring group of Southern Alaska.
- THOR**, Ica. God of Thunder, Strength, War,
Defence. *Thor's Day* or *Thursday* is said
to be *Jupiter's Day*. Cf. *Mars*, *Indra*, *Uriel*.
- THORAH**, Heb. [*Torah* = Law]. *Pentateuch*.
The Law of Moses.
- THOTH**, *THOT*, Egv. [Greek form of Egyptian
Tehuti]. Scribe of the Gods, measurer of
time, inventor of numbers; God of wisdom
and magic, represented with the head of an
ibis. Cf. *Hermes Trismegistus*, *Bird*.
- THRETAOMA**, Mazdean. The Persian *Michael*,
who contended with *Zohak*, the destroying
serpent.
- THUMMIM**, Bab. [complete whole, free from
blemish]. Used with the *Urim* as tablets of
destiny, through which *YHWH* communicated
His will to his chosen people, the Hebrews. By
some thought to be the stones in the high
priest's breastplate, by some the sacred dice,
and by others, the little images of *Truth* and
Justice such as are found round the neck of a
mummy of an Egyptian priest. [*Urim* = *ur* or
fire, while *thummin* = *tamit* = *oracle*].
- TIAMAT**, *Thalassa*, q.v.
- TIADU**, Egv. a *Douche* after-death state.
- TIEN-HOANG**, Chun, Twelve Hierarchies of
Dhyani.
- TIRTHANKARA** [*tirtha* = the Way, the Ford, the
Descent, the Shrine + *kara* = the doing or
making of]. The *Jain* Adept, He who has be-
come the Way, the Bridge over which the
devotee passes.
- TITAN**, Gr. [der. (?) pos. *til-* *ti-* = he who stretch-
es or strives; *titas* = *sons*; *titanes* = kings
or chiefs]. *Primæval Deities*, the six sons and
daughters of *Uranus* and *Gaea*, from whom
were born all the hierarchies of Gods, also
sometimes called *Titans*. The six couples are:
(1) *Okeanos* (great water girdle of the world)
and his wife *Tethys* (the lovely), nurse of *Hera*;
(2) *Kronos* (time), who with *Rhea* (ease, light-
ness, the fertile earth), bore *Zeus* and the
Olympian Gods; (3) *Iapetos* (speed), who with
Themis (she who makes fast, the lawgiver), bore
Epimetheus, *Prometheus*, *Atlas*, *Mais* (*Pleides*)
and *Dione* (held by some to be mother by
Zeus of *Aphrodite*). *Themis* in union with *Zeus*
begot the seasons. (4) *Kolos* (Number) who
with *Phoebe* (gold-crowned) bore *Astene* and
Leto, *Latona*; (5) *Hyperion* (sun-God), who
with *Theia* (from *Div* = shining, *Divine*), bore
*Heli*os, the Sun, *Selene*, the Moon; and *Eos*,
the Dawn Goddess; Cf. *Sōrye*, *Ushas*. (6)
Kre (|| as a ram). Cf. *Mendes* who with
Mnemosynē (memory), bore *Perse*, the official

consort of Helios. Mnemosyné by Zeus bore the nine muses or arts and crafts. Mention is also made of Phoreg a Mystery or Seventh Titan. Both the Gods and their descendants are spoken of as Titans. Cf. Angela, Senary, Twelve, Dána, Kabirim, Nephtim, Phoroneus, Nimr Porphyron, Rephaim, Water, Urantes.

TITYOS, **TITYUS**, a giant son of Gaia or of Zeus who for offering violence to Latona, was slain by her son Apollo. His punishment in Hades, to have vultures gnaw his liver, is a symbol of after-death purification.

TO ON, Gr. ["the malleable all"]. Cf. Plato.

TOOM, Egy. A Protean God, emanation from the great deep Noot. S.D. links with Fohat.

TRETA YUGA [Treta=a die marked with three spots]. The second or silver age consisting of 1,296,000 years. Cf. Yuga.

TRIBHUJAM [Tri=three+bhujam arms]. A tri-angel.

TRIDANDIN [triple staved]. The interwoven staff of the sannyasi. Trinity. Cf. Brahmananda.

TRIDASHA [thirty].

TRIGUNAS. Gunas, q.v.

TRILOCHANA [three-eyed]. Epithet of Shiva, the third eye bursting forth to save the world from annihilation when Parvati (matter) has wife playfully blinded him. Cf. Pineal Gland.

TRIMORTI [three-formed]. **TRINITY**. Within all Unity there is a Positive and Negative aspect, a Duality of Light and Darkness, Spirit-matter, Silence-Sound, Life-Form, etc. Out of manifestation, this is balanced in stable equilibrium. The act of manifestation throws it out of its static equilibrium into instability. An "unstable or dynamic equilibrium" is established by the immediate lightning flashing forth of the relation thus becoming a Trinity without which manifestation is impossible. "The One (Daity) becomes Two (Deva or Angel) and Two becomes Three (or Man)". Cf. Number, Unity. Aum, Brahmā, Vishnu, Shiva, Kephra, Chokmah, Binah; Dev, Lakshmi, Sarasvati; Dharmakāya, Sambhogaśāyā, Nirmanakāya; Eros, Gaia, Uranus, Phanes, Chaos, Kronos, Gunas, Isis, Horus, Osiris, Pávaka, Pavamāna, Shuchi; Kavyavāhana, Hayavāhana, Sahasrakāya; Tetrad; Tribhujam, Tridandin, Trigunas, Trilochana, Trishakti, Farber, Neshamah; Ananda, Chit, Sat; Idā, Pingalā, Sushumna; Anu, Ea, Bel.

TRIPITAKA [three baskets]. The Buddhist canon composed of—1, the Doctrine; 2, the Rules and laws for the priesthood and ascetics; 3, Philosophical dissertations and metaphysics.

TRISHOLA [trident of Shiva, q.v.].

TRISUPARNA [tri=three+suparna=beautiful winged or leaved]. Title of certain hymns of the Rig and Yajur Vedas, one who is conversant therewith being called a tri-suparnaka.

TRITON, Gr. Sea-god, son of Poseidon-Neptune, and Amphitrite. Later represented as a race of mermen.

TSABA, Heb. [Army or Host of Heaven].

TSELEM, **TZELEM**, Heb. [shade, phantom, image, likeness]. Cf. Elementaries.

TUBAL-CAIN, Heb. [Tubhal-qayin=beauty, eternal welfare, riches]. Son of Lamech and Zillah, "the first forger of every cutting instrument of brass and iron, and instructor of his art to every artificer." Cf. Hephaestus, Asura-Maya, Vishvakarma, Vulcan.

TURTYA [fourth; whose power extends on all four sides]. A state of oneness with the universal spirit; the fourth state of the soul. Cf. Samādhi.

TVASHTRI [carpenter, generator, builder, workman]. Identified with the later deity Vishvakarma. The Vulcan, of the Hindus.

TYPHŒUS, Gr. Son of Tartarus and Gaia, or of Hera alone. A hundred-headed father of the Winds who made war upon the gods. Cf. Duality, Typhon, Vayu. The word has a connotation of volcanic agency.

TYPHON, Egy. identified with Set. (Greek) son of Typhoeus, q.v., and father of Cerberus, the Chimæra, the Sphinx and other monsters.

TZALA, Heb. [shadow; veiling, fleeting image, Maya, q.v.].

TZURE, Heb. Prototype of the Image or Tselem, q.v., the Eternal Divine Individual. Cf. Archetype.

U

UDANA [to breathe upwards]. That vital air which rises up the throat and passes into the head. With Buddhists, an expression of joy or praise. Cf. Prāṇāyāma.

ULOPI [a spreading creeper]. Name of a daughter of Nāga, Kauravya, married to Arjuna.

ULYSSES, **ULIXES**, Lat. [a hater]. Gr.=Odysseus. King of Ithaca, famed among the Grecian heroes of the Trojan war. Husband of the faithful Penelope.

UMA [root ve=to weave, braid, plait]. Flax, light, splendour, quiet, tranquillity, night. A name of a wife of Shiva. Cf. Mother.

UNDINE. Paracelsus so named the elemental spirits of water.

UNITY, [one-ness]. Cf. Monad. The one absolute Reality behind the multiplications of that Unity in numbered manifestation. Cf. Numbers, Trimurti, Abrazax, Adam Kadmon, Adl, and its compounds, Aditi, Adveita, Ahim-as, Ain Suph, Aja, Aiyas, Ammon, Ananta-Shesha, Anima Mundi, Anupādaka, Arche, Asha, Asura, Atom, Atyantika Avyaya, Bhūtādi, Bhūtātman, Bhūtasha, Brahma, Chidākāsham, Chinnatra, Echata, Echod, Eka, El, Hamsa, Ishvara, Jñātman, Jupiter, Khoom, Logos, Madhya, Madhyamā, Mahāvishnu, Mālapratīk, Nara, Nārāyana, Nirguna, Odin, Panchacarne, Parabrahman, Paramārtha, etc., Plenum, Pradhāna, Prima Materia, Protogonos, Protologos, Protomateria, Protyle, Ptah, Purushottama, Pūrva, Ru, Sama, Sarvasa, Sarvātman, Sarvasva, Sarvecha, Sat, Seiva, Sephiro Shabda Brahman, Shaddai, Shakra, Shiva,

- Susha, Sôritus, Sva-bhâve, Sva-Samvedanâ, Sva-yam-sha, T'Agathon, Tao, Tau, Theos, To On, Yeng Grub, Zërona
- UPADANA [taking, acquiring, appropriating, including, containing, withdrawal, material cause, effort]. Particularly used in connection with assuming a form or manifestation Cf. Nidhi, Upadhi.
- UPADHI [upa = near + dhi = to place, offer, keep hold]. Dispute, body, limitation. Cf. Sharira.
- UPANISHADS [sad with upa + ni = sitting at the feet of another to learn how to destroy ignorance by revealing the knowledge of the supreme spirit "I"]. Esoteric doctrine—mystical writings revealing the secret sense of the Veda Cf. Râhasya, Guhya Vidyâ, Vedânta
- URAEUS, Lat. [with a tail]. The Egyptian sacred serpent shown on the forehead crest, symbol of the vision held by the Pharaoh. Initiates.
- URANIDES (descendants of Uranus). Titans.
- URANUS, OURANOS, Gr. [Ouranos = Heavens, the Sky, identical with Varuna, or the firmament at night]. Son or husband of Gaea and father of the Titans, the Hecatoncheires [three hundred-handed giants or crashing waves], the Cyclopes, the giants, the Furies. A Primeval God or Cause from whom came Kronos, who dethroned him, and was in turn dethroned by Jupiter. With Gaea and Eros, formed one of the oldest Trimûrtis. Cf. Planetary Spirits, Aphrodite, Phoebe, Rhea.
- ORDHYA-SROTAS = Creation of beings whose stream of life or current of nutriment tends upwards.
- URIEL, UZZIEL, Heb. [Fire of God]. The fourth of the Angels of the Cardinal Points. See Michael, Gabriel, Raphael, though in Enoch he is listed as first of the seven archangels. He is Lord of Tartarus, Head of the Malakim, Lord of Earthquake and Thunder. Said by some to be the Angel of Sunday and copper. Later authorities identified Uriel with Light. Cf. El, Thor, Indra.
- URJA [urj = food, strength, vigour, sap]. Procreative power; effort, life, breath. Name of several of the Gods, especially of the sons of Hiranya-garbha, reckoned among the seven Rishis of the third Manvantara.
- USH [to shine]; USHAS [morning light or dawn]. Daughter of Heaven and sister of the Âdityas. Cf. Eos, Titans, Sôrya, Vasu.
- UTPALA VARNÂ [coloured as a blue lotus flower or to burst upwards as a blossom]. One of the three esoteric forces. Cf. Gopi, Yasodhârâ.
- UTARA [upper, higher]. KHANDA. Last section.
- UZZA, Heb. An angel, q.v., who, together with Azazel opposed the creation of man by the Elohim, for which the latter annihilated both, according to the Zohar, q.v.

V

- VACH [to speak, proclaim, etc.]. The Goddess of the Creative Tone. Cf. Âkasha, Idâ, Vait-hri.

S 32

- VAHAN, VAHANA [vâha = bearing or carrying]. A vehicle, chariot, animal which can be ridden. In Hindu occultism, every God has His Shakti, and every God and Goddess His or Her Vahan, the God expressed in matter or form. The Vahan is that type of form in which the power can be most readily embodied, symbolized or expressed, usually some form of animal, etc., which typifies the particular quality of the God's manifestation. e.g., Nandi, Hamsa, Garuda, Ibis, Makara, Scarabeus, Eagle, Lamb, Cow, etc. Cf. Merkabah, Shokinah, Vimanâ, Yana.
- VAIDHÂTRA [from vidhâtri = arranging, disposing, making, creating]. Vidhâtri is a name of Brahman, the creator, Vishvakarmâ, Kârma. Vaidhâtra is a name for Sanatkumâra.
- VAIDYUTA [vidyut = lightning]. Proceeding from lightning, electrical. Cf. Agni.
- VAIKÂRI = speech in the fourth of its four stages, from the first stirring of the air or breath, articulate utterance, that utterance of sounds or words complete in intelligible sentences. The Goddess of Speech. Cf. Vâch.
- VAIKUNTHA-LOKA [vi-kuntha = not worn out, ever fresh]. Name of Vishnu, Krishna, and with the word Loka becomes the Heaven of these Gods, on the Eastern peak of Mount Meru. Cf. Olympus, Katla, etc.
- VAISHVÂNARA [Vishvânara, q.v.]. Relating to or fit for all men and benefiting all mankind, Son of Vishvânara, epithet of Agni. The fire of digestion. The Spirit of Humanity. The fire of intellect or general consciousness.
- VAIVASVATA [patronymic from vivasvat = the Brilliant One, a name of the Sun]. Vaisvasvata Manu, is the present Manu, literally Father of the Aryan Race, whose work of race-building after many preliminary millennia was definitely established through an incarnation in Central Asia 60,000 B.C. The name Vaisvasvata is also generic. Cf. Ikshvaku, Satya-Vrata, Sudyumna, Sôrya, Sôrya-varshas.
- VAJRADHARA [Vajra = adamantine, hard, impenetrable, forked, zigzag, thunderbolt, diamond, lightning, from vej = to go, roam, increase, be hard or strong, to prepare the way, + dhar = holder]. Usually translated Diamond or Thunderbolt-Holder, an epithet of Indra. Cf. Dorje-sempa.
- VAJRÂPÂNI [vajra + handed. See above].
- VAJRASATTVA [vajra = sattva]. Usually translated "with adamant or diamond soul or heart." Dorjesempa and Maitreya, Dhyanî-Buddhas.
- VALHALLA, WALHALLA, Icel. [hall of the slain]. Hall of Odin, in which he receives the souls of heroes slain in battle. Cf. Hades, Yggdrasil.
- VAMADEVA [vâma = opposite or contrary and is translated as the pairs of opposites, ugly-hand-some, etc. A name of many of the Gods]. Name of a Vedic Rishi, author of the hymns Rig Veda IV, 1-41, 45-48. Name of Shiva.
- VARA, Per. Creations of Yama.

VARĀHA [vr̥h=to tear up roots]. A boar. Supremacy. Pre-eminent Avatar of Vishnu who, as a boar, raised the earth from the bottom of the sea with his tusks. Symbol of the Mammalian Period.

VARNA [colour, covering, class, order, caste].

VARSHAS [der. (?) vr̥sh=to rain; v̥r̥=to surround]. Rain, place or country. Continents of the world, the names of which are: Kuru (from kn=to do or make, probably a country above the Himalayas, one of everlasting happiness, home of the Aryan race); Hiranmaya (=made of gold, epithet of Brahmā, said to be between mountainous ranges Shveta and Shringavat), Rāmāya [the delightful]; Ilāvita; Ilā=flow, speech, the earth, the highest and most central part of the old continent; Hari (Home of Vishnu), Ketu-māla (Ketu=brightness, light, chief+ māla=girland), western portion of Jambu-dvīpa, dvīpā; Bhadrāshtva (honoured), some say the Eastern one of the four Mahādīpas, Kinnara (country between the Himalācha and Hemakūta mountains); Bhārata (India).

VARUNA Cf. Uranus, [universal encompasser; all-enveloper]. An Āditya. One of the oldest of the Vedic gods, sometimes regarded as the Supreme Deity. He fashions and upholds heaven and earth, is incarnate Wisdom, God of all the Waters of the firmament; Regent of the Western quarter; King of the Nāgas. Presides over night as Mitra; presides over day, Cf. Vishnu, Bhṛgu, Prachētās, Sudgumna, Vratina.

VASISHTHA or **VASHISHTHA** [the most self-subdued, or the most wealthy]. A celebrated Vedic Rishi, q.v., owner of the cow of plenty. Typical representative of the Brahman or strictly caste. Cf. Surabhi.

VASU [wealthy, sweet-flavoured] celestial beings, the names of which according to Vishnu-Purāna are: Āpa [from water]; Dhruva, q.v.; Soma, q.v.; Dhava or Dhara [bearer or supporter, the earth; Ānā [Wind]; Ānala or Pāvaka, q.v. [Fire]; Pratyakṣa [the Dawn]; Prabhāsa [Light]. Sometimes Ahon [Day] is substituted for Āpa, Cf. Sarāvastu, Sūrya, Ushas, Vāyu, Agni, Vishva. See below.

VASUDEVA [vasu+deva, q.v.]. Name of the father of Kṛishna, and Balā-Rāma, q.v., **VASU-DEVA** LORD of ALL. Cf. Purushottama, Vishnu.

VASUKI [vasu=dwelling in all beings]. Sovereign of the Serpents, q.v.

VAU=sixth letter of the Hebrew alphabet; and the numeral six.

VAYU [vā=to blow, move, pierce, dry]. The God of the Wind. Often associated with Indra in the Rig-veda. Regent of the North-west quarter; and of the vital airs; prāna, apāna, samāna, vyāna. Cf. Anolus, Bṛasht, Hanuman, Idā, Ilmatar, Marut-Van, Pingalā, Pravaha, Sushumār.

VEDA [vid=knowing]. The true or divine knowledge. The three-fold knowledge being gīvān

in the Rig-veda, from the fire the Yajur-veda, from air (cf. Vāyu) the Sama-veda; [song-veda] from the sun (Cf. Sūrya). Then was added the Atharva-veda [fire and soma-veda], a veda of mantras, and formulae as to sacrifice. Vedic, pertaining to the Veda. Cf. Chandogya, Shukla Brahman, Shankha, Agni, Soma, Vidyā, Vyāsa.

VEDĀNTA [end of the Veda]. That portion of the Upanishads, which teaches the knowledge of Brahma or Universal Spirit, Paramātmā, the material cause of all; of Ātman, as identical with the Supreme, and their existence in manifestation as only the result of Ajñāna, or assumed ignorance of the Supreme who is Creator and Creation, Actor and Act, Existence Knowledge, Joy, and above the guṇas. The goal of the Vedāntist (Vedāntin) is liberation of the human soul from the wheel of birth and rebirth, and re-identification with Paramātmā, Cf. Darshanas, Druses, Shankarāchārya.

VEDHĀS [arranging, creating, wise, learned]. Name of many of the Gods.

VENĀDĪDĀ, Per. [from Pahlavi vi-dāvō-dātem=law created against the devas or demons]. An account of creation, historical and other matter; a portion of the Avesta or sacred books of the Zoroastrian religion.

VENUS, Lat. Goddess of Love; one of the great Planetary Spirits. Later identified with Greek Aphrodite, q.v. Cf. Mother, Shukra, Atartar, Ihtar, Lucifer, Phosphoros, Senzar, Shveta, Vishvakārya, Vulcan.

VESTA, Lat. [akin to Gr. Hestia, the hearth, and Stc. vas=to dwell]. Goddess of the earth and its fire; hence of the preparation of food. Her attendants were virgins, dedicated to watching the perpetually burning sacred fire of the altar. Cf. Penatos, Agni.

VIBHĀVASU [vibhō-vasu=having mighty treasures or wealth, from vibhu=pervading all things]. An epithet of the Trinity.

VIBHŪTĀYAH [vibhūti=great or superhuman power, the siddhis, q.v.].

VIDYĀ [knowledge from vid=to see, perceive, understand, know, experience, feel, name, etc.]. The four Vidyās are: trayī=the triple Veda; ānvikṣiki=logic and metaphysics; danda-nīti=the science of government; vārtā=the arts. Manu, VII, 45 adds a fifth, i.e., Ātma-vidyā, [The science of the Ātma], and a Sixth Vidyā, Guhya. The Vishnu Purāna mentions a Sixth, Guhya Vidyā. There is also in vague another classification: 4 Vedas, 6 Vedāngas, Mīmāṃsa, Nyāya, the Purānas and Dharmas-Shāstra or a total of fourteen.

VIDYĀ-DHARA [magical-knowledge holder]. A type of genius attendant on the Gods.

VIHARAS [vi-hri=to take away, walk or saunter about]. Pleasure-garden; a Buddhist or Jain temple or convent where the Buddhist priests met or walked about. Cf. Ashram.

VINANAM [vinā=to distinguish, discern, understand, investigate, etc.]. The act of vinā. **VINANA-MAYA** [full of vinā].

VISHAMAYA-KOSHA [the sheath of intelligence or understanding]. Cf. Kosha.

VISHASTANA [vi-krit=to cut into or divide]. The Sun. Cf. Sūrya.

VISHĀNA [vi-mā=to measure out, traverse a course, pervade]. The chariot of the gods, the chariot of old. Cf. Vāhan, Merkaba.

VINĀT, Vināt [vin-down, humble]. One of the wives of Vishnu, and mother of Aruna and Garuda, daughter of Dakṣa.

VIRABHADRĀ [vira=strength, heroism; bhadrā=good, auspicious]. Avatāra or son of Shiva, created from his (mouth) in order to spoil the sacrifice of Dakṣa; thousand-headed, thousand-eyed, with appearance fierce and terrific. Said to appear Purāṇa to be produced from a drop of Shiva's sweat.

VIRĀJ [shining, radiant, beauty, splendour; of regal or military class]. First progeny of Brahman. Having become male and female, Brahman produced from the female the male power Virāj, who then produced the first Manu. The creative or male generative principle. Vairājas, descendants of Virāj. Cf. Sādhya, Vairāja, Androgyne.

VISHIṢṬĀDVAITA [vi-shiṣṭ=to distinguish or decline+advaita, q.v.]. A Hindu philosophy preached by Rāmānujāchārya.

VISHNU [either from vish=to pervade, penetrate, embrace, convey, accomplish; or from vish=to enter, pierce, pervade, settle down, undertake]. The all-pervading, encompassing, penetrating Preserver of the Hindu Trimūrti, the Second Logos, Mahavishnu, Shiva, Brahman. Often identified with Nārāyaṇa. His shakti is Lakṣmi; his Vāhan, Garuda. His Ten Great Avatāras: 1. Matsya, the Fish, Divine Life incarnate in the watery period with first dawnings of animal life; 2. Kūrma, the Tortoise, the Amphibian period; 3. Varāha, the Boar, the Mammalian period; 4. Nara-siṃha, the Lion-man, the transitional period from Mammal to Man; 5. Vāmana, the dwarf, Infant Humanity, whose future kingdom is the earth, the heavens, and the innermost heart; 6. Parashu-rāma, Rāma with the axe, the Avenger, the developed Fourth Race; 7. Rāmachandra, the ideal Aryan Race or developed Humanity; 8. Shri Krishna, type of Superhumanity; to be achieved in the Sixth Race; 9. Gautama, q.v., the Buddha, the Supremely Enlightened One, who, having touched the threshold of Godhood, over-shadowed, rather than incarnated; to be fore-shadowed in the Seventh race and achieved in the Seventh Round; 10. the Kalki Avatār yet to come, type of the Supreme Kingship only achieved by such as the Kumaras. Cf. Avatāras, Balā-Rāma, Bhūtasha, Bythos, Chitkala, Chokmah, Christos, Dhruva, Dhyanī-Buddha, Eā, Hari, Hermes, Horus, Hrishiksha, Iāo, Kuru-Sha-Yin, Mādhus, Manjurt, Merodach, Odin, Omorika, Padmapāni Paramapada, Prajña, Purushottama, Serpent, and references Shankha, Shishumārā, Sophia, Thoth, Vai-

luntha-Loka, Varuna, Vāsudeva, Vishta, Vishv-rūpa.

VISHVAS [pos. from vish=to pervade or shvi=to cause to swell]. All, every one, universal. A term used of all the Gods but particularly of the following ten: Vasu, Satya, Kratu (purpose, resolution, determination); Dakṣa, Kala, Kāma, Dhriti (holding fast, seeing, maintaining), Kuru (from kṛ=to do or make), Purū-ravas (possessing much light); Mādravas (belonging to the mādras=happiness). Occasionally are added Rochaka (brightening, enlightening) or Lochana (brightening, etc.), and Dhvani (tone or thunder, drum sound).

VISHVAKARMA, VISHVAKARMAN (vishva, q.v. +karma=the doer or creator). One who does universal acts, the all-creator, all-maker. Architect and artist of the Gods. Son of Brahman. Later identified with Tvashtri. An epithet of Indra and Sūrya; and of the Sun-Ray, supposed to bear heat to the planet Mercury. Cf. Sanjna, Vaidhātā, Planetary Logos.

VISHVAKĀRYA [vishva, q.v. +kārya=the accomplished or perfected]. That which has perfected All. The Sun-Ray, supposed to bear heat to Venus.

VISHVĀMITRA [vishva +amitra=no friend to all, but more probably vishva +mitra=friend to all]. A celebrated Kshatriya who elevated himself to Brahman caste through rigid tapas, earning the titles of Rājārishi, Rishi, Maharishi, and Brahmarshi. Finally the Gods sent the nymph Menakā [speech Cf. Vach] to tempt him. Their daughter Shakuntalā (a bird) is the heroine of a celebrated drama.

VISHVĀNARA [ruling all men, benefiting all men. Vishva, q.v.]. Epithet of the Sun. Cf. Sūrya.

VISHVARŪPA [present in all forms]. An epithet of Vishnu.

VISHVĀTRVARCHAS [vish=all-encompassing + trya=three + archa, -archi=flame or fire; archa=worship, adoration]. The three-fold, balanced, all pervading Ray, Cf. Agni.

VISHVA-VEDAS [omniscient].

VITALA [vi=division, privation, or separation + tale, q.v.]. One of the nether regions.

VIVASVAT [the brilliant one]. Name of the Sun, sometimes regarded as an Aditya. Cf. Vaisvasvata Manu, Sūrya.

VODHU [the one who is borne or carried]. Name of one of the seven Kumaras.

VOHU-MANŌ, Amesha-Spentas, q.v. VRATA [anything enclosed or settled; a law or rite]. A vow.

VRĀTĀNI [Varuna's dynamic laws]. Rig-Vedic Hymns. RV. 1.90-1.

VRITRA [pos. root vri=to screen, conceal, cover]. The coverer and hider of rain with whom Indra continually battles, as Vritra-han.

VULCAN, VULCAN [firebrand, meteor]. God of Fire, Agni. Identified with the Greek Hephaistos, consort of Venus. His earlier consort was Maja [the majestic one]. Cf. Hephaistos, Planetary Spirits, Tvashtri.

YAKTA [adorned, decorated, manifested, differentiated].

YAKRITIS [grammar, grammarians, analysts].

YANA [calculating or diffused through the body]. One of the vital airs. Cf. *Vāyu*, *Prāna*, *Prāṇāyāma*.

YASA [distributing, expanding, amplifying, arranging, compelling]. The original arranger of the Vedas. A generic title given to any compiler or author. The great *Yāsa* was He who gave the teaching of unity to the *Āryan* root race.

W

WATER. Gods and Goddesses embodying the elemental spirit of Water are: Chaos, *Dag*, *Ea*, *Gabriel*, *Huquet*, *Ilmatar*, *Ilus*, *Leviathan*, *Merodach*, *Michael*, *Nārā*, *Nārāyana*, *Neptune*, *Nersid*, *Om*, *Omroka*, *Pelagus*, *Poseidon*, *Prachētā*, *Quetzco-cohuatl*, *Rasa*, *Samvarta*, *Sarasvatī*, *Shishumārā*, *Thalassa*, *Oceanos* and *Tethys* under *Titans*, *Toom*, *Triton*, *Undine*, *Varahas*, *Varuna*, *Vasu*, *Ymir*, the Hierarchies of Water under *Zodiac*.

WODEN, WODAN, Icel. [wind or air in motion]. *Odin*, Wednesday or Woden's Day is derived therefrom. Cf. *Vāyu*.

X

XISUTHRUS [Gr. corruption of *Atra-Khasis*=very clever or pious]. Epithet applied to *Utnapishtim*, a hero of *Babylonia*, who secured immortal life, and who with his household were the sole survivors of the deluge. Cf. *Atlantis*, *Noah*.

Y

YAH, YAH, YAH, YAH, YAHWEH. See *YHWH*.

YAJNA [prayer, devotion, homage, praise]. In later literature=any act of sacrifice or worship.

YAJUR-VEDA. See above and *Veda*. That text which contains mantras to be used at sacrifices. "The sacrificial Veda."

YAKSHAS [connected with *yaj*=to worship with sacrifices, through *yaksh*=to move or stir, to honour and worship]. "A class of celestials who attend on *Kuvera*. One account says that they were produced by *Brahmā* crying "let us eat" from [*Yak*=to eat] and are cruel and voracious. Others know them as harmless creatures delighting in song and dance.

YAMA [*yam*=to sustain, support, restrain, govern]. Rein, curb, bridle. Lord of the *Pitris*, and Judge and Lord of the dead; as King of Justice, *Dharma*, Lord of the Southern Quarter. Some hold that he and his twin sister *Yami* are the first pair of beings born from *Vivsvat*, the Sun. The name of the seventh *Manu*. Cf. *Hades* and references, *Chitrāgupta*, *Phaeth*, *Pluto*, *Raphaël*, *Sarama*.

YANA [act of going, moving, riding]. A carriage, chariot, vehicle, *Yānan*.

YANG, Chin. S.D. Unity, q.v. The active male principle of Duality, q.v. *Yang-yin*.

YASODHARĀ [maintaining or preserving glory]. Name of an occult force. Cf. *Gopa*, *Utpala*, *Varna*, *Trinūrti*, *Shakti*.

YATU-DHANA [*yātu*=a goer, traveller, wind, sorcery, witchcraft]. *Rākshasas*.

YESOD, YESUD, YEZUD, Heb. *Sephira*, q.v.

YEZIDI, Per. A sect of reputed Devil-worshippers of *Armenia* and *Caucasus*, who believe in the reinstatement of *Satan*.

YGGDRASIL, Icel. The tree which supports the universe. Cf. *Midgard*, *Nithogg*. With its roots in cold *Hel* and its highest branches overshadowing *Valhalla*, q.v., it is a symbol of Eternity in manifestation.

YHWH, JAH, YAH, YAH, YAHWEH, etc., Heb. [der. (?) pos. from root=to fall, to cause to fall to be, to blow; the Ineffable Name of the eternal and everlasting Existence, embodied in a Being of the Past, the Present and the Future]. Mispronounced *Jehovah* by German theologians in olden days, the inserted vowels being derived from *Adonay*. This sacred Tetragrammaton is said by learned Jewish theologians to take the pronunciation *YAHWEH*, or *YOD HE WAW (YAU) HE* though no one has been sure as to its accuracy since the destruction of the Second Temple of *Jerusalem*. Cf. *Aum*, *Tau*, *Amen*, *El*, *Elohistic*, *Iao*, *Jave*, *Joshua*, *Merkabah*, *Thummin*.

YIMĀ, Per. An Avestan Hero and Demigod. Ruler of the Realm of Death. Cf. *Yama*, *Pluto*, *Yin*, *Chin*. Feminine passive principle of *Yang*, *Yin*, or Duality.

YIMIR, ORGELMIR, Icel. The primeval giant from whose body the Gods created the world. Personifies primeval waters or Chaos.

YO, Jap. Male active principle of Duality. *Yo-in*, q.v.

YOGA [the act of yoking, joining, uniting]. Applied to practices designed to achieve the Supreme Union with *Ātmā*, *Rāja* and *Hatha* Yoga. Some other forms of Yoga are *Bhakti*, *Mantra* and *Yantra* (diagrams and symbols). Cf. *Mandala*, *Jnana*, *Karma* (action), *Laya* [the arousing of kundalini], Cf. *Essenes*, *Kandī*, *Kryshnakūti*, *Nazar*, *Samskṛti*, *Shramana*, *Siddhis*, *Tapas*, *Tarakā Raja* Yoga.

YOGĀCHĀRYA [*yoga*+*āchārya*=one to whom one must have recourse or the Spiritual Guru or Guide].

YOJANA [*yoga*, q.v.]. Act of joining, yoking. A distance of about nine English miles, according to others about 2½ English miles. A *Path*, an *Exertion*. Cf. *Mārga*, *Māru*.

YONG GROB, Senzar. [absolute perfection or rest]. Cf. *Nirvāṇa*, *Unlōy*.

YONI [*yū*=to bind, fasten, mix, bestow]. Womb and female organs of generation. Cf. *N'cabah*, *Mother*.

YUDHISHTHIRA [*yudhi*, locative+*sthira*=firm or steady in battle]. Eldest of the "sons" of *Pāndu*, son of *Dharma* or *Yama*, and *Kuntī*. Cf. *Pāndavas*.

YUGA [*y* yoke]. An age. While the exoteric classification gives only four yugas: *Krita* or

Satya, Treta, Dvāpara, and Kali, the esoteric cycles regard Kali as the turning or balancing point of greatest materiality in a series of seven cycles, retracing the Yugas until the age of regained or conscious innocence, Satya, is realized. Technically a Yuga is a very small part of a Kalpa. A half-round is 306,720,000 years or 71 Mahā Yugas; a Chain or Day of Brahma with its round-twilights is 4,320,000,000 years with an equal length pralaya or Night of Brahmā. An age of Brahmā or Mahā Kalpa equals 100 years of Brahmā at 3,110,400,000,000 each, the total being the period of a (Solar?) Universe during its Manvantara, with probably a period of equal dissolution or rest. It is said we are only about 5,000 years advanced in the Kali Yuga of the Fifth Race, with 427,000 years pending. The periods spent in the subtler ages are enormously longer than those spent in the grosser. The Yugas apply to every division of manifestation from a Chain to a nation. There is a definite overlapping of racial yugas. Ages, cycles, yugas are not measured by Nature but by stages of consciousness, and many factors may affect their duration. All exoteric figures must be approximations, even if correctly interpreted. Cf. Cycle, Chain, Eternity, Kalpa, Manvantara, Round Sandhyāmsā.

Z

ZARATHUSTRA, ZOROASTER [Lord of the Golden Shining]. The Founder of the Parsi faith. He gave the teaching of the Fire of Purity, through which flamed the Joy of the Supreme. Cf. Mithra, Ahura Mazda, Ahriman, Airyaman, Airyana-Vaejō, Amsha-Spentas, Asha, Avesta. ZARFANITU, Akkad. Moon-goddess, mother, by Merodach, of Nebu, god of Wisdom. Cf. Soma. ZEND AVESTA [sacred text and its zend or interpretation in Pahlavi, q.v.]. The sacred Zoroastrian teachings. See Zarathustra, Avesta. ZEROANA, ZERYANA, AKARNA (Akerna), Pahlavi. [boundless or limitless time; duration in a circle]. The Beginningless and Endless Unity. Cf. Chakra, Eternity. ZEUS, Gr. [root Dis. Z=dy or j; Cf. Dyas, Skt. for sky]. Jupiter. Cf. Deus, Deity. ZIPPORAH, Heb. [the shining or radiant]. Spiritual Light, one of the seven daughters of Jethro, the Initiator of Moses. "wife" of Moses who marries her near the "well" [of occult knowledge]. ZODIAC, Gr. [of or for animals, akin to zōos=living]. An astronomical belt in the heavens 16° broad, including the paths of the moon, and all the principal planets and, as its middle line, the ecliptic, or sun's path. Occult. An astrological mandala within which are marked by symbols the Twelve Creative Hierarchies, through which the Seven Planetary Logoi or Spirits work. While the Tenth Creative Hierarchy is stated to be identical with the Tenth Sign of the Zodiac, no exoteric informa-

tion is given as to whether the other Creative Hierarchies can be correlated in their exact order with the signs of the Zodiac as usually given. The first four of the Hierarchies have passed away from work in our world, and the Fifth is on the threshold of liberation. The seven remaining are: 1. Formless: Fiery Breaths, Fiery Lions of the Kosmic Will; 2. Two-fold units of Fire and Ether, Manifested Reason, Wisdom or Kosmic Buddhi; 3. Mahat, the Triads, of Fire-Ether-Water, Kosmic Activity. The above are Arūpa Creative Orders; 4. The Human Menads, Kosmic Form builders; 5 or 10 of the Twelve. The Asuras of Ahm-kara, who link the Ātmic centre in man with his Will aspect. 6. the six-fold Dhyanis, or Agnishvatas who give to man his five middle human principles. 7. Barhishad Pitrs, who give man his animal principles, prāna and body. The twelve signs of the Zodiac which are also correlated with the twelve Sons of Jacob, are: 1. Aries, the Ram, "slain from the foundation of the world" (Cf. Mendes), or Sanskrit Mesam [mish=to wink forth without any sense of identification or attachment. Actionless but full of potency for action]; 2. Taurus, the Young Bull (Nandi), or Vriṣabham [vrsh=to out-flow or outpour, Pranava, the ever-new]; 3. Gemini, the Twins of Duality, or Mithunam (mith=to unite or twofold manifestation). Cf. Castor and Pollux. 4. Cancer, the Crab of memory or tenacious imagination, archetypal ideation or Karkatākam (the Sacred Quaternary). 5. Leo, the Lion, or Simham (the limited Self). Cf. Nara-Simha. Many Hindu occultists consider signs six and eight as dual to be followed by sign seven. 6. Virgo, the Virgin, or Kanyā [kan=to desire]. Virgin Mother of Sakti. 7. Libra, or Balance, or Tula [the 36 tattvas, born of Avidyā]. 8. Scorpio, the Scorpion or Vriṣchikam [vrish=to cut, inflict pain or karma]. 9. Sagittarius, (the Archer) or Truth-Seeker, or Dhanus [the nine Prapatis. Cf. Cheiron, etc., or 10 (identified with Creative Hierarchy, Capricorn, the Goat, or Makara, the Crocodile (fifth stage of life which is death). Cf. Naphsali. 11. Aquarius, the One who bears the Waters of Life, or Kumbham [Kum+bhah=illusion, error, the phenomenal world which is nothingness]; 12. Pisces, the Fishes of Balance or Minam [mi=to merge the individual into the universal]. Cf. Sādhyas.

ZOHAK, Azhi Dahaka, Per. [the three-headed serpent]. Allegorical symbol of the Assyrian dynasty. Satan, q.v.

ZOHAR, SOHAR, [Splendour, light]. A revelation of Kabala, given in the 13th century by Moses de Leon, who attributed it to Simeon ben Jochai, a 2nd century teacher.

ZU, Bab. A storm bird god, who snatches the tablets of fate from Bel, in turn giving them to Marduk, who thus becomes supreme. Cf. Karma.

ZUNI, Red Indians of New Mexico, United States.

